# THE UNITED METHODIST CHURCH EAST AFRICA EPISCOPAL AREA



OFFICIAL MINUTES
OF
THE 26TH SESSION OF THE BURUNDI ANNUAL CONFERENCE AND THE
EAST AFRICA ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH

#### RESIDENT BISHOP DANIEL A. WANDABULA

Held in Busia District, United Methodist Church in Kenya August 24<sup>th</sup>to 27th, 2016



# **26TH SESSION**

Of The



# EAST AFRICA EPISCOPAL AREA

(Burundi, Kenya/Ethiopia, Uganda /South Sudan Annual Conferences & Rwanda Provisional Conference

# THEREFORE GO AND MAKE DISCIPLES OF ALL NATIONS, Venue:.

NANGINA CATHOLIC MISSION PASTORAL CENTER IN SAMIA SUB COUNTY BUSIA COUNTY

# DATE:

# WEDNESDAY AUGUST 24TH - SATURDAY 27TH 2016

.....And surely, I am with you always, to the very end of the age.

# The 2016 CONFERENCE THEME:

Therefore Go... (Mathew: 28

Published by the Conference Secretary elect **Rev. Wilton T.A.ODONGO** Kenya-Ethiopia Annual Conference March 2017



# Table of Contents

I.	CONFERENCE PERSSONEL		
	a. Consent Calender & Procedure	7	
	b. Conference Official		
II.	BOARDS, COMMITTEE AND COUNCILS	12	
	a) Roll Call	13	
	b) Church Anthem	22	
	c) Secretary's Certificate	22	
III.	DAILY PROCEEDINGS	23	
	a) Day I Activities	23	
	b) Day II Events	23	
	c) Clery Session	23	
	d) Laity Session	25	
	e) Opening Service	25	
	f) Recongnition of Leaders	25	
	g) Setting the Bar	26	
	h) Adoption of Agenda	27	
	i) Episcopal Adress	27	
	j) Adoption of rules and Plan of organisation	27	
	k) Introduction of Delegates	34	
IV.	BUSINESS OF THE ANNUAL CONFERENCE34		
V.	THE 2016 APPOINTMENTS	46	
	a) Kenya-Ethiopia Annual Conference	48	
	b) Uganda –South Sudan Annaul Conference	58	
	c) Burundi Annual Conference	65	
	d) Rwanda Provisional Annual Conference	71	
	e) Summary of Episcopal Statistics	74	
VI.	THE FINANCIAL REPORTS75		
VII.	THE CONFERENCE REPORTS	78	
	a) Rules and Structure	78	
	b) Recognition of New District	83	

	c) Recognition of Students & Young Global Fellow Missionaries	83
	d) Presentation- Words of Hope	87
	e) Committee on Episcopacy	87
	f) Annual Conferences Deans Reports	88
	Burundi Annual Conference	88
	Kenya-Ethiopia Annual Conference	91
	g) UMC Organisation Reports	95
	h) United Methodist Bible College (UMBC) Report	96
	i) DAY III Activties	99
	j) Plenary Session	99
VIII.	CONFERENCE CALENDER LEGISTALTION	100
	Introduction of Speakers	100
IX.	THE ROLL OF HONOURABLE OBITUARY MEMBERS	101
	a) Memorial Service	102
	b) The 2016 GC Report	102
c) Apportionment Task Force report		
d) BOOM Report		
e) Church Planting Report		111
f) Education Presentation by Prof Mombo		112
	g) Conference Rules & Policies	113
X.	HISTORICAL INFORMATION REPORTS	117
	a) Clergy Historical Ordination reports	117
XI.	STATISTICAL REPORTS	122
	a. Apportionment Report – Central Conference	129
	b. Odination Reharsals & Service	133
	c. Elections	133
	d. Ressolution and Actions	136
	e. Dates of Next Annual Conference Sessions	136
	f. Petitions	136
	g. Benediction & Closing	138
Appendi	xies	

<b>BOOM Ordination Forms</b>	138
Guest Speakers Profiles	155
The 2016 Africa Central C	Conference Petitions158

#### **CONFERENCE OFFICIALS**

1 Rev Lazare Bankurunaze Assistant to the Bishop

2. Rev Carol AloiS Ososo Outgoing Conference Secretary

3 Mr. Charles Bamutya Conference Treasurers

4 Mrs. Sarah Cissy Kunya Administrative Secretary

5 Mr Sam Mdunne Director Connectional Ministries

6 Rev Wilton T.A Odongo Conference Statisticians
7 Ms Asha Namulinda Director Communications

8 Benjamin Musasizi Youth Coordinator 9 Rev Bruce Stensvad Mission Interpreter

10 Fred & Libby Dearing Missionary – South Sudan

11 Drs. Lynn & Sharon Fogleman Missionary – South Sudan

12. Mr. Francis Kihara Conference Lay Leader

#### **BOARD, COMMITTEES & COUNCILS**

#### **Rwanda Provisional Annual Conference**

#### REPORT FROM THE NOMINATION COMMITTEE

The Nomination Committee of Rwanda Provisional Annual Conference reported on 26/08/2016 at Busia (Nangina), Kenya during the Session included Annual Conferences of Kenya-Ethiopia Annual Conference, Burundi Annual Conference, Uganda-South Sudan Annual Conference, and Rwanda Provisional Annual Conference.

The members of the Rwanda Provisional Annual Conference Nomination Committee members presented the following committees which were nominated and voted for during the conference sessions of year 2016-2017.

#### 1. Nomination Committee:

Baliyanya Marc : Chairperson Nzabonimpa Alexis : Secretary Muharirwa Elias : Member

#### 2. Church and society

Rev. Rusizana Manasseh: Chairperson

Kagoyire Marthe : Secretary Gisimba Innocent : Member

#### 3.Discipleship Ministries

Rev. Bayingana Elie : Chairperson Ntaganda Viateur : Secretary

Busimba Jean Claude: Member Member

#### 4. Global ministries

Rev. Baliyanga Marc: Chairperson Barajiginwa Samuel : Secretary Uzabakiriho Aloys : Member

#### **5. Highier Education & Ministries**

Rev. Muhalirwa Elias : Chairperson Bunani Faustin : Secretary Bideli Zacharie : Member

#### 6. Finance and Administration:

Mrs. Kankindi Francoise : Chairperson

Bahati Augustin : Secretary Muyango Emmanuel : Member Manishimwe Daniel : Member

#### 7. Pension & Health Benefits

Rev. Mastaki Pascal : Chairperson Nsengiyumva Tharcisse : Secretary Gatsinzi Emmanuel : Member

#### 8. United Methodist Publishing House

Mr. Habiyambere Emmanuel : Chairperson

Mponimpa Rusizana : Secretary Nemeyabahizi Wenseslas : Member

#### 9. Commission on communication

Rev. Nzabonimpa Alexis : Chairperson

Solange Umuhoza : Secretary Yatubabariye Augustin : Member Ntirenganya Prosper : Member

#### 10. Commission on church unity & Religious concerns

Rev. Karekezi J.M. Vianney: Chairperson Habarurema Faustin : Secretary

Dusabimana Moise : Member

#### 11. Commission on Religious and Race

Mrs.Mukabucyana Bernadette: Chairperson Dusabimana Theogene : Secretary Nyirabahire Edith : Member

#### 12. Commission on Status on role of women

Mrs. Dusabe Pelagie : Chairperson
Aline Nyirabigondo : Secretary
Uwizera Godelive : Member
Ntihinyurwa Jean Berchmas: Member

Reported by: Rev. Marc Baliyanga (Chairperson)

#### **Leaders on Conference level**

Dean & Legal Representative/Rwanda Rev. Marc Baliyanga

Email: balymark@yahoo.fr Conference Secretary: Rev. Alexis Nzabonimpa Conference Treasurer: Mr. Augustin Bahati

Conference Statistician: Rev. Elias Muhalirwa

#### **Kenya-Ethiopia Annual Conference Committees**

The committee was yet to submit all the remaining names of committee's members.

#### **Nomination Committee**

Rev Paul Matheri

Rev Carol ALois Ososo

Rev Susan Momanyi

Mrs Nelly Ruuri

Rev Kenned Mwita

Rev Patrick Wandera

#### **CHURCH & SOCIETY**

Rev Anthony Maiga

Mrs Alice Wasilwa

Mrs Doris Karagara

Rev. Kennedy Mwita

#### **Discipleship Ministries**

Rev Moses Maina

William Onyango Sokobe

Jerioth Githigi

Robert Kinywa

Esther Njoki

Rhessa Mwiti

Pst. Thomas Chacha

#### **GBGM**

Mrs Evelyn Bwire Rev Stanley Ringeera Mr. Joseph Ndaa

1,11, bosepii i (daa

#### **Higher Education Ministries**

Rev Wilton Odongo Mrs. Alice Robi Emanuel Mr. Meshack Oduke MS JANE KANANA

#### **Health Benefits and Pension**

Rev Carol Alois Ososo

Mr. Ben Oduke

**GLADYS MUTHURI** 

Rev. Andrew Agalla Adede

#### **UM Publishing House**

Mr. Alex Khalonyere

BENSON GUANTAI

Rev. John Bobo

#### **Commission on communication**

Mr. Reuben Ososo

Mr. Jackson Marwa

**NEWTON MURIUKI** 

# **Church Unity & Interreligious Concerns**

Rev Eliud Karanja

Mr. Chris wafula Mugwang'a

Ms Janet Kainda

Mrs. Caroline okullo

#### **Religious and Race**

Rose Oyosa

Ayub Kimathi

Rev. HarisonOdhiambo

#### On the status and role of women

Ms Adline Mudibo

Ms Judith Karamuta

Francisca Elnora Mwandau

#### **Ministries with Young People**

Boniface Wanyama

John Atoyo

#### **Archives and History**

Ferdinand Egessa

#### **Finance and Administration**

Pastor George Shaba Chair

Juliet Ojiambo

David Barasa

Joshua Kirimi

Mr. George Chacha

#### The Commisssion on Women

Mrs Evelyn Anne Bwire

Hendrika Ouma Alois

Nelly Ruuiri

#### **Uganda – South Sudan Annual Conference Committees**

The Uganda-South Sudan Nomination was also yet to submit the whole list of all committees.

However, bellow are some committees which were named during the Conference session.

#### **Nomination Committee**

Rev Manasse Toko

Rev James Mwoho

Rev Isaac Kyambadde

The nomination committee was to submit other names for the remaining committees.

- 1. CHURCH & SOCIETY
- 2. Discipleship Ministries
- 3. GBGM
- 4. Higher Education Ministries

Rev Michael Ssekandi
Fad Lugobe
Rev Isaac Kyambadde

#### 5. Health Benefits and Pension

# 6. UM Publishing House

#### 7. Commission on communication

Asha Namulinda

Benjamini Musasizi

#### 8. Church Unity & Interreligious Concerns

# 9. Religious and Race

Mr. David Muwaya

#### 10. On the status and role of women

# 11. Ministries with Young People

Benjamini Musasizi

# 12. Archives and History

#### 13. Finance and Administration

#### 14. Commission on women

#### **ROLL CALL**

#### **BURUNDI DISTRICT SUPERITENDENTS**

1) Rev. Manasse Kanyumayinzu: Ruyigi & Cankuzo Districts 2) Rev. Abel Niyukuri Bujumbura & Ngozi District

3) Rev. Mordecai Nzirubusa Kinyinya District 4) Rev. Corneille Ruzobavako Gitega District 5) Rev. Joel Hwinyirako: Makamba District

Cibitoki District 6) Rev. Gervais Vyimana 7) Rev. W. Joseph Kanani Rutana District Rev. Samuel Nyandwi 8) Kiramvya

# ETHIOPIA ASS. DISTRICT SUPERITENDENTS

Rev. Gezu Mossissa 1. Ethiopia District Absentia

#### KENYA DISTRICT SUPERITENDENTS

1. Rev Carol Alois Ososo Dean kenya & D.s Busia District

2. Rev Francis Odongo Opondo Associate D.s Busia District

3. Rev Paul N. Matheri Naivasha District4

4. Rev Paul Mbugua Associate D.s Naivasha 5. Rev. Shenk Samson Cental Nyanza Distric

6. Pst Benedict Odhiambo Associate D.s Central Nyanza

7. Rev Daniel Wanjau Nakuru Distric 8. Rev. Moses Maina Gilgil District

Eastern Nyanza District 9. Rev Susan Momanyi 10. Rev Kennedy Thomas Mwita South Nyanza District 11. John O. Bob Ass. South Nyanza 12. Rev Wilton T.A. Odongo Nairobi District

Associate D.s Nairobi District 13. Rev Davies Musigo 14. Past . Blaise Nyaga Ass Upper Eastern Kenya 15. Pst. Stanley Mwiti Ass. Lower Eastern Kenya 16. Past. Ben Amani Ass. Mombasa District 17. Rev Enos Amadi Kadididi Ass Mombasa District

18. Rev Josam Kariuki Central District

#### **BUSIA K-DISTRICT**

Clergy Laity

> 1. Carol Alois Ososo 15. Hendrika Ouma Alois 2. Francis Odongo Opondo 16. Denis Wandera 3. Douglas Bwire 17. Evelyn Anne Bwire 4. Thomas Juma Wanyama 18. Lilian Nekesa 5. Abuid Ambunya Alustetse 19. Moses Murunga 6. Alois Bwire Odongo 20.

Rose Ateka

7. Saul Wekesa 21. Aston Wamalwa 8. Wilfred Nambwamba 22. Benard Wandera 23. 9. Emmanuel Ouma Isaac Gement 10. Steward Namwamba 24. Wilson Ouma 25. 11. Joseph Wabwire Nerea Barasa 12. David Egessa 26. Corofina Auma Were 13. Emmanuel Juma 27. Jerusa Okumu 14. Roselyn Iserene 28. Risper Wandera SOUTH NYANZA DISTRICT Clergy 1. Kennedy MWITA 2. Andrew Agalla NAIVASHA DISTRICT Laity Clergy

5.

6.

7.

8.

# 4. James Kinoti

NAKURU DISTRICT

1. Paul Matheri Njuguna

2. Gerge Shaban

3. Jeriot Gichigi

# NAIROBI DISTRICT

#### Clergy

1. Wilton Odongo 9. 2. Patrick Wandera 10. Reuben Ososo 3. Meshack Lumbe 11. Ben Khalonyere 4. Boniface Wanyama Ghero 12. Rodah Nyansarora 5. Anthony Maiga 13. Edith Minayo 6. Eluid Karanja Juliet Mugwang'a 14. 7. Davies Musigo 15. **Kizot Dome** 8. Joseph Ouma 16. Shaleen Namrembo

### CENTRAL NYANZA DISTRICT Clergy

- 1. Kephas Oloo
- 2. Shenk Okello Apology

# Chrispinus Mugwang'a

Francis Kihara

Catherine Gachio

Rehab Wairimu

Beth Wangui

# Laity

- Jael Akoth 3.
- 4. John Atoyo Ojimbo

#### **EASTERN NYANZA DISTRICTS**

Clergy Laity

Susan Momanyi
 Wycliffe Wanyari
 William Onyari
 Mary Mwangangi
 Peter Atanja
 Josephine Wangari

**GILGIL** 

Clergy laity

Moses Maina Simon Githinji

**UPPER EASTERN** 

Clergy Laity

David Gitumu
 Josephine Muriithi
 Lawrence Muthuri
 Robert Kinyuwa
 John Muriithi
 Benson Mbugua

Lawrence Muthuri
 Shadrack Kirema
 Benson Mbugua
 Gladys Ntarara

LOWER EASTERN

Clergy
1. Stanley Mwiti 17. Judith K. Mwiti

2. Andrew ndereba 18. Gladys Muthuri

3. Hellen Kinanu 19. Zipporah Muriuki

Janet Kainda
 Ann Kanini
 Samuel Muriuki
 Angela Kathure

6. Gladys Ndubi 22. Martin Kaume

7. Joshua Murangiri 23. Bundi Ntara

8. Moses Kirimi 24. Mutethia Ntara

9. Mary Kirimi 25. James Muchangi

10. Mary Paul 26 John Kimathi

11. Julian Mugambi 27. Boniface Mwiti

12. Rhessa Mwiti 28. Peter Mwirigi 13. Zablon Mwobobia 29. Elias Mutethia

14. Stella Mburu 30 Betty Karwitha

15. Kenneth Mutembei 31. Hilda Gatwiri

16. Joseph Kiogora 32. Rufus Munene

#### **MOMBASA**

#### Clergy

1. Enos Amadi Kadididi

#### RWANDA DISTRICT SUPERITENDENTS

1	Rev Marc Baliyanga	Dean Rwanda & D.s Eastern (Kibungo) District
1.	Nev mare Danyanga	Dean Rwanda & D.s Eastern (Ribungo) District

2. Ps. Pascal Masitaki Ass. Kigali (Central) District

3. Rev Karekezi Jean Marie VianneyMusanze District

4. Rev Alex Nzabonimpa Gisenyi District

5. Rev. Elias H. Muhalirwa Muhanga Disctict

#### SOUTH SUDAN DISTRICT SUPERITENDENTS

1. Rev. Fred Dearing Sudan District- Apology

#### **UGANDA DISTRICT SUPERITENDENTS**

1.	Rev Manasseh Toko	Dean Uganda & D.s Kampala District
2.	Rev Moses Dhikange	Mukono District
3.	Rev James Mwoho	Busia District
4.	Ps. Achille Ron	Arua District
5.	Rev. David Ntogohnya	Gulu District
6.	Ps. Clement Wanyama	Soroti District
	Ps. Alitema Franco	Ass. Soroti District
7.	Rev. Isaac Kyambadde	Jinja District
8.	Rev. Musooko Moses	Kamuli District

#### KAMPALA DISTRICT

#### Clergy

- 1. Toko Manasseh
- 2. Ddamurira Christopher
- 3. Cissey Kunya

#### Laity

- 4. Charles Bamutya
- 5. Benjamin Musisi
- 6. Asha Namulinda

#### JINJA DISTRICT

#### Clergy

- 1. Fad Lugobe
- 2. Kyambaddye Isaac
- 3. Segonga Robert

#### **BUSIA UG DISTRICT**

#### Clergy

- 1. Clement Wanyama
- 2. Richard Oundo
- 3. Charles Rubia
- 4. Caroline Mwoho
- 5. James Mwoho

# **GULU DISTRICT**

# Clergy

- 1. Musobya Ephraim
- 2. Solomon Obita

#### **ARUA DISTRICT**

# Clergy

- 1. Achile Ronny
- 2. Sezzey Penzunga

# **BUDAKA DISTRICT**

# Clergy

1. Byansi Geoffrey

# **Mukono District**

1. Moses Dhikange

# The 26<sup>th</sup> SESSION AGENDA OF EAST AFRICA ANNUAL CONFERENCE AND BURUNDI ANNUAL CONFERENCE

- PARLIAMENTARY PROCEDURE
- 1. The conference time shall be:

8:00am - 10:00am - Session 10:00am - 10:30am - Break 10:30am - 1:00pm - Session 1:00pm - 2:00pm - Lunch / Break

2:00pm - 4:30pm - Session 4:30pm - 5:00pm - Session

5:00pm - 6:30pm - End of Session

# Day One: Wednesday August 24th, 2016

- All day Arrival and Registration of Delegates and participants
- Cabinet Meeting
- Dinner & Rest

# Day Two: Thursday August 25<sup>th</sup>, 2016

- Breakfast
- Cabinet Meeting
- Clergy Session
- Lay Session
- Youth & Young Adults session
- Opening Worship & Holy Communion –Liturgist Dean Rev Carol Alois Ososo Preacher for Opening worship Bishop. Dr. Yvette Flunder
- Offering: Bishop's Discretionary Fund
- Recognition of Leaders (Government & Religious of other Denominations)
- Break
- Organization of the Conference
- Welcome to Annual Conference Dean of Superintendents, Kenya
- Setting of the Bar of the Conference
- Roll Call of Members -
- Adoption of the Agenda
- State of the Church Address Bishop Daniel Wandabula
- Adoption of Rules of Order and Plan of Organization for business of plenary Sessions
- Introduction of the delegations
- -Recognition of New District Superintendent
- Recognition of Students, Grandaunts -

#### **Break**

- Plenary Session
- Committees Assignments

#### **Group I Committees**

- Board of Educational Institutions and Social Service
- Board on Publication and Communications
- Committee on Ministry
- Board of World Missions and Ecumenical Relationships
- Committee on Conferences
- Rev Bruce Word of Hope for Ministryin the connectional church
- Cabinet Report:
- Episcopacy Committee Rev. Lazare Bankurunaze
  - Conferences Reports
  - Organizational Report
- Women Reports
  - Men Reports
  - Lunch
  - Opening Prayer by Rev James MWOHO
  - Plenary Session
  - Constitution Task Force Reports
  - Burundi :
  - Kenya:
  - Rwanda:
  - Uganda:
  - South Sudan:
  - Ethiopia:
  - UMC Bible College Report

#### **Break**

#### **Plenary Session**

Briefing on GC 2016;

-Petitions

Adjourning for the day

-Closing Prayer

# Day Three: Friday, August 26<sup>th</sup>, 2016

- Breakfast
- Present Consent Calendars Legislation
- Memorial Service & Holy Communion Liturgist Rev Paul MATHERI
- Preacher at Memorial Service -Bishop Joseph Tolton
- Plenary Session
- Report of the Committee on Ministry
- Introduction of Episcopal Nominees
  - Country by country Reports
  - Budget Proposal -Conference Treasurer Charles Bamutya
    - Burundi Annual Conference
    - Uganda- South Sudan Annual Conference
    - Kenya- Ethiopia Annual Conference
    - Rwanda Provisional Annual Conference
  - Conference Board of Pensions
  - Laity Report
  - Rules of Annual Conference
  - Report on Village Church Planting
  - Educational Presentation Speech The Power of Education in developing Women for Ministry Prof. Esther Mombo of St Paul's University in Kenya.
  - Clergy Women Report

#### Lunch

#### **Group II Committees**

- Committee on the State of the Church
- Committee on Men's Work
- Committee on Women's Work
- Committee on Youth Work
- Council of Ministries
- Committee of Finance and Administration
- Committee of Nominations and Personnel

#### **Break**

- Plenary session Reports
- Board of Educational Institutions and Social Service
- Board on Publication and Comm.
- Board of World Missions and Ecumenical Relationships
- Committee on the State of the Church
- Committee on Men's Work
- Committee on Women's Work

- Committee on Youth Work
- Statistics Secretary
- Council of Ministries (Connectional Ministries)
- Committee of Finance and Administration
- Committee of Nominations and Personnel
- Dinner and rest

#### **Break:**

- Youth & Young Adults Ministries
- Reading of Appointments
- Offering: Leadership Development
- Ordination Rehearsals
- Resolutions
  - Picture i.e Executive picture, clergy picture, laity picture.
  - Executive Committee
  - Lunch break
- Ordination Service

Preacher - Dr. Dorcas Chebet Juma lecturer at the Presbyterian University

- Communion Service. Liturgist Rev Marc Baliyanga
- Disciplinary Questions
- Next site for the next Annual Conference

- Benediction : Bishop Daniel Wandabula

Day Three: Saturday August 27<sup>th</sup>, 2016
Departure:

#### **CHURCH ANTHEM:**

# F Hymn: To God Be the Glory

1. To God be the glory, great things He has done! So loved He the world that he gave us His son, Who yielded his life an atonement for sin And opened the life gate that all may go in.

**Chorus**: Praise the Lord! Praise the Lord!

Let the earth hear his voice! Praise the Lord! Praise the Lord!

Let the people rejoice!
O come to the Father,
Through Jesus the Son
and give him the glory!
Great things he has done!

- O perfect redemption, the purchase of blood,
   To every believer the promise of God!
   The vilest offender who truly believes,
   That moment from Jesus a pardon receives
- Great things He has taught us,
   Great things He has done,
   And great our rejoicing through Jesus the son but purer and higher and greater will be
   Our wonder our rapture
   When Jesus we see

#### **SECRETARY'S CERTIFICATE**

I hereby certify that these minutes are the true copy of all the deliberation of the 26<sup>th</sup> session of East Africa Annual and Burundi Annual Conferences, held at Nangina Pastoral Centre, Samia in Busia District of the United Methodist Church in Kenya, from the 24<sup>th</sup> to the 27<sup>th</sup> of August, 2016, and that the above mentioned Conferences accepts its contents as official.

Rev Wilton T.A ODONGO Conference Secretary DAILY PROCEDDINGS

Day One: Wednesday August 24th, 2016

The delegates started arriving all day and getting registered waiting to participate during the twenty sixth sessions of the Burundi and East Africa Annual Conferences.

There was Cabinet Meeting as from 5 pm setting the morning session agenda.

All delegates were served with Dinner as they left at their own pleasure to Rest.

Day Two: Thursday August 25<sup>th</sup>, 2016

**Breakfast**: All the delegates were served with breakfast as early as 7.00 am in the morning in readiness for the business of the day.

**Cabinet Meeting:** the cabinet met from 8. 00 am to adopt the business of the day before the session began.

Clergy Session—This session was led by the Bishop and Rev Wilton Odongo. The Rev highlighted on the rolls of Pastoral Ministry and steps of candidacy for ordination. He outlined the roles and duties of an Elder lead and serves the entire church in the ministries of Word, Sacrament, Order, and Service Whereas the Deacon are called by God, authorized by the church, and ordained by a bishop to a lifetime ministry of Word, Service, Compassion, and Justice, to both the community and the congregation in a ministry that connects the two. Deacons exemplify Christian discipleship and create opportunities for others to enter into discipleship. The Local Pastor answers God's call to serve the mission of Jesus Christ through serving a local congregation in The United Methodist Church. When appointed, the local pastor performs the usual duties of a pastor, including preaching and teaching; leading in worship and liturgy; receiving new members; performing ecclesial acts such as the sacraments of baptism and Holy Communion; and the services of marriage (where state laws allow), burial, and confirmation.

The local pastor's authority is only within the appointment setting and does not extend beyond his or her Local church.

In regard to the provisions of the Book of Discipline of the UMC-2012, para ¶620 States the obligations of the itinerancy, required to be made at the time of admission into the traveling connection, puts upon the Church the counter obligation of providing support for the itinerant ministry of the Church.

These calls for pastoral support in each pastoral charge shall include provisions for:

- the support of pastors,
- district superintendents,
- O bishops, and
- Conference claimants.

It is therefore, according to Para ¶623, the charge conferences shall determine the pastors' base compensation pay as regards the provisions of 247.13 after the charge conference consultations with the district superintendent set the compensation of the pastor and other staff appointed by the bishop." It is the obligation of the **charge** has an obligation to pay the full compensation as approved by the charge conference, to its pastor(s)para ¶624. If it becomes apparent that a church or charge will be unable to so provide the compensation approved by the charge conference,

- the church or charge SPRC chair,
- finance chair,
- or treasurer,

They shall immediately notify, both in writing and verbally, the pastor, district superintendent and congregation. This communication shall indicate all avenues explored to meet the salary, including requesting consideration for a short-term emergency subsidy grant from the Equitable

Compensation Fund (625.7). If it becomes necessary to modify a pastor's compensation, it shall occur at the end of the conference appointment year. Any pastor who does not receive a full scheduled payment of the approved compensation shall immediately report such, in writing, to the church or charge SPRC chair, church council chair, and district superintendent.

In the history Clergy the time of JohnWesley advised his Preacher's then included in the 1956 (Methodist Episcopal Church Discipline). Wesley used his 10 rules as pastors' conduct in paragraph ¶202, 1956 discipline up to date in the 2012 Discipline. That "Be Diligent'Never be unemployed. Never be triflingly employed.

Lay Session - the Laity Session was taught by Conference Lay leader Mr. Francis Kihara and Mrs Cisssy Namukose. The Laity session brought altogether the Youths, Women and Men. Mr. Kihara emphasized the laity to be actively involved in guarding the all church properties. He highlighted that a number of years the church has lost her great properties to unscrupulous fraudulent people who do not have the passion of the church. Thus, it's our duty as lay people to safe guard the church for its future growth and progress. On the other hand Sister Cissy talked about the role of the laity in carrying out their ministerial mandate. As lay persons we have a large scope to serve our church even in the entire connection.

Opening Worship & Holy Communion 9.00 am - 10.30 am – The Liturgist service was led by Dean Rev Carol Alois Ososo and D.s for Busia District. The minister of the word was given by Bishop Yvette Flunder presiding bishop of the Global Fellowship of Affirming Ministries in California. In her preaching Bishop Flunder thanked the United Methodist Church in East Africa for their great friendship and promised that this partnership will not end at this but will continue

to render spiritual and financial assistance for those women who will be willing to pursue their education in theology because usually it's the women that are left out.

Offering: Bishop's Discretionary Fund- the opening offering raised ksh 9,000.00.

**Recognition of Leaders** (Government & Religious of other Denominations)

The Session recognised other religious leaders present namely:

- 1. Bishop Edward Ouma of Glory Church,
- Father Julius Oyoo -Father in charge of Nagina Roman Catholic Parish also a surgeon at Nangina Catholic Mission Hospital alias Finance Administrator.
- 3. Local Administration of the area.

#### Break- the session had a 30 minutes break

#### Welcome to Annual Conference – Dean of Superintendents, Kenya.

The Dean of Superintendent Kenya, Rev Carol Alois Ososo did welcome all delegates present at the conference session.

# The Conference Secretary Set the Bar of the 26<sup>th</sup> Conference sessions.

The bar was set as the first five rows including the row on left hand on the wall were within the bar. The remaining three back rows were left for observers. The Guest sat on the front table with the Presiding Chair. The table on the rights with five sits was lefts for secretariat and tellers

Roll Call of Members – The Conference Secretary Rev Carol Alois Ososo took roll call District by District in the entire East Africa Annual Conference of all present delegates.

Adoption of the Agenda –

The Conference delegates adopted the agenda of the session for the three days.

It was proposed by Rev Francis Odongo Opondo from Busia (K) District of the UMC and

seconded by Rev Kennedy Mwita, D.s from South Nyanza District of the UMC.

State of the Church Address: -11.00 a.m - 12.00 noon

**Episcopal Address** 

Bishop Daniel A. WANDABULA

The Bishop thanked the distinguished guests, superintendents, Associates Superintendents,

Pastors and Laity, and all delegates, Ladies and Gentlemen for attending the 26th session of the

August conference. He thanked the Busia District planning committee for their commendable

efforts and ministry at large.

The historic 26th session of the East Africa Conference, at its last session it will dissolvemarking

an end of one conference and creating two new Annual conferences, plus one provisional

conference. Thus, it will be ushering us into a new dispensation of:

1. Kenya-Ethiopia Annual Conference

2. Uganda – South Sudan Annual Conference

3. Rwanda Provisional Annual Conference

Thereby, adding on Burundi Annual Conference which was created by the 2012 General

Conference of the United Methodist Church now East Africa Episcopal Area will have three full

conferences and one provisional conference. He further said it is the mandate of the Central

Conference to create or form annual conferences and setting out or determining of the

boundaries.

The theme for the conference was from Mathew 28: 19-20, "Therefore go and make disciples of

Jesus Christ." Bishop Daniel Wandabula presided.

28

As result of the 2016 conference, the East Africa Episcopal Area of The United Methodist Church is now composed of four annual conferences: Burundi Annual Conference, Uganda-South Sudan Annual Conference, Kenya-Ethiopia Annual Conference and Rwanda provisional conference. The Bishop therefore, asked the Deans and sratistians of the newly established Conferences to work their Statisticians after electing them to come up with new statistics of the respective conferences and a provisional annual conference.

"This 26th session marks the final conference where we shall be meeting together as East Africa Annual Conference," said Wandabula. The move will bring an end to the stress of traveling long distances and will increase representation to the global church, he added.

However, on general conference representation, East Africa Episcopal Area was represented by 8 delegates from Burundi Annual Conference and 4 from East Africa Annual Conference totaling to 12 delegates.

"When we talk about the Great Commission, implicitly we are talking about the reason and purpose of the Church," Wandabula said in his episcopal address.

"The East Africa Episcopal Area has been faithful to this great commission despite the many challenges we have experienced in the last five years. Because of God's faithfulness and our obedience to the Gospel, East Africa and Burundi annual conferences have grown in membership and spiritual maturity. We now have four annual conferences."

"There are many reasons for which the church is said to exist," he said. "The church exists for worship; for justice; and a few others. But the main reason for the church is mission. We are a people redeemed by God and called by God to join God's mission in God's world. Alleluia!"

"Whatever we do, we must not treat the Great Commission like it's the Great Suggestion."

However, Bishop reminded the delegates as Christ co-workers that:-

He further reminded the delegates that quote:

"this ministry United Methodist Church is not my ministry,"

"this ministry called United Methodist Church is not anyone's ministry,"

"this ministry United Methodist Church is Christ Ministry, and that the mission is not his mission but Christ mission, Amen, delegates applauded!!!."

#### On Pastoral and leadership training

The Bishop thanked the United Methodist Bible College leadership in Uganda and Kenya to have carried on the fire of the college despite the financial challenges being encountered at the time. He was very hopefully that God will enable the students to finish their course work and graduate this time. He also encouraged each conference leadership if possible to start the bible colleges to equip more pastors and laity for Christian ministry. The Bishop encouraged students who want to study at Africa University and beyond as USA to continue applying. It was only through education that the church leadership will be equipped. He also encouraged now different Annual conferences to start their respective training colleges to respond to needs of church at large.

#### **On Apportionments**

It was observed that UMC in Africa constitutes almost to 40% of the total UMC membership globally. But their membership contributes almost zero to the general church fund. Thus, the 2016 General Conference delegates passed a resolution which now makes African church to make contribution to the global budget which now known as Global Apportionment starting 2017-2020 quadrennial.

Central Conference Theological Education Fund- the Bishop thanked general conference which increased its Budget from \$ 5 million US Dollars to \$ 10 Million US Dollars also the Africa University Budget was increased from \$ 5 million US Dollars to \$ 10 million US Dollars.

#### On the Task Force committee on apportionment

The Conference tasked a three man committee led by Rev Wilton Odongo, Rev Moses Dhikange and Pastor Fad Lugebe to make a presentation on apportionment. Therefore, members you will hear during the session time.

#### On the Africa representation to UMC agencies /boards / commissions

Africa Representation to Agencies / committees/ Boards was increased to reflect the growth of the church in Africa.

- Mrs Cissy Kunya was appointed to the Standing committee on Central Conferences as well as representative of Africa Central Conference.
- Mrs Evelyn Anne Bwire Women President Kenya was appointed to represent the Africa Central Conference to General Board of global Ministries.

The Bishop noted the two women to be prayer warriors and hoped they shall represent the Central Conference well. He also appealed for Laity's space and opportunities to serve the Lord.

#### n the Commission on the GeneralConference

The Bishop reported that commission on General conference matters voted during its session meeting in Portland, Oregon to take the quadrennial legislative gathering out of the U.S. for the first time in 2024 – and again in 2028. Thus, in 2024 the General Conference session will be held in Manila, Philippines and 2028 to be held in Harare, Zimbabwe. Apparently, the Bishop said that he have to calculate well his ministerial year if that he will still be an active Bishop or not. He affirmed that this was a great milestone for the global denomination to host its legislative sitting outside the United States of America.

#### On the Human Sexuality

The 2016 General Conference a resolution to form a commission on way Forward to chart the way in identifying the discriminative language in Discipline regarding human sexuality. This commission composed members of extreme left, those in the middle and right thinkers.

Delegates he retorted, issues of human sexuality were threatening the unity of the church. The Bishop reiterated that as East African we follow closely what the Bible teaches. We also follow what the African culture and the bible defines marriageas the union of one male and one female. Indeed our Methodist early church fathers thought and fixed this definition of marriage in the discipline. And since 1972, the discipline clause says homosexuality practice is incompatible with the bible teachings.

#### On the Standing commission Central Conference matters report

The standing commission on central conference matters recommended that Africa will get five new Episcopal areas in 2020. And the General conference voted and passed that resolution. This resolution will come back to the 2020 General Confefere for review and implementation. It is our prayer that at least East Africa Episcopal area gets one additional Episcopal Area.

#### On the challenges of the Episcopal Area

He told the delegates that as all were aware for the ending quadrennial GBGM had not funded any projects in the entire Episcopal Area. This was necessitated due to these called accountability issues. However, the Africa Central Conference leadership engaged an international audit firm which finished its audit finding and reporting. We therefore, believe that soon the right organ of the church will let you know the progress of this complaint and embage.

Consequently, we thank God for our few friends who pay visit to East Africa and stood with our challenges despite the embargo issues. We thank Bishop James King who sent his assistant Rev

Denise Walton after visiting East Africa and met the leaders she wrote on their conference website that leadership in East Africa has grown. After, Rev Denise Walton listening to the leaders' stories when she met them in Jinja at Wanyange Central Trinity, shereported back to their Conference and funded \$ 59000 US Dollars to eighty projects in Uganda and one project in Narok District of the United Methodist Church in Kikopey in Gilgil - Trinity Mission Hospital. As a conference we appreciate Bishop James King for that bold leadership. The Bishop also encouraged leaders to create more partners like what Rev Odongo and Rev Ososo are doing with our visiting preachers.

#### **Questions:**

Rev Wilton Odongo from Nairobi district thanked the bishop for the great address of the church. However, he wanted to know how Annual Conferences would benefit from the 2016-2020 central conference education funds.

Rev Francis Opondo from Busia district also wanted to understand at what levels C.C.E.F should be obtained.

#### Response

Bishop said members can benefit from this fund through their mandated board such as Board of Ordained Ministry who are allowed to apply. Also the theological colleges / colleges if they make applications then students may benefit. Therefore, this calls leaders to think on how to start colleges as said earlier to meet the needs of the church. The college can start in a local church temporarily. You may contact the UMBC Leadership and share curriculum or just develop own curriculum basing on the needs of the society. The new conferences have also brought new innovations such as starting institutions to train our both clergy and laity. We encourage leaders now to show leadership.

#### Adoption of Rules of Order and Plan of Organization for business of plenary Sessions

The annual conference session adopted the rules of Order and Plan of Organisation as well as policies in the program.

#### **Introduction of the delegations**

The Conference Secretary introduced all present delegates at the beginning of the East Africa Annual Conference Sessions.

#### BUSINESS OF THE ANNUAL CONFERENCE

#### East Africa Episcopal Area 2016 Disciplinary Questions

Each conference dean of the respective Annual and provisional conferences namely: Burundi Annual Conference, Kenya-Ethiopia Annual Conference, Uganda-South Sudan Annual Conference and Rwanda Provisional Annual Conference as nswered disciplinary questions as Rev Odongo stood in for the Dean of Kenya.

#### ORGANIZATION AND GENERAL BUSINESS

- 1. Who are elected for the quadrennium ( $\P$ 603.7, 619)?
  - 1
  - Secretary?Statistician?

**Rev Wilton Odongo** 

**Rev Kennedy Mwita** 

- Treasurer? Charged the CCFA & Cabinet to search for a profession before the next session
- 2. Is the Annual Conference incorporated (¶603.1)? Yes
- 3. Bonding and auditing:
- a) What officers handling funds of the conference have been bonded, and in what amounts (¶¶618, 2511)?**Not Yet**
- b) Have the books of said officers or persons been audited (¶617, 2511)? Not yet
- 4. What agencies have been appointed or elected? **Refer to the journal**
- a) Who have been elected chairpersons for the mandated structures listed?

- Council on Finance and Administration (¶611) refer to the journal Rev George Shaban chair
- Board of Ordained Ministry (¶635) refer to the journal
- Board of Pensions (¶639) refer to the journal
- Board of Trustees of the Annual Conference (¶2512) refer to the journal
- Committee on Episcopacy (¶637)
- Administrative Review Committee (¶636)
- b) Indicate the name of the agency (or agencies) and the chairperson(s) in your annual conference which is (are) responsible for the functions related to each of the following general church agencies (¶610.1):

#### **General Agency Conference Agency Chairperson**

- Board of Church and Society Church & SocietyRev Anthony Maiga
- General Board of Discipleship Rev Moses Maina
- General Board of Global Ministries
   Ms Everlyn Anne Akumu (alias Bwire)
- Higher Education and Campus Ministry
   Rev Wilton Odongo
- Bd of Higher Education & Campus Ministryrefer to the journal
- Commission on Archives and History
   Rev David Ferdinand Egessa
- Commission on Christian Unity & Interreligious Concerns Rev Eliud Karanja
- Commission on Religion and Race Commission on Religion & Race
- Commission on the Status and Role of Women
- United Methodist Communications Reuben Replie Ososo
- c) Indicate the conference agencies and chairpersons which have responsibilities for the following functions:
- Criminal Justice and Mercy Ministries (¶657)?
- Church & Society and Disability Concerns (¶653)?
- Equitable Compensation (¶625)?
- Equitable
- Compensation
- Laity (¶631)? & Bd of Laity Mr. Francis Kihara
- Native American Ministry (¶654)?

- Small Membership Church (¶645)?
- d) Indicate the president or equivalent for the following organizations.
- Conference United Methodist Women (¶647) Mrs Everlyn Anne Bwire
- Conference United Methodist Men (¶648) Mr. Reuben Khalonyere
- Conference Council on Youth Ministry (¶649) Mr. Boniface Ghero
- Conference Council on Young Adult Ministry (¶650)?
- e) Have persons been elected for the following district boards and committees?
- District Boards of Church Location & Building (¶2518)? Yes
- Committees on District Superitendency (¶669)? Yes
- District Committees on Ordained Ministry (¶666)? Yes
- f) What other councils, boards, commissions, or committees have been appointed or elected in the annual conference?
- Camping & Retreat Ministries Corporations
- Leadership Recruitment and Nominations Team
- Ethnic Local Church Concerns
- Global Health Initiative
- Poverty Team
- Parish & Community Development
- Conference Rules Committee Yes
- Conference Sessions Team**Yes**
- Personnel Team
- 5. Have the secretaries, treasurers, and statisticians kept and reported their respective data in accordance to the prescribed formats? (¶606.8)?
- 6. What is the report of the statistician? **See the journal page**
- 7. What is the report of the treasurer?**See the journal page**

- 8. What are the reports of the district superintendents as to the status of the work within their districts? **None**
- 9. What is the schedule of minimum base compensation for clergy for the ensuing year (¶¶342, 625.3)?

- 10. What amount has been apportioned to the pastoral charges within the conference to be raised for the support of the programs of the conference including district superintendents for the ensuing year (¶614.1a)? **Refer to the journal**
- 11. a) What amount has been apportioned to the pastoral charges within the conference to be raised for the support of the pension and benefit programs of the conference for the ensuing year (¶¶614.1d, 1507)? **Refer to the journal**
- b) What are the apportionments to this conference for the ensuing year? Refer to the journal
- (1) For the Ministerial Education Fund?
- ((2) For the Episcopal Fund?
- (3) For the General Administration Fund?
- (4) For Africa Central Conference.
- (5) For Global Apportionment.
- 12. What has been apportioned for pension Fund Pastors? **Refer to the journal**
- 13. What is the percentage division between conference and service? Refer to the journal
- 14. What is the percentage division between circuits and the in our Harvest Thanksgiving Celebration Offering?**None**
- 15 a) what new districts have been organized? Two (Bungoma & Kijiabe)
  - b) What new circuits have been organized in the districts? Three
- 16. What other changes have been made new in districts and charge lines and other institutions?

### **Renaming of central district to Narok District**

17. Are all the clergy members of the conference blameless in their life and official administration (¶¶604.4, 605.6)? **Yes** 

- 18. Who constitute the conference committee on investigation?
- 19.) Who have a proved for candidacy for ordained Ministry and proceed to seminary?
- 20. Who have been enrolled into Conference Course of Study?7
- 21. Who are approved and appointed as full time local pastors? **Refer to the journal**
- 22. Who have been discontinued as lay pastor? **None**
- 23. Who have been reinstated as local pastors (¶320.4)?None
- 24. What ministers or provisional members from other Annual Conferences or Methodist denominations are approved for appointment in the Annual Conference while retaining their conference or denominational membership (¶¶331.8, 346.1)? **None**
- 25. What ministers in good standing in other Christian denominations have been approved to serve appointments or ecumenical ministries within the bounds of the Annual Conference while retaining their denominational affiliation (¶¶331.8, 346.2)? **None**
- 26. Who are affiliate members?
- 27. Who are elected as affiliate members?
- 28. Who are elected as probationary members? 2
- 29. Who remain on probations?

Refer to the journal

- 30. Who have been admitted as probationary members in transfer from other Christian denominations?
- 31. Who are elected as ministerial members in full connection? Refer to the journal
- 32. What probationary members previously discontinued are readmitted?
- 33. Who are readmitted as members in full connection?
- 34. Who returned to effective relationship after volunteer retirement?
- 35. Who have been received by transfer from other annual conferences of the United Methodist church?
- 36. Who are transferred in from other Methodist Denominations?
- 37. Who have been elected and ordained deacons? 1
- 38. Who have been elected and ordained elders?
  - a) As Local Elders? 5
  - b) As Itinerate Elders?
- 39. what ministers, coming from other Christian denominations have had their orders recognised?

- a) As Deacons?
- b) As Elders?
- 40. Who have been elected or ordained as a courtesy to other conferences?
- 41. Who have been transferred out to other annual conference of the United Methodist Church?
- 42. Who have been granted honorable locations?
- 43. Who have had their conference membership terminated?
  - a) By withdrawal to unite with another denomination?
  - b) By surrender of ministerial or charges?
  - c) By involuntary?
- 44. What ministerial members of conference have died this year? **Refer to journal** 
  - a) Probationary member? 1
  - b) Members in full connection?
  - c) Local pastors?
  - d) Retired?
- 45. What ministers have received appointments in other Annual Conference of the United Methodist while retaining their membership in this conference?
- 46. Who are the ministers on leave of absence and for how long?
- 47. What clergy members have been suspended?
- 48. Who are granted leave? None
- a) Sabbatical Leave?
- b) Study Leave?
- c) Leave of Absence?
- d) Sick Leave?
- 49. What pastors have been granted disability leave? None
- 50. What pastors have been granted disability leave? **None**
- 51. What members in full connection have been retired? None
  - a) This Year?
- b) Previously?
- 52. What associate members have been retired?
- 53. What probationary members have been retired?
- 54. Changes in clergy relationship? Refer to the journal

- a) Elected as Associate Members?
- b) Elected as probationary members?
- c) Elected as members in full connection?
- d) Readmitted as probationary members?
- e) Retirement made effective?
- f) Transfers received?
- h) Discontinued as provisional members (¶327)? (v).
- i) Honorable Located?
- j) Withdrawn?
- k) Involuntary located?
- I) Deceased?
- 55. What is the total number of? Refer to statistian reportin the Journal
- a) Districts 15
- b) Circuits
- c) Local Churches
- 56. What is the total number of Pastors? **Refer to statistian report**
- 57. Who are consecrated as diaconal ministers? None
- 58. Who are reinstated as diagonal ministers? **None**
- 59. What diaconal ministers have been transferred in / out? **None**
- 60. What diaconal ministers have been granted any leave? None
- 61. Who are appointed to less than full time appointment? **None**
- 62. What changes have been made in appointments since the last Annual conference?
- 63. What are the preachers to be stationed in the coming year? **Refer to the journal**
- 64. What ordained ministers are appointments beyond the circuits and beyond the conferences boundaries?
- 65. What shall the next conference session be held? Nov 29<sup>th</sup>-Dec 2<sup>nd</sup> in Naivasha District-

### Kenya

66. Any other Business

### **EAEA 2016 DISCIPLINARY QUESTIONS**

### RWANDA PROVISIONAL ANNUAL CONFERENCE

#### ORGANIZATION AND GENERAL BUSINESS

- 1. Who are elected for the quadrennium ( $\P$ 603.7, 619)?
  - Secretary? Rev. Alexis Nzabonimpa
  - Statistician? Rev. Elias Muhalirwa
  - Treasurer? Mr Augustin Bahati
- 2. Is the Annual Conference incorporated (¶603.1)? Yes, as United Methodist Church in Rwanda
- 3. Bonding and auditing: Not yet.
- a) What officers handling funds of the conference have been bonded, and in what amounts (¶¶618, 2511)? The Conference is new.
- b) Have the books of said officers or persons been audited (¶¶617, 2511)?
- 4. What agencies have been appointed or elected? None
- a) Who have been elected chairpersons for the mandated structures listed?
  - Council on Finance and Administration (¶611) Mrs Francoise Kankindi
  - Board of Ordained Ministry (¶635) Rev. Marc Baliyanga
  - Board of Pensions (¶639) Rev. Masitaki Pascal
  - Board of Trustees of the Annual Conference (¶2512) None
  - Committee on Episcopacy (¶637) None
  - Administrative Review Committee (¶636) None
  - b) Indicate the name of the agency (or agencies) and the chairperson(s) in your annual conference which is (are) responsible for the functions related to each of the following general church agencies (¶610.1):

### **General Agency Conference Agency Chairperson**

- Board of Church and Society Church & Society: Rev. Manasse Rusizana
- General Board of Discipleship: Rev. Elie Bayingana
- General Board of Global Ministries: Rev. Marc Baliyanga
- Bd of Higher Education & Campus Ministry: Elias Muhalirwa
- Commission on Archives and History: None
- Commission on Christian Unity & Interreligious Concerns: Jean Marie Vianney Karekezi

- Commission on Religion & Race: Mrs Bernadette Mukabucyana
- Commission on the Status and Role of Women: Mrs Pelagie Dusabemariya
- United Methodist Communications: Rev. Alexis Nzabonimpa
- c) Indicate the conference agencies and chairpersons which have responsibilities for the following functions:
- Criminal Justice and Mercy Ministries (¶657)? None
- Church & Society and Disability Concerns (¶653)? None
- Equitable Compensation (¶625)? None
- Equitable: None
- Compensation : None
- Laity (¶631)? & Board of Laity: None
- Native American Ministry (¶654)? None
- Small Membership Church (¶645)? None
- d) Indicate the president or equivalent for the following organizations.
- Conference United Methodist Women (¶647) Mrs Pelagie Dusabemariya
- Conference United Methodist Men (¶648): Celestin Rwibiriza
- Conference Council on Youth Ministry (¶649) : Grace Ishimwe
- Conference Council on Young Adult Ministry (¶650)? Gorette Niyomukiza
- e) Have persons been elected for the following district boards and committees? Answer yes or no.
- District Boards of Church Location & Building (¶2518)? Yes
- Committees on District Superintendency (¶669)? Yes
- District Committees on Ordained Ministry (¶666)? Yes
- f) What other councils, boards, commissions, or committees have been appointed or elected in the annual conference?
- Camping & Retreat Ministries Corporations: No
- Leadership Recruitment and Nominations Team: Yes

Ethnic Local Church Concerns: No
Global Health Initiative: No
Poverty Team: No
Parish & Community Development: No
Conference Rules Committee: No
Conference Sessions Team: Yes
Personnel Team: No
5. Have the secretaries, treasurers, and statisticians kept and reported their respective data in
accordance to the prescribed formats? (¶606.8)? Yes
6. What is the report of the statistician? In the journal
7. What is the report of the treasurer? In the journal
8. What are the reports of the district superintendents as to the status of the work within their
districts? In the journal
9. What is the schedule of minimum base compensation for clergy for the ensuing year (¶¶342,
625.3)?
Full Conference Member (FE)12
Associate Conference Member AM)2(retired Elders)
Provisional Member (PE)9
Full Time Local Pastor (FL)21
10. What amount has been apportioned to the pastoral charges within the conference to be raised
for the support of the programs of the conference including district superintendents for the
ensuing year (¶614.1a)?
11. a) What amount has been apportioned to the pastoral charges within the conference to be
raised for the support of the pension and benefit programs of the conference for the ensuing year
(¶¶614.1d, 1507)?
b) What are the apportionments to this conference for the ensuing year?

- (1) For the Ministerial Education Fund?
- ((2) For the Episcopal Fund? \$598,00
- (3) For the General Administration Fund? \$240,00
- (4) For Africa Central Conference: \$2.500 (annually for 4 years)
- (5) For Global Apportionment: \$837
- 12. What has been apportioned for pension Fund Pastors?
- 13. what is the percentage division between conference and service
- 14. What is the percentage division between circuits and the in our Harvest Thanksgiving Celebration Offering?
- 15 a) what new districts have been organized? None
  - b) What new circuits have been organized in the districts? None
- 16. What other changes have been made new in districts and charge lines and other institutions? None
- 17. Are all the clergy members of the conference blameless in their life and official administration (¶¶604.4, 605.6)? Yes
- 18. Who constitute the conference committee on investigation? Pastor Prosper Ntirenganya
- 19.) Who have a proved for candidacy for ordained Ministry and proceed to seminary? None
- 20. Who have been enrolled into Conference Course of Study? None
- 21. Who are approved and appointed as full time local pastors? See the journal
- 22. Who have been discontinued as lay pastor? See the journal
- 23. Who have been reinstated as local pastors (¶320.4)? See the journal
- 24. What ministers or provisional members from other Annual Conferences or Methodist denominations are approved for appointment in the Annual Conference while retaining their conference or denominational membership (¶¶331.8, 346.1)? None
- 25. What ministers in good standing in other Christian denominations have been approved to serve appointments or ecumenical ministries within the bounds of the Annual Conference while retaining their denominational affiliation (¶¶331.8, 346.2)? None
- 26. Who are affiliate members? None
- 27. Who are elected as affiliate members? None
- 28. Who are elected as probationary members? See the journal
- 29. Who remain on probations? See the journal

- 30. Who have been admitted as probationary members in transfer from other Christian denominations? None
- 31. Who are elected as ministerial members in full connection? See the journal
- 32. What probationary members previously discontinued are readmitted? None
- 33. Who are readmitted as members in full connection? None
- 34. Who returned to effective relationship after volunteer retirement? None
- 35. Who have been received by transfer from other annual conferences of the United Methodist church? None
- 36, who are transferred in from other Methodist Denominations? None
- 37. Who have been elected and ordained deacons? None
- 38. who have been elected and ordained elders? See the journal
  - a) As Local Elders? See the journal
  - b) As Itinerate Elders? See the journal
- 39. what ministers, coming from other Christian denominations have had their orders recognised? None
- a) As Deacons?
- b) As Elders?
- 40. Who have been elected or ordained as a courtesy to other conferences? None
- 41. Who have been transferred out to other annual conference of the United Methodist Church? None
- 42. Who have been granted honorable locations? None
- 43. Who have had their conference membership terminated? None
  - a) By withdrawal to unite with another denomination? None
  - b) By surrender of ministerial or charges? None
  - c) By involuntary? None
- 44. What ministerial members of conference have died this year? None
  - a) Probationary member? None
  - b) Members in full connection? None
  - c) Local pastors? None
  - d) Retired? None

- 45. What ministers have received appointments in other Annual Conference of the United Methodist while retaining their membership in this conference? None
- 46. Who are the ministers on leave of absence and for how long? None
- 47. What clergy members have been suspended? None
- 48. Who are granted leave? None
- a) Sabbatical Leave? None
- b) Study Leave? None
- c) Leave of Absence? None
- d) Sick Leave? None
- 49. What pastors have been granted disability leave? None
- 50. What pastors have been granted disability leave?
- 51. What members in full connection have been retired?
  - a) This Year? None
- b) Previously? Rev. Uziel Sinzabakira and Rev. Gasiriba Ananie
- 52. What associate members have been retired? None
- 53. What probationary members have been retired? None
- 54. Changes in clergy relationship? None
- a) Elected as Associate Members?
- b) Elected as probationary members?
- c) Elected as members in full connection?
- d) Readmitted as probationary members?
- e) Retirement made effective?
- f) Transfers received?
- h) Discontinued as provisional members (¶327)? (v).
- i) Honorable Located?
- j) Withdrawn?
- k) Involuntary located?
- I) Deceased?
- 55. What is the total number of?
- a) Districts: 5
- b) Circuits: 13

- c) Local Churches: 37
- 56. What is the total number of Pastors? 44
- 57. Who are consecrated as diaconal ministers? None
- 58. Who are reinstated as diaconal ministers? None
- 59. What diaconal ministers have been transferred in / out? None
- 60. What diaconal ministers have been granted any leave? None
- 61. Who are appointed to less than full time appointment? None
- 62. What changes have been made in appointments since the last Annual conference? See the journal
- 63. What are the preachers to be stationed in the coming year? To be done
- 64. What ordained ministers are appointments beyond the circuits and beyond the conferences boundaries? None
- 65. What shall the next conference session be held? In September 2017
- 66. Any other Business: None.

# The 2016 APOINTMENTS East Africa United Methodist Episcopal Area- Clergies

The Bishop authorized each conference Dean to read names of Elders, Deacons and licensed Local Pastors and other appointment beyond the Local Church as appointed by him (the bishop for the 2016/2017 calendar year.

### A. Kenya – Ethiopia Annual Conference

	1. Busia Kenya	Distric	in I	Burunc		nference be	efore the r	eved 1996 name changed
N O.	Names of Clergy	Gen der	A ge	Stat us	Year of Comm. /ordinatio	Year of appoint ment	Countr	Station/ Church
	Caol Aloise Osos	M	68	FE	2012 22nd session EAAC	1996	Kenya	Dean & Ds
2	Rose Iserene	F	39	PE	2016 26th session	2004	Kenya	Dirakho First UMC in Kenya
3	Douglas Patrick Bwire	M	50	FE	2015 25th session	2004	Kenya	Bumala
4	Francis Odongo Opondo	M	47	FE	2014 24th session	1999	Kenya	Sigaame
5	Thomas Juma Wanyama	M	60	FE	2014 24th session	1996	Kenya	Sio-Port
6	Emmanuel Juma Odongo	M	48	LP		2004	Kenya	Odiado
7	Josehp Wabwire	M	53	PE	2013 23rd session	2006	Kenya	Amase
8	Risper Akumu Onyango	F	38	LP		2006	Kenya	Namioso
9	Aloisious Bwire Odongo	M	33	LP		2012	Kenya	Budwongi
10	Sylvester Onyango	M		LP		1998	Kenya	Funyula
11	Susan Ajuma	F		LP		2006	Kenya	Port Victoria

12	Brian Bwire	M	SP	2015	kenya	Africa
						University

	2. BUNGOMA DISTRICT UMC-formed 2016 during 26 <sup>th</sup> Session												
N O.	Names of Clergy	Gen der	A ge	Statu s	Year of Comm. /ordinatio n	Year of appoint ment	Countr	Station/ Church					
1	Ferdinard David Egessa	M	53	FE	2012 22nd session EAAC	1996	Kenya	Ds					
2	Saul Wekesa Siboe	M	33	LP		2013	Kenya	Bungoma					
3	Peter Yole	M	40	PE	23rd session	2011	Kenya	Lodwar					
4	Abuid Ambunya Alutsetse	M	49	LP		2006	Kenya	Bunyore					

## 3. Nairobi District-formed 2007 during 17th session

	1				1	1	_	1
N		Ge	Ag	Sta	Year of	Year of	Countr	Station/ Church
Ο.	Names of Clergy	nd	e	tus	ordinati	appointm	y	
		er			on	ent		
2	Wilton T.A. Odongo	M	39	FE	2014	1996	Kenya	D.s
					24th			
					session			
3	Datai als Faliss	M	16	DD	2014	1000	Vanne	Variala Ct Jaha'a
3	Patrick Felix	M	46	FE	2014	1998	Kenya	Kayole St John's
	Wandera				24th			Umc
				L	session			
4	Anthony Wandera	M	54	FE	2013	2006	Kenya	Rongai
	Maigah				23rd			
					session			
5	Eliud Karanja	M		FE	2013	2006	Kenya	Chaplin
	Kahanya				23rd			Embakasi Airport
					session			Police Unit
6	Davies Odwori	M	38	FE	2014	2006	Kenya	Huruma Tent of
	Musigo				24th			Prayers
	-				session			-
	Rose Oyosa	F		LP		2014	Kenya	<b>66</b>
7	Meshack Lumbe	M		PE	2013	2006	Kenya	Riruta Satellite

				24th session			UMC
	Evans Mallo Khalonyere	M	LP		2015	Kenya	Riruta Satellite UMC
9	Rossett		LP		2014	Kenya	Marurui
10	Reuben Repplie Ososo	M	SP		2000	Kenya	Beyond LC. Dr. Bt Cooper umc school
11	Mercy Odouri Rehema	F	SP		2013	Kenya	MA Norway Univ.
12	Boniface Ghero Wanyama	M	SP		2014	Kenya	Beyound the L.C Wesley College TZ
13	Jacklyne Atsotso Lumbe	F	SP		2016	Kenya	Africa University
14	Shaleen Namrembo	F	SP		2016	Kenya	Africa University

	4. Eastern Nyanza Di	strict-	forme	ed 2013	during 23 <sup>rd</sup>	session		
N O.	Names of Clergy	Ge nde r	Ag e	Stat us	Year of ordination	Year of appointme nt	Count ry	Station/ Church
1.	Susan Momanyi	F	51	FE	2013 23rd session	2000	Kenya	Ass Dis Trinity UMC
2.	Stanley M.Nyabayo	M	42	FE	2013 23rd session	2000	Kenya	Matongo UMC
3.	Wilkins O.Ombogi	M	37	FE	2012 22nd session	2008	Kenya	Bethel UMC
4.	Cosmos Otemba	M	38	FL		2010	Kenya	Kilgoris UMC
5.	Fedelis Nyakundi	M	49	FL		2010	Kenya	Ogembo UMC
6.	Jenkins O.Ondieki	M	68	RL		2000	Kenya	Pecidus UMC
7.	Jason M.Motonu	M	75	RL		2001	Kenya	Crossroads UMC
8.	Henry Nyabuto	M	53	FL		2012	Kenya	Ekambi UMC
9.	Zachary M. Matonyi	M	52	FL		2009	Kenya	Nyagusu UMC
10	Jamson Kabwaro	М		FL		2011	Kenya	Kiongendo UMC
11	John O. Monari	M	51	FL		2007	Kenya	Central

•							UMC
12	Jane K.Chweya	F	59	FL	2010	Kenya	Chironge UMC
13	Jane Kenyatta	F	43	LS	2013	Kenya	Central UMC
14	Jane Kabwaro	F		FL		Kenya	Chiengu UMC
15	Risper Mugaka	F	30	LS		Kenya	Nyamagesa UMC
16	Ann Nyanchama	F	54	LS	2012	Kenya	Lakewood UMC
17	Mary M. Moranga	F	52	LS	2013	Kenya	Ekambi UMC
18	William Onyagi	M		LS		Kenya	Ekambi UMC
19	Kennedy Kaunda	M		LP	2002	Kenya	Ikenye UMC
20	Michael Njuguna	M		LP	2002	Kenya	Bironge UMC
21	Felis Nyakundi	M		LP	2007	Kenya	Ekambi UMC
22	Richard Ombati	M		RL	2010	Kenya	Mochenwa UMC

5.	5. Lower Easter District-formed 2013 during the 23 <sup>rd</sup> session												
NO.	DISTRICT: Lower Easter	Gender	Age	Status	Yr of comm. /ordination	Yr of appointment	Country	Station / Church					
	Stanley M. Ringera	M	55	FE	2016 26 <sup>th</sup> Session	2013	kenya	Ass D's Makutano UMC					
	Lydia Marete	F	44	LP		2013	kenya	Makutano UMC					
	Janet Kainda	F	51	LP		2013	kenya	Makutano UMC					
2.	Zachary K. Wanyaki	M	65	PE	2014 24th session	2013	kenya	Gateway UMC Died: 30th July, 2016					
3.	Stephen Nyaoti	M	53	FE	2016 26 <sup>th</sup>	2013	kenya	Timau UMC					

					Session			
	Stella Mbuthi	F	43	LP		2013	kenya	TImau UMC
4.	Rhesa Mwiti	M	45	LP		2013	kenya	Embu Town UMC
5	Moses Kirimi	M	53	LP		2013	kenya	Kamwonyone UMC
6.	Osborn Kithinji	M	54	LP		2013	kenya	Kiagu UMC
	Mary Paul	F	65	LS		2014	kenya	Kiagu UMC
	Zablon Mwobodia	M	29	LS		2014	kenya	Kiagu UMC
	Julian Mugambi	F	51	LS		2013	kenya	Kamwonyone UMC
7.	Joseph Kiogora	M	35	LP		2013	kenya	Rwairu UMC
8.	James Nyaga	M	48	LP		2013	kenya	Ndatu UMC
9.	Kennedy Mutembei	M	60	LP		2013	kenya	Mutunduri UMC
10	Gladys Ndubi	F	29	LP		2013	kenya	Kaguma UMC
11.	Ann Ntara	F	45	LP		2013	kenya	Naari UMC

## 6. South Nyanza-second founding district formed in 1999 during

No.	DISTRICT	Gender	Age	Statu s	Yr of comm. /ordination	Yr of appointment	Coforence	Station/ Church
1.	Kennedy Thomas Mwita	M	40	FE	2013 23rd session	2000	Kenya	Ds
2.	John Ochieng Bobo	M		PE	2012 24th session	2004	Kenya	Ass DS
	Thomas Mwita Marwa	M	66	FD	2012 24th session	2008	Kenya	Moheto umc
2.	Harrisson Odhiambo	M	-	PE	2012 24th session	2000	Kenya	Minya UMC

3.	Tom Mboya Awino	M	-	LP	2011	2010	Kenya	Calvary Otho UMC
4.	Andrew Agola Odede	M	68	FE	2016 26 <sup>th</sup> Session	2008	kenya	Kopanga
5.	Jephat Nyando	M	-	LP		2013	kenya	Lakeside Muhuru umc
6.	Thomas Kihingu	M	32	LP		2012	kenya	Giosahi UMC
7.	Thomas Chacha	M	61	LP		2008	kenya	Ngisiru UMC
8.	Josia Asunga	M	42	LP		2014	kenya	Bondo UMC

	7. 1	Upper East	ern Di	strict-fo	rmed 2013	during 23r	d session	
N O.	Names of Clergy	Gender	Age	Statu s	Year of ordinati on	Year of appoint ment	Country	Station/ Church
	Blaise Nyanga	M		PE	2014 24th session	2013	Kenya	Asso D.s
1	Alice Kirumba Ntiritu	Female		LP		2014	Kenya	Githongo
2	Shadrack Kirema	Male		PE	2014 24th session	2014	Kenya	Gitimbine
3	John Muriethi	Male		LP		2014	Kenya	Ex Lewa
4	Robert Kinyua	Male		LP		2014	Kenya	Kaithe
5	Stanley Thuranira	Male		LP		2014	Kenya	Kiorimba
6	Justus Enock Gacienja	Male		LS		2014	Kenya	Kithingirine
7	Isaac Kiruri Kaulu	Male		LP		2014	Kenya	Kathera
8	Japhet Muriuki	Female		LS		2014	Kenya	Muringomb ugi
9	Eustace Mbae	Male		LS		2014	Kenya	Muthiru
10	Benson Mbobua	Male		LP		2014	Kenya	Nthumbi
11	Joseph Kiogora	Male		LP		2014	Kenya	Rwairi

	8. Naivasha Ko	enya Dist	rict-t	hird Dis	trict in ken	yaformed 20	000 during	13th Session
N O.	Names of Clergy	Gend er	Ag e	Statu s	Year of Comm. /ordinati on	Year of appointm ent	Country	Station/ Church
	Paul Matheri Njuguna	M		FE	2000 13th session	2000	Kenya	D.s Naivasha
1.	Jerioth Gichigi	F		FD	2014 24th session	2010	Kenya	
2.	Geoffrey P.W Thaitingi	M		FE	2016 26th session	2010	Kenya	Olkaria UMC
3.	Beth Wangui	F		FE	2016 26th session	2014	Kenya	House Of Grace
4.	James Kinoti	M		PE	2016 26th session	2013	К-Е	Mt Zion UMC
5	Simon Kimisi	M		PL		2013	К-Е	Sanctuary UMC
6.	Johan Kamau	M		PL		2010	К-Е	Ririshua UMC
7.	George shaban	M		PE	2015 25th session	2012	К-Е	Trinity Naivasha UMC

## 9. Kijiabe District – formed 2016 during 26<sup>th</sup> session

	Names of clergy	Gend er	ag e	Statu s	Year of Comm. /Ordinat ion	Year of Appointm ent	Confere nce	District /station
1	Paul Mbugua	M		FE	2015 25th session		К-Е	D.S Kijiabe
2	John Karuri	M		PL		2012	К-Е	Mai Mahiu UMC
3	Brenda Nanjala	F		PL		2016	К-Е	Mt Pisgah UMC Karagita
4	John Chege	M		PL		2016	К-Е	Kinari UMC
5.	Vincent Barasa	M		PL			К-Е	Kikuyu UMC

	1	10. Gilgi	l Dist	rict- fo	rmed 2012	during 24th	session					
N O.	Names of Clergy	Gend er	Ag e	Statu s	Year of Comm. /ordinati on	Year of appointme nt	Countr	Station/ Church				
	Moses Maina Kariuki	M	44	FE	2012 22nd session	2003	Kenya	D's				
1.	Richard Musa	M	32	LP		2013	Kenya	Bethel UMC				
2.	Francis Kimita Chege	M	58	LP			Kenya	Miti-Mingi				
3.	Hannah Waithera	F	34	LP		2013	Kenya	Mbuyu				
4.	Moses Githinji	M	47	LP		2013	Kenya	Mt. Tabor				
5.	Francis Kariuki	M	45	LP		2013	Kenya	Captain UMC				
6.	Simon Githinji	M		LP		2013	Kenya	Good Hope UMC				
11. Nakuru District-formed 2007 during 17th Session												
N O.	Names of Clergy	Gend er	Ag e	Statu s	Year of Comm. /ordinati on	Year of appointme nt	Country	Station/ Church				
	Daniel Wanjau Nyambura	M	36	PE	2015 25th session	2003	Kenya	D.S				
1.	Irene Wambui	F	38	LP		2013	Kenya	Ndundori UMC				
2.	John Ragae	M	50	LP		2013	Kenya	Shallom UMC				
3.	Stephen Eyapan	M	47	FE	2015 25th session	2010	Kenya	Sobea UMC				
4.	Jane Nanok Iomon	F	38	LP		2013	Kenya	Dimu UMC				
5.	Stephen Kamua	M	68	LP		2013	Kenya	Naishi UMC				
6.	Simon Thuku	M	64	LP		2011	Kenya	Rongai UMC				
7.	John Wekesa	M	42	LP		2013	Kenya	Kiti UMC				

8	John Rokorodi	M	54	LP	2013	Kenya	Salgaa UMC
9.	John Kupat	M		LP	2013	Kenya	Mang'u UMC
10	Geoffrey Wanjau	M	66	LP	2013	Kenya	Wanyororo UMC
11	Abraham Giti	M	43	LP	2014	Kenya	Solai UMC
12	Patrick Lochum	M	35	LP	2014	Kenya	Machine UMC
13	John Erupe Eleman	M		LP	2008	Kenya	Londian UMC
14	Nance Chekorir	F		LP	2012	Kenya	Total Kericho UMC

1	2.	Mo	mbas	a Dis	strict	-formed 201	3 during the	e 23 <sup>rd</sup> sess	ion
No	Name 0f The Clergies	Ger der	A e	_	Statu S	Yr of Comm. / Ordinat ion	Yr. 0f Appointm ent	Confer ece	Station/ Church
1	Enos Amadi KADIDIDI	M		]	FE	2014 24th session	2009	Kenya	Lokoni UMC
2	Ben Amani	M		]	LP		2013		Tazama UMC
3			4	1 1	LP		2013		Tazama UMC
4	,		3.	4 1	LP				
5	David Matiro	M	3:	3 ]	LP		2015		Mwatunge UMC-Taita
6	David Shem	M	3.	4 ]	LP		2015		Shanzu UMC
7	Abae Komora	M	4	7 ]	LP		2015		Tumaini Shirikisho umc
8	Margret Jilo	F	5	3 1	LP		2015		"
			T				uring 17 <sup>th</sup> se		
No	Name 0f The Clergies	Gend er	Ag e	Stat s	C	Tr of Comm. / Ordination	Yr. 0f Appointm ent	Countr	Station/ Church
1.	Shenk Okello	M		FE	2	013 3rd session	2012	К-Е	DS
2.	Kephas Otieno Oloo	M		FE		012 2nd	2003	Kenya	Dir Kopanga Health Centre

					session			
3.	Benedict Odhiambo	M	LI	)		2000	Kenya	Christ Chapel
4.	George Odhiambo	M	LI	)		1999	Kenya	Emmanuel,Og wedhi
5.	James Odhiambo	M	PI	Ξ	2013 23rd session	2012	Kenya	John Wesley
6.	Julius Otiato	M	LI	)		2012	Kenya	Loving Example
7.	Robert Kingstone	M	FF	3	2013 23rd session	2014	Kenya	Agape Calvary
8.	Daniel Otieno	M	LI	)		2012	Kenya	Revival Rakwaro
9.	Jared Odhiambo	M	Li	)		2012	Kenya	Crossroads, Rodi-Kopany
10	Peter Ogembo	M	Li	)		2012	Kenya	Hillview,Nyag wethe
11.	Peter Ochola	M	Li	)		2012	Kenya	St. Lukes, Kamata
12.	Ben Oekeyo	M	LI	)		2012	Kenya	Grace, Awendo
13.	Alice Wasilwa Otieno	M	FI	)	2013 23rd session	2013	Kenya	Kopanga Health Centre
14.	John Odhiambo	M	SF	)		2011	Kenya	John Wesley
15.	Nicholas Igongo		FF	Ξ	2014 24th session	2011	Kenya	Associate Pst Migori UMC
16.	Morris Opiyo		LI	)		2012	Kenya	Associate Pst Migori-UMC
17.	Absalom		SI	)		2014	Kenya	Africa University

	14. NAROK DISTRICT											
	Names of Clergy	Ge nde r	Yr. Birth	A ge	Stat us	Yr. 0f comm./ ordinati on	Yr. 0f Appoint ment	Charge (Parish )	Appointment Station / Church			
1.	Josam Kariuki	M	1970	47	FE	2002	2015		Ds Narok			
2.	Charles Mugo		1961		LP				Trinity UMC			
3.	Samuel Mwolia	M	1980		LP		2014		Kikopey UMC			

4.	John Ndirangu	M	1965		LP	2011	Mau UMC Narok
5.	Alex Karuri		1982		LP	2014	Trinity Umc
6.	Stephen Maina	M	1963		LP	2012	Sogonoi UMC
7.	John Wagiita	M	1969		LP	2012	Ngorika UMC
8.	Harrison Muraghamia	M	1951		LP	2014	UMC Narok
9.	Ruth Wanjiru	M	1976	37	LP	2014	Baruk UMC

	15. ETHIOPIA												
	Names of Clergy	Gender	Yr. Birth	Age	Status	Yr. 0f comm./ ordination	Yr. 0f Appointment	Charge (Parish)	Appointment Station / Church				
1.	Rev Gezu mossissa	M	1965	52	FE	2005	2013	Meserete kiristos UMC	Jimma umc				
2.	Pastor Ezra Ashinge	M	1979	38	LP	LP	2014	UMC	UMC ADDIS ABABA				
3.	Pastor Terkaso Mecha	M	1978	37	LP	LP	2014	UMC	UMC JIMMA				
4.	Pastor Alemayehu Abuto	M	1970	32	FE		2015	RCCG	ADDIS ABABA				
5.	Pastor Degu Mossissa	M	1963	54	FE		2013	Church of Christ Jimma	JIMMA UMC				

The 2016 Clergy Appointment Information in Uganda

NO.	Names of	Gender	Age	Status	Year of ordination	Year of appointment	Country	Station/ Church
	Clergy	1. Jinia l	Distri	 rt-Found	ing District i	n UMC Ugand	 a -1991	
	In 20	•				ed Kamuli to Ji		
1	Rev. Kyambadde Isaac	Male		FE	2012 22nd session	2001	Uganda	D.S
	Mossoko Moses	Male		FE	2013 23rd session	2014	Uganda	
	Walter Ephraim Musibya	Male		FE	2016 26th session	2014	Uganda	Budondo
	Wako Peter	Male		FL		2014	Uganda	Kibibi
	Kasango James	Male		FL		2014	Uganda	Iwololo
	Ronalid Acile	Male		PE	2016 26th session	2016		
	Peter Ojok	Male		PE	2016 26th session	2016		
2	. Budaka Distr	rict created	durin	g the 22n	d Session of l	EAAC, in Muko	ono , Ugand	a 2014
1.	Geoffrey Byansi	Male		PE	2016 26th session	2014	Uganda	Budaka
2	Julius Mugabi	Male		FL		2005	Uganda	Wanyange Central UMC
3	Charles Muwangwiri	Male		FL		1999	Uganda	Victory
4	Nviiri Charles	Male		FL		2006	Uganda	Nalenya
5	Joel Oyogo	Male		FL		2004	Uganda	Kiyunga
6	Alex Njumbwike	Male		FL		2005	Uganda	Ngova
7	Richard Kange	Male		FL		1999	Uganda	Luzinga
8	Mary	Female		FL		2004	Uganda	Bubale

	Kwagala						
9	Charles	Male	FL		2011	Uganda	Ntokolo
	Okirya						
10	Ayub	Male	PE	2016	2012	Uganda	Corale
	Mugabi			26th			
				session			
11	Robert	Male	FL		2012	Uganda	Yuuka
	Mwase						
12	Kakuuku	Male	FL		1998	Uganda	Grace
	George						
13	Kamya	Male	FL		2011	Uganda	Buwekula
	Mike						
14	Samuel	Male	FL		2011	Uganda	Community
	Magumba						
15	Ivan	Male	FL		2005	Uganda	Wanyange
	Lubandi						

	3. Busia	District –I	Forme	l 1996 du	ring	Session EA	AC	
NO.	Names of Clergy	Gender	Age	Status	Year of ordination	Year of appointment	Country	Station/ Church
1	Rev. James Mwoho	Male		FE	1992	1992	Uganda	Ds Busia
2	Joyda Egesa	Female		FE	2016 26th session	2011	Uganda	Bwacama
3	Richard Oundo	Male		FE	2015 25th session	2011	Uganda	Busia Fruital
4	Patrick Otema	Male		PL		1997	Uganda	Nabwere
5	David Mauma	Male		PL		2001	Uganda	Magoli
6	Fred Simiyu	Mal		PL		1995	Uganda	Sinde
7	Stephen Obalo	Male		PL		1994	Uganda	Buyondo
8	Dennis Egesa	Male		PE	2016 26th session	2007	Uganda	Lumino
9	Lubya Charles	Male		PE	2016 26th session	2007	Uganda	Nekuku
10	Celementina Awino	Female		PL		1998	Uganda	Lugala
11	Caroline	Female		Pl		1994	Uganda	Muhuwa

	Taabu					
12	Jeniffer	Female	Pl	1995	Uganda	Bulukuyi
	Oundo					
13	Ann Mary	Female	Pl	1995	Uganda	Budonga
	Wangalwa					
14	Joshua	Male	Pl	2011	Uganda	Budecho
	Wandera					
15	Jeofrey	Male	Pl	2012	Uganda	Busime
	Wanyama					
16	Peter	Male	Pl	1999	Uganda	Kwapa
	Obilongole					
17	Sarah	Female	Pl	2007	Uganda	Musoto
	Musewelo					
18	Leonard	Male	Pl	2010	Uganda	Namaubi
	Juma					

	4. Arua District- the second formed 1996 during Session of EAAC							_
NO.	Names of Clergy	Gender	Age	Status	Year of ordination	Year of appointment	Country	Station/ Church
1	Achile Ron Leti	Male		FE	2016 26th session	2014	Uganda	
2	Ozaka Michael	Male		FE		2014	Uganda	
3	Amangu Grant	Male		FE		2014	Uganda	
4	Ejoru Madelina	Female		FE		2014	Uganda	
5	Avuoye Geofrey	Male		PE		2014	Uganda	
6	Bada Stephen	Male		Pl		2014	Uganda	
7	Ejoa Stephen	Male		Pl		2014	Uganda	
8	Alawua Michael	Male		Pl		2014	Uganda	
9	Okaa Richard	Male		Pl		2014	Uganda	
10	Atiku Alex	Male		PE	2016 26th session	2014	Uganda	
11	Penjunga Sezi	Male		PE	2016 26th session	2014	Uganda	
12	Obini	Male		Pl		2014	Uganda	

	Yofasi Kami					
13	Dema John	Male	Pl	2014	Uganda	
14	Ajiko Jeresi	Female	Pl	2014	Uganda	
15	Adukule Michael	Male	Pl	2014	Uganda	
16	Obia Elisha	Male	Pl	2014	Uganda	
17	Dramani Jasinto	Female	Pl	2014	Uganda	
18	Bua Orphin	Female	Rl			
19	Debora Ruda	Female	Rl			
20	Ndiria Jennifer	Female	Rl			

N o	Name 0f The Clergies	Gende r	Age	Stat us	Yr of Comm. / Ordina tion	Yr. 0f Appoint ment	Countr y	Station/ Church
	5. Gulu District- f	ormed	I	1	1	1		
2	Obito Solomon	Male		FE	2016 24th session	2009	Uganda	Layibi
3	Olaka Titus	Male		FL		2009	Uganda	Opit Lujo
4	Ojok Peter	Male		PE	2016 26th session	2010	Uganda	Kochgoma
5	Josephine Lamwaka	Female		FL		2010	Uganda	Achwang
6	Alphonse Lakaz	Male		FL		2012	Uganda	Kochrom
7	Douglas Komakech	Male		FL		2013	Uganda	Iriaga

6. Kampala District-Created in during the sessions of							of EAAC	
N		Gende	Ag	Statu	Year of	Year of	Countr	Station/
0.	Names of	r	e	S	ordinatio	appointmen	y	Church
	Clergy				n	t		

1.	Rev. Toko Manasseh	Male	FE	1992	1992	Uganda	Ds
2.	Alex Kareberebe	Male	FE	2016 26th session	2010	Uganda	Nabulagal a
3.		Male	LP		2010	Uganda	Nakivale
4.	Damulira Christopher	Male	LP		2010	Uganda	Wobulezi
5.	Emojong Aaron	Male	LP			Uganda	Kitebi
6.	John Kivire	Male	FE	1992	1992	Uganda	Nambole
7.	Richard	Male	LP		2011	Uganda	Kawala
8.	Sissy Nkunya	Female	PE	2014 24th session	2006	Uganda	Naguru
9.	Brenda	Female	LP		2012	Uganda	Mutungo
10.	Mwungeri Paul	Male	PE		2009	Uganda	Nabulagal a
11.	Ruhumuriza Charles	Male	LP		2011	Uganda	Nabulagal a
12.	Uwamahoro Aline	Female	FE		2011	Uganda	Nabulagal a
13.	Kabatiza Fred	Male	LP		2011	Uganda	Nabulagal a
14.	Muhure Francis	Male	LP		2010	Uganda	Nakivale
15.	Hanyerere Moses	Male	LP			Uganda	Kitebi
16.	Henry	Male	LP			Ugand	

7.	7. Mukono District- Created EAAC					during the sessions of the				
NO.	Names of Clergy	Gender	Age	Status	Year of ordination	Year of appointment	Country	Station/ Church		
1	Moses Dhikange	Male		FE	2016 26th session	2016	Uganda	D.S		
2	Wesonga Jonathan	Male		OF			Uganda	Loving Ex		
3	Fred Muhimbwa	Male		PE	2016 26th session	2006	Uganda	Bread Of Life		
4	Ngire Donald	Male		FL		2013	Uganda	Kayunga		

5	Patrick	Male	FL		2013	Uganda	Kyatume
	Bingana						
6	Robina	Female	PE	2016	2010	Uganda	UMC
	Muhimbwa			26th			Bread of
				session			Life

8.	8. Soroti District –created in				during the session of EAAC				
NO.	Names of Clergy	Gender	Age	Status	Year of ordination	Year of appointment	Country	Station/ Church	
2	Walter Ephraim Musibya	Male		FE	2016 26th session	2014	Uganda	Budondo	
3	Wako Peter	Male		FL		2014	Uganda	Kibibi	
4	Kasango James	Male		FL		2014	Uganda	Iwololo	

9	9. Luwero District-Created in 2016 during the 26th Session of EAAC							
NO		Gende	Ag	Statu	Year of	Year of	Countr	Station/
•	Names of	r	e	S	ordinatio	appointmen	y	Church
	Clergy				n	t		
1	Fad Lugobe	Male		FE	2013	2015	Uganda	
					26th			
					session			
2	Paul Mungeri	Male		FE	2016	2014	Uganda	Budond
					26th			0
					session			
3	Penzunga Sezi	Male		PE		2014	Uganda	Kibibi
4	Espoir	Male		PE		2016	Uganda	
	Muhabwanteb							
	e							
5.	Bigriranongo	Male		PE		2016		
	Bosco							
6.	David	Male		PE		2016		
	Muwaya							
7.	Robert	Male		PE		2016		
	Segonga							

BURUNDI ANNUAL CONFERENCE 2016 CLERGY APPOINTMENTS

BURUNDI ANNUAL C	CONFERENCE 2016 CLERGY APPOINTMENTS
1. Bujumbura District	D.s Rev. Abel Niyukuri
1.Rohero	Consesa Barubike
2. Cibitoke	Bernard Heka
3. Rubirizi	Cimpaye Thomas
4. Kabezi	J. d'arc Ndururukije
5. Muzinda	Eliachim Kavamahanga
6 Gatumba	Claude Ntakarutimana
06	
2. Cankuzo District	D.s Rev. Luck Muyogoro
1.Cankuzo	Isaac Bushinga
2. Murore	Corneille Ngowe
	Samuel Niyonkuru
3. Gasenyi 4 Muhopfo	Lemuel Ndikumana
5.Karambi	F. Mvunamaboko
6. Nyakivumu	Felix Ndihokubwayo
7. Rutovu	Ţ
8. Rusarasi	Muyogoro Luc Edouard Musumari
9. Kigamba	Andre Ngendabanka
10.Bunogera	Elie Ntirandekura
11.Kanaburundi	Luc Nyandwi
12.Camazi	Pascal Kabura
13.Karusha	Joel Kezakubi
14. Masango	Marthe Minani
15. Mashiga	Come Muzoya
15. Washiga 15	Come Muzoyu
3. Gitega District	D.S Rev. Corneille Ruzobavako
1.Nyabugogo	Julien Mbonabuca
2. Nyamiyaga	Philippe Banyanka
3. Nyabihanga	AlfredNgendakumana
4.Musenga	Nahaason Kiyobere
5.Rusunu	Simon Nyandwi
6. Gatakazi	Amos Muguhiro
7.Kagunga	Etienne Ndikumana
8. Buranga	Elias Misago
9. Muheba	Stephanie Mbikemund
10.Karuzi	Ferdinand Sindaye
11. Muriza	Bernard Ntungiye
12. Maramvya	Noe Niyoyankunze
13 Kibongera	Jullen Mbonabuca

14. Muyinga	Esther Bankuwiha
15. Gasorwe	Corneille Ruzo
16. Buranga	Fernand Nicayenzi
·	Meru Gervais
17, Rugata	
18. Rubambagire 19 Kirambi	Dieudone Hatunga
	Alfred Ntunzwenayo
20 Gatwaro	Emile Barutwanayo
21 Nyakibingo	Joseph Kaburimvyo
22. Buhinda	Josue Miburo
23. Gitunguru	Vincent Nankwanabo
24. Nyabitaka	Benoit Bukuru
25. Gitaramuka	Salvator Nahayo
25 total no of Churches	
4 77	DCD M I IN I
4. Kinyinya district	D.S Rev. Mordecai Nzirubusa
1. Buhonga	Amos Ndayisenga
2. Munazi	Etienne Mpimbiri
3.Gakungu	Claver Mahwera
4.Ngomante	Mordechee Nzirubusa
5. Bugongo	Emma Ntahokaja
6. Mayanza	Jullius Bucumi
7. Conga	Lamec Niyoyankunze
8.Cuhu	Thomas Bucumi
9. Nyakibere	Sostene Nbisosa
10. Kabanga	Come Nkubiye
11. Ruharo	· · ·
	Aaron Kagoma Luc Nyandwi
12. Nyamiko 13. Musumba	Elie Nimbona
14. Bikobe	Ferdinad Karabaye
15 Nyakiyonga	Matjisa Gahungu
16. Gahambwe	Josephat Banoka
16	
5.Kiramvya District	Rev. Samuel Nyandwi
Cim amy ja District	Act. Samuel Hyanuwi
1.Kiravya	Alex Sagahungu
2. Kibonobono	Joseph Kabura
3. Kibumba	Leonidas Gahitira
4. Mugamba	Jeremie Minani
5.Gatonga	Evariste Mpabwana
6. Nkanka	Manase Mpfubusa
7.Bugondo	Festus Bigirimana
8. Gasunu	Daniel Nzobona
o. Gasuna	Daniel Metolia

9. Kibimba	Saltiel Nyandwi
10. Rubaho	Venant Nyandwi
11. Bukeno	Gaspard Mvukiye
12. Musenyi	Amos Nizigiyimana
13. Sekaseke	Joel Sodoka
14. Nyarubage	Zabulon Ntakiyica
15. Butanya	Elie Nyawenda
16. Rurwe	Jean Misigaro
17 Nyesasa	Elie Maguvu
18. Karama	Daniel Bigwira
19. Muzye	Oscar Sabimana
20 Gitara	Salomon Buzingo
21 Gicaca	Joeseph Daridari
22. Bangu	Jeremie Buyoya
23. Misunwe	Jonathan Nibashime
24. Butamya	jonathan Ndabasa
24	
6.Makamba District	D.s Rev. Joel Hwinyirako
1. Nkara	Isaie Nyandwi
2. Gatabo	Gabriel Mavukiro
3.Mugara	Aaron Shano
4. Kazirabageni	Edouard Mbanza
5. Muyange	Joram Rwimo
6. Gasaka	Moise Kumana
7 Kibago	Jerome Ngendera
8. Kigomagoma	Evariste Nyeguye
9. Buhema	Amos Nzirubusa
10. Karama	David Nahigombeye
11. Saswe	Clacer Nyawenda
12. Mugerama	Bosco Ngenda
13. Kurukundo	Corneille Nyawana
14Makamba	Josia Niyonzima
15. Gituguta	Onesphor Ningabo
16. Ruremba	Samuel Ndururukije
17. Mpemba	Laurant Niyibizi
18. Muyange	Simeon Simbakaje
19. Kayogoro	Zacharie Nibona
19	
TD 4 Division	
7.Rutana District	D.s Rev. Joseph Kanani
1	

1 17	Leadin Damas
1. Kayero	Justin Baruses
2. Twankoma	Eammanuel Bizinda
3. Kubayumbu	Felix Minani
4. Mugondo	Levis Misago
5. Gitwa	Gerard Niyungeko
6. Mihama	Philippe Barutwa
7. Nyakazu	Arthemon Mvukiye
8. Ruhinga	Jean Kintazi
9. Nyakabanda	Emile Minani
10 . Shanga	Leonidas Ndururukije
11. Mwanzwe	Lin Karikumutima
12. Gitongwe	Rubeun Kayoya
13. Mubuga	Daniel Ngowe
14. Kamagambo	Lazare Ciza
15. Gahogoti	Emma Nimbesha
16. Deri	Patrice Kabura
17. Gahuni	Leonidas Habona
18. Gitaba	Thoneste Bintana
19. Sanzaga	Ferdinand Nyawuma
20. Gasenga	Ruben Ndereye
21. Rukobe	Samuel Ndereye
22. Rurama	Libert Simbakira
23. Gasakuza	Spegeaon Ntawe
24. Rushungura	Onesime Nkunda
25. Ruregaya	Dicome Cubwa
26. Mugotora	Julius Rwavuba
27 . Rutaramura	Deo Sindayigaya
28. Nzokande	Salthiel Mvuyekure
29. Ruhongore	Libert Mpfabarushe
30. Runyoni	Michel Hironkeye
31. Mubanga	Eric Minani
32. Ruhinga	Samuel Ngenda
33. Kinazi	Betuel Cimpaye
34. Rugunga	Samuel Nyanwi
35. Rutana	Jaochin Bararu
36. Rutanura	Serges Fyinkiri
36. Rutanura	Aaron Misago
37. Kiguhu	Japhet Nderibicuro
38. Mabawe	Salthiel Kanani
39. Ngoma	Etinne Nyandwi
40 Nyagazi	Lamec Nyandwi
41 Gisuma	Roger Congera
42. Buhinyuza	Abel Sinduhuka
•	David Ndereye
43. Miryoryo 44. Rutana	· ·
44. Kutana	Thomas Cimpaye

8.RUYIGI District	Rev. KANYUMAYINZU Manasse					
o.Ke Her District	Administrative Secretary :: Rev. NTEZIMANA Abel					
	Administrative Secretary					
MUREHE	Rev. NKUBIYE Come/ Rev. MPITABAVUMA					
	Emmanuel					
MUREHE	Rev. BANDYAYERA Simeon					
BUTARANGIRA	Rev. BARUHIYE Léonidas					
BWIHANIZA	Rev. NYANDWI Luc					
NYABITARE	Rev. NDIKUMANA Jean Prime					
KAVUMWE	Rev. KAMANA Venant					
MUTONGA	Rev.NZIKWITONDA Sylivestre					
NYAMIRAMBO	Rev. KAJORO Luc					
MUSENGA	Rev. NDUHIRUBUSA Ruben					
NDEMERA	Rev. MPAWENAYO Manasse					
NYAGAHORO	Rev. NDARUHEKEYE Venant					
NYAGAHORO	Pastor MASABIRE Siméon					
KABUYENGE	Rev. NDAYIZEYE Marc					
KIGAGE	Pastor HAKIZIMANA Kosayini					
RWISABE	Rev. KANANI Bernard.					
MUSHA	Pastor CUBWA Marc					
BUJURU	Rev. NGEZE Emmanuel					
KABINGO	Pastor MUYOGORO Luc					
GIFUNZO	Rev. NYAWENDA Severin					
MUVUMU	Rev. NYAGWIRE Evariste					
GAKANGAGA	Rev. KABIKA Venant					
BUGA	Rev. NYAWENDA Samuel					
BAMBO	Rev. BUCUMI Thomas					
MUGUMIRE	Pastor KAJORO Hesiron					
NYABIGOZI	Pastor NDIKUMANA Abraham					
MONGE	Pastor BARAVUNGWA Ferdinand					
GATERERA	Rev. HICUBURUNDI Emmanuel					
GISANDA	Pastor BIROHERA Simeon					
KINGORO	Pastor MAHIGIRA Wilson					
GASHINGWE	Rev. NDERUKURA Hesiron					
NYABWERU	Pastor NIJEBARIKO Simon					
BOMBA	Pastor CIZA Ezechiel					
MUGERA	Pastor ITANGISHAKA Prosper.					
MURANGARA	Pastor NSANZURWIMO Marc.					
CIYANIKE	Pastor BARICAKO Nestor					
RWISABE	Pastor. SABUSHAHU Erie					
GATERERA	Pastor NDAKORANIWE Pierre					
GASEKERI	Pastor MASUMBUKO Lamek					

GACONKWE	Pastor NIYUKURI Abel					
BUNYAMBO	Pastor NTACONKWIRIKIRA Pierre					
MONGE	Pastor MISAGO Ezechiel					
KIRUNDO	Pastor NGENZIRABONA Juvenal					
INTENDE	Pastor KANGWIRA Félix					
KARUSHA	Pastor HAKIZIMANA Stanislas.					
KABONABUVUMU	Pastor JAGISONI					
Evangelist	Rev. CIZA Lameki					
Evangelist	Rev. NTAMAJO Geturde					
RUVERI	Past SANANI Venant					
GASEKERI	Pastor NZAMBIMANA Charles					
9.Ngozi District	Ds Rev. Jeremie Niyonkuru					
1.37 11:	7 77 1					
1. Nyabizinu	James Nsekera					
2. Nyamisebo	Jeremie Niyonkuru					
3. Mihigo	Gerard Nyabenda					
4. Mirama	Renovat Manirakiza					
5.Kibongera	Geriade					
6.Muyinga	Denis Kanani					
7.Gasorwe	Jean de Dieu Penzi					
8. Kirundo	Eteinne Minani					
08						
1. Cibitoki District	Ds Rev. Gervais Vyimana					
1. Cibitoki District	Ds Rev. Gervais vyimana					
1.Buganda	Gervais Vyimana					
2.Muremera	Venant Magendero					
3. Cunyu	Julienne . Manirakiza					
4. Rugano	Onesme Niyonkuru					
5.Giseno	Gerard Niyongabo					
6.Karonge	Eric Ndikumana					
7.Ndava	Chadrac Niyonkuru					
8.Nyamitanga	Claude Niyonzima					
10.Cibitoki	Nicholas Ntandikiye					
11. Rugombo	F. Ngendakumana					
12.Gasenyi	Jackson Butoyi					
13.Kabumenge	B. Mbonimpa					
14. Kivomero	Nepo Harakandi					
	I					

### RWANDA PROVISIONAL ANNUAL CONFERENCE 2016 CLERGY APPOINTMENTS

1. Kigali District-founded in the year 2001 during session of the EAAC in Bujumbura- Burundi								
Names	Gend	Age	statu	Yr. Of	Yr. 0f	Country	Station /	
	er		s	comm./	Appoint		Church	
				ordinatio	ment			
				n				
1. BALIYANGA Marc	M	1959	FE	1992	2016	Rwanda	DS/ Kigali	
							district	
2. MASITAKI Pascal	M	1972	FE	2014	2015	Rwanda	Rusheshe	
3.NTAGANDA Viateur	M	1979	FL	2014	2014	Rwanda	Gisozi	
4. BUNANI Faustin	M	1984	FL	2012	2015	Rwanda	Nyarurenzi	
5. DUSABIMANA	M	1976	FL	2014	2015	Rwanda	Nyarufunzo	
Moise								
6. NIYONZIMA Alfred	M	1977	FL	2012	2015	Rwanda	<b></b>	
7. RUGANZA Justin	M	1982	FL	2014	2014	Rwanda	Gatsata	
8. GASIRIBA Ananie	M	1940	FD	1988	Retired	Rwanda	Retired	

2. KibungoDistrict (ex R	2. KibungoDistrict (ex Rwamagana) founded in 2008 during session of EAAC in Mukono-							
Uganda								
Names	Gend	Age	Statu	Yr. 0f	Yr. 0f	Country	Station /	
	er		S	comm./	First		Church	
				ordinatio	Appoint		Appointment	
				n	ment			
1. BAYINGANA Elie	M	1980	FE	2014	2016	Rwanda	DS/Kibungo	
				24th			district	
				session				
2.KANYAMIKENKE	M	1970	FE	2014	2015	Rwanda	Musheri	
Safari				24th				
				session				
3.MUKAKIMONYO	F	1963	PE	2014	2010	Rwanda	Mbarara	
Julienne				24th				
				session				
4.NTIHINYURWA	M	1975	FL	2016	2016	Rwanda	Mbarara	
Jean Berchmas								
5.MUYANGO	M	1987	PE	2014	2011	Rwanda	Gatonde	
Emmanuel				24th				
				session				
6.GATSINZI	M	1974	PE	2014	2016	Rwanda	Remera	
Emmanuel				24th				
				session				

7.GISIMBA Innocent	M	1975	FL	2012	2012	Rwanda	Rwinkwavu
	F	1972	LS	2014	2014	Rwanda	Kibaya
8.MUKAMUSANGW							
A Godelive							
9.NDIMUBANZI	M	1990	FL	2014	2014	Rwanda	Tabagwe
Emmanuel							
10.KANANI Elie	M	1982	FL	2015	2015	Rwanda	Rubagabaga
	<u> </u>						
11.MUKANDAMIRA	F	1982	LS	2013	2015	Rwanda	Kinyonzo
Marie Donata							
12.	M	1986	FL	2015	2015	Rwanda	Bisagara
NTIBAZUBUGINGO							
Jean							
13.VUGAYABAGAB	M	1984	FL	2014	2016	Rwanda	Muhurire
O Jean Pierre							
14.NSHIMIYE Jean	M	1990	FL	2015	2015	Rwanda	Gishuro
Bosco							

3. Gisenyi District founded in 2001 during session of the EAAC in Bujumbura- Burundi								
Pastors in Western	Gend	Age	Statu	Yr. 0f	Yr. 0f	Country	Appointmen	
Rwanda	er		s	comm./	Appoint		t	
				ordinatio	ment			
				n				
NZABONIMPA	M	1962	FE	2012	2011	Rwanda	D.S Gisenyi	
Alexis				22nd			District	
				session				
1. BARAJIGINWA	M	1980	FE	2015	2015	Rwanda	Byahi	
Samuel				25th				
				session				
2. DUSABIMANA	M	1982	FE	2015	2015	Rwanda	Cyanzarwe	
Theogene				25th				
				session				
3. NSENGIYUMVA	M	1963	FE	2015	2015	Rwanda	Rwagare	
Tharcisse				25th				
				session				
4. BUSIMBA Jean	M	1970	PE	2015	2015	Rwanda	Mahoko	
Claude				25th				
				session			_	
5. UWIMANA	M	1959	PE	2015	2015	Rwanda	Buganaman	
Boniface				25th			a	
	7.5	10.5		session	2017		-	
6. HABARUREMA	M	1966	FE	2015	2015	Rwanda	Bazirete	
Faustin				25th				
		1076		session	2017			
7. NTIRENGANYA	M	1979	PE	2015	2015	Rwanda	Kabumba	

Prosper				25th session			
8.MANISHIMWE Daniel	M	1981	PE	2015 25th session	2014	Rwanda	RYABIZIG E
9.REBERAHO Alphonse	M	1976	FL	2013	2015	Rwanda	GABIRO
10.BIGIRABAGABO Valens	M	1970	PE	2015 25th session	2015	Rwanda	BONDI
11.UZABUMWANA Ildephonse	M	1960	FL	2015	2016	Rwanda	RUTSIRO
12 SINZABAKIRA Uzziel	M	1937	RE	1995	Retired	Rwanda	Retired

4. Muhanga District Founded in 2008 during session of EAAC in Mukono- Uganda							
Pastors in Southern	Gende	Age	Statu	Yr. Of	Yr. 0f	Countr	Appointmen
Rwanda	r		S	comm./	Appointmen	у	t
				ordinatio	t		
				n			
HABIMANA	M	196	FE	1988	2011	Rwand	D.S/
Muhalirwa Elias		0				a	Muhanga
2. RUSIZANA	M	196	FE	2014	2007	Rwand	Kamembe
Manasse		4		25th		a	
				session			
3. MANIRAGABA	M	196	PE	2014	2009	Rwand	Munini
Antoine		6		25th		a	
				session			
4.	M	197	LP	2014	2014	Rwand	Muhanga
MUNYURANGAB		3				a	
O Theophile							

5.Musanze District (ex Ruhengeri) Founded in 2001 during session of EAAC- Bujumbura-							
Burundi	1	1	1	T	T		ı
Pastors in Northern	Gend	Age	Statu	Yr. 0f	Yr. Of	Countr	Appointme
Rwanda	er		s	comm./	Appointme	у	nt
				ordinatio	nt		
				n			
1.KAREKEZI Jean	M	1972	FE	2015	2015	Rwand	Ass.DS/Mu
Marie Vianney				25th		a	sanze
				session			
2.NEMEYEBAHIZI	M	1966	FL	2008	2016	Rwand	Gasiza
Wencislas						a	
3.NIBAYAVUGE	M	1976	FL	2016	2016	Rwand	Kagano

Felicien						a	
4.NTAWUHEZIMINS	M	1966	FE	2014	2016	Rwand	Byangabo
I Leonard				24th		a	
				session			
5.NZAMUYE Janvier	M	1976	LS	2015	2016	Rwand	Rambura
						a	
6.UZABAKIRIHO	M	1974	LS	2014	2014	Rwand	Busogo
Aloys						a	

## STATISICAL SUMMARY DATA EAST AFRICA EPISCOPAL AREA DISTRICTS, CHURCHES AND CLERGY 2016 / 2017

	EAST AFRICA EPISCOPAL AREA 2016 STATISTICAL DATA										
Countries	Distric	N0.	N0. 0f	N0. 0f	N0.	N0. 0f	No 0f	N0.	N0	N	Members
	ts	0f	Parish	Elders	0f	PE	LP	0f	. 0f	0.	hip
		churc			Deac			LS	SP	0f	
		hes			ons					R	
										M	
Kenya-	15	116	32	36	5	12	97	6	8	3	17, 537
Ethipia											
Uganda-	8	75	25	29		13	54	-	4	3	15,711
South											
Sudan											
Rwanda	5	32	12	13	1	9	16	4	-	1	6, 194
Total	26	244	81	71	6	34	167	10	8	8	39,442
Burundi	10	300	206	271	7	80	89	6	5		134, 304
Grand	36	544	287	342	13	114	356	16	13	8	173,746
Total											

## FINANCIAL REPORTS

# **Budget Proposal -Conference Treasurer - Charles Bamutya**

- Burundi Annual Conference
- Uganda South Sudan Annual Conference
- Kenya Ethiopia Annual Conference
- Rwanda Provisional Conference

## PROPOSED BUDGET FOR KENYA/ETHIOPIA ANNUAL CONFERENCES

1	Remuneration -Head of the Conference Remuneration -District	1,200,000.00	12,000.00	Assume and assistant Bishop Assume each of the 14
2	Superintendents	6,720,000.00	67,200.00	Districts has a DS
3	Remuneration -Accountant Remuneration -Administrative	600,000.00	6,000.00	1 Assistant an Accountant
4	Assistant Remuneration -Office	360,000.00	3,600.00	
5	Assistant	180,000.00	1,800.00	
6	Apportionment	280,000.00	2,800.00	
7	Rent, power, stationary and water	480,000.00	4,800.00	
8	Evangelism and discipleship	360,000.00	3,600.00	
9	Communication	360,000.00	3,600.00	
10	Entertainment	120,000.00	1,200.00	Toring in cases Interior and
11	Audit Expenses	100,000.00	1,000.00	Twice in year -Interim and final
	Grand Total	10,760,000.00	107,600.00	-
	Allocations per District	768,571.43		

## Recurrent Expenditure

Exchange rate -Kshs 100 to a \$
The head of the conference to be paid from a Central kitty
All the District Superintendents to be paid from a Central kitty
All Pastors to be paid from a Central kitty in their respective Districts
That all Districts will contribute equally to meet the conference budget.

## Capital expenditure

We need a facility that can use as a college to train both the clergy and laity. The facility should also be used for meetings and seminars that we badly need as we grow.

We intend to source for funds from the Districts and partners over the next 5 years.

## United Methodist Church in Rwanda RWANDA PROVISIONAL ANNUAL CONFERENCE BUDGET 2016-2017

## I. Proposed Activities

Renting small Office	250\$ x 12= 3.000\$
Buying office tools and materials	5.000\$
Administration 1.000	0\$ x 12= 12,000\$
Meetings:	
- Board of Administration meetings	300\$ x 4= 1.200\$
- Executive Committee meetings	. 400\$ x 3= 1.200\$
- Board of Ordained Ministry meetings	Of $x = 600$ \$
Transport for 5 District Superintendents	\$ x5x 12= 12.000\$
Contribution of RPAC to Africa Central Conference for the year 201	2.500\$
Mission Work (evangelism, buying land and building churches)	70.000\$
Leadership development (seminars and trainings of lay and pastors)	20.000\$

Organizing Rwanda Conference session 2017	7.000\$
Miscellaneous & unexpected.	5.000\$
Total:	139.500 \$)
II. Income	
Contribution from churches and members of UMCR.	. 20.000\$
Assistance from friends and donors.	119,500\$)
Total:	. 139,500 \$)

SUMARISED FINANCIAL REPORTS INCOME & EXPENDITURE FOR THE 26<sup>TH</sup> SESSION OF EAST AFRICA/BURUNDI/RWANDA ANNUAL CONFERENCE HELD AT NANGINA PASTORAL CENTER AUGUST 24<sup>TH</sup> THROUGH TO 27<sup>TH</sup> 2016.

The Annual Conference planning committee thanked the delegates for their contribution towards the hosting of the sessions. The planning committee also noted some districts did not keep agreement of sending their apportionment on time and hence hampered the work to the committee in initial stages. However, the committee appreciated all members for work well done and those who had not completed their submission were asked to do so before they left. Indeed, God is our Ebenezer.216 people were fed at Nangina Pastoral Centre from evening of Wednesday August 24<sup>th</sup> to the evening of Friday August 26<sup>th</sup> 2016 against an estimated budget of:-

TOTAL ESTIMATED INCOME	770.000.00
4. Observers, and choirs willing to pay @ Kshs.2000.00 each	40,000.00
3. Offertory for the two business days	30,000.00
2. Donations from any well wishers, and free will contributions	100,000.00
1. Registration of delegates about 200 @ Kshs.3000 each	600,000.002.

NUMBER OF PACS	
1. Official Delegates	200.
2. Guest Speakers	4.
3. Observers and Choirs	20.
4. Local Administration Staff (Government)	3.
5. Bishop's Staff and some of his friends	10.
6. The Security (Police in Uniform)	6.
7. Cooks and Stewards	10.
TOTAL PACS TO CARE FOR	253
ACTUAL NUMBER OF PEOPLE THAT WERE CARED FOR.	
1. Official delegates	158.
2. Choirs and Observers	42.
3. Guest Speakers	4.
4. Bishop's Staff and friends	8.
5. Local Administration Leadership	2.
6. The security (Non-Uniformed.)	2.
TOTAL PACS	216
TOTALTACO	210
ACTUAL BUDGET THAT TOOK PLACE.	
1. Registration of 158 official delegates @ kshs.3000.00 each	474,000.00
2. Offertory for two days	21,000.00
TOTAL INCOME FOR THE TWO DAYS COLLECTION	495,000.00
ESTIMATED EXPENDITURE	,
1. Banner	7,500.00
2. Hall Hiring	40,000.00
3. Sound System and generator	20,000.00
4. Taxi commuter	30,000.00
5. Hall decorations	5,000.00
6. Video Coverage	15,000.00
7. Token for Guest Speakers @Kshs.10, 000.00 each	40,000.00
8. Stationery and Identification Cards (Bishop's Office)	45,000.00
9. Soda 58 crates @ Kshs.575. each	33,350.00
10. Mineral Water 58 packets @ Kshs.350 each	20,300.00
11. Beef 175 Kilograms @ Kshs.420 each	73,500.00
12. Flour (Ugali Brand) 6 packets containing 12 pacs each) @ Kshs.	
13. Ngano 5 big packets @ Kshs.1, 350 each	6,750.00
14. Rice (Pishori Brand) five 25 Kilogram sacks @ Kshs.2000. each	
15. Cooking Oil 2 small cans of 10 kiloliters @ Kshs.3000.each	6,000.00
16. Eggs 20 crates @ Kshs.300 each 6,000.0	
17. Fried fish (two sikalalas) basket fit for fish @ Kshs.10,000.00 ea	
18. Thirty (30) chicken @ Kshs.700 each	21,000.00
19. Sugar 10 kilos @ kshs.125. Each	1, 250.00

20. Milk 40 small packets @ Kshs.45 each	1	1,800.00
21. Tea leaves 1 packet		500.00
22. Margarine 1 Big tin (1 Kilogram) @ F	Kshs.175 each	175.00
23. Sweet Potatoes ½ a sack @ Kshs.		1,200.00
24. Fire wood @ Kshs.300		3,000.00
25. Sack of Charcoal @ Kshs.1,500. Each	1	3,000.00
26. Cooking water two moving tanks @ K	Sshs. 6,500 13,000.00	
27. Assorted Ingredients	5,000.00	
28. Labour		30,000.00
TOTAL ESTIMATED EXPENDITURE	E	465,225.
B/CF 304	4,775.	

## ACTUAL EXPENDITURE THAT TOOK PLACE FOR THE THREE DAYS

1. Banner	10,000.00
2. Hall Hiring for three days @ Kshs. 10,000 each	30,000.00
3. Sound Instruments and generator	10,000.00
4. Rounded up kitchen stuff	302,940.00
5. Taxi Communication	15,000.00
6. Stationery (Bishop's office)	55,000.00
7. Video Coverage	20,000.00
8. Token for the 4 Guest Speakers @ Kshs.5000.00 each	20,000.00
9. Labour	20,000.00
10. Hall Decorations	2,000.00
11. Ribena for the Lord's Table	760.00
TOTAL EXPENDITURE	485,700.00
B/CF (For the gift to the son of the late Bishop)	10,000.00
	495,700.00

Humbly submitted by chair of Conference session Planning Committee

**Rev. Carol Alois Ososo** 

DEAN OF SUPERINTENDENTS KENYA.

## **Conference Reports**

## Rules and structure of the East Africa Episcopal Area

The bishop asked Rev. Odongo to give a summary of the document as discussed in Rwanda.

Rev. Odongo thanked the Bishop for the opportunity to present the document before the conference sessions. He highlighted the parts of the document that was to govern the East Africa Episcopal Area as follows.

It talks about the purpose of the annual conference as regard para 604 of the discipline.

The document also equips the local church for the ministries.

The annual conference shall be the basic unit for the connectional relationships.

The document outlines the functions of general conferencing as well as executive functions.

The write up helps annual conferences to come with relevant committees for the purposes of promoting the work of different ministries

## a) On its subsection 2.1 on Conference Legal officers

- The Presiding President / chair, the Bishop
- **❖** The Conference Lay leader
- **❖** The Conference Secretary
- **❖** The Conference Statisian
- **\*** The conference attorney
- ❖ The conference journal committee
- \* The conference editorial committee

The conference relationship officers

#### b) On sub section 3.1 Conference sessions

\* Rules of Order and procedures

- \* Rules of invitation of Local churches writing to host conference session
- \* Resolutions and Petitions
- Distribution of materials
- Motions moved on the floor and to be amended or uphold
- Committees on Finance and Administration
- c) On section 3.2 memberships
- \* Rules on ministerial members
- Clergy in good standing
- \* Rules on laiy membership
- ❖ Divisions of lay membership- Youth, Men and Women
- d) On subsection 3.3 Organisation
- **❖** Annual conference organisation
- Office of the Bishop
- Office of Superintendents
- Office of the Pastor
- Office of the Laity
- e) On subsection 4.1 Mission and Ministry
- Connectional ministry
- Office of coordinating of mission and connectional ministries
- Office of organisation of connectional ministries
- Discipleship
- Office of communication
- Missions & connectional ministries staff

- Missions & connectional services
- Mission & connectional ministries council
- f) On subsection 4.2 Laity Leadership organisation
- UMMEN
- UM women
- UM Youth
- UM Young Adult
- g) In subsection 5.1 Ministerial Committee
  - ❖ Board of Ordained Ministry
  - **❖** Administrative review
  - Committees on investigation- Clergy Ministry
  - Committees on investigation- Diaconal ministry
  - Committee on ministerial records
  - Committees on incapacity
  - Commission on equitable compensation
  - Ministerial continuing education
- h) On Subsection 6.1 Administrative concerns
- ❖ Council of Finance & Administration
- Financial Report
- Budget Proposal
- Conference wide appeals
- Bonding
- ❖ Board of pension & Health benefits

- i) On subsection 6.3 on properties
- How to acquire and dispose church properties
- Church trustees
- Property on Episcopal residence
- Properties acquired by Committees on superitendency
- Property of a Local Church
- j) In subsection 6.4 Archives and History
- Committees on archives
- Conference historian
- k) In subsection 7.1 District structure
  - Number of districts
  - District conferences
  - District conference membership
  - ❖ District organisation of UM Women, UM Youth, UM Men.
  - ❖ District nomination committee
  - ❖ District committee on superitendency
  - District committee on Ordained Ministry
  - ❖ District committee on Finance & Administration
  - District board of trustee
  - ❖ District board of church local & building
  - District connectional ministries
  - District board / committee on missions
  - District lay leader

## District committee on Lay Speaking

The Annual Conference secretary of each conference may make such editorial changes as need occurs. In areas in the Discipline which do not change the intent and meaning of this document.

Thus, the Bishop appreciated the presenter Rev Odongo for good work done.

He then gave members an open discussion.

Dr. Mwamba wanted the document of rules and structure to be taught to all church membership in order to understand their church. Pastor Geoffrey Thaitinga, from Naivasha stated the document was a legal document and therefore should be given time for legal consultation before effecting it.

Rev Paul Matheri from Naivasha gave compliments the good work done to put the documents together which shows the growth and maturity of the Episcopal Area. However, the Bishop responded to Pastor Geoffrey that this document was tabled in 25<sup>TH</sup> SESSION in Rwanda therefore, we have heard now a full year for your legal consultation. He also asked delegates to take time to go through the document and put it in practice rather than drag the feet on the same.

At the same time the session resolved at least have both ministerial and academic clergy data be captured in a conference journal for archives purposes. This was necessitated because the East Africa Annual Conference was going to be dissolved at its last 26<sup>th</sup> session to pave way to newly created Conferences and Provisional conferences. Thus, the clergy ministerial records were paramount account to discipline of the church

The conference delegates unanimously voted yes to adopt the rules and structure of the East Africa Episcopal Area that will govern the operation and functioning of all Conferences.

#### **Recognition of New Districts**

Prior to the last Annual conference in Kigali Rwanda, three new districts were created Kijiabe district and Bungoma in Kenya, Luwero; whereas Kamuli was merged to Jinja district in Uganda and four District superintendent where appointed i.e. Rev Elie Bayingana for Kibungo District in Rwanda; Rev Ddamulira Christopher to Luwero District in Uganda and Rev Ferdinand David Egessa Appointed to Bungoma District and Rev Paul Mbugua to Kijiabe respectively in Kenya. Bringing the number of districts in Uganda (9), Kenya (14), Burundi (10.), Rwanda, (5), South Sudan (1), and Ethiopia (1). The Bishop recognized the newly elected District superintendents and asked them to work very hard for the good of the Church; he called upon them to work closely with the clergy/laity to ensure that they grow in ministry.

Recognition of Students & Recognition of Young global fellow missionaries – Rev Odongo was asked by the cabinet who presented all Grandaunts - Africa University, & also from Other Universities to the conference session and were recognised and appreciated. After introduction, Leah Wandera Nanyanga spoke on behalf of all the grandaunts. Leah Wandera was also a gbgm Global Missionary Fellow assigned in Zimbabwe.

a) Africa University- Kenya Graduates

2013-2016

Gad Wandera Agribusiness, now serving as Global Youth Missionary Fellow in DRC-

Kinshasha Council of Church Christ- Natural Resource Manager.

Boniface Wanyama Ghero BDiv, now lecturing at WESLEY COLLAGE IN

TANZANIA.

#### Jomo-kenyatta University of Science and Technology (JKUAT )

Juliet Ojiambo Mugwanga 2013 -2016 MBA- Major Strategic Management now

Chairperson Finance Committee in Nairobi District and Secretary Women.

## **Moi University of Eldoret**

Leah Nanyanga Wandera Bachelor of Finance and Project Management, now serving Global Youth Missionary Fellow Placement /assigned in Mutare Zimbabwe "WOMEN ACTION SUPPORT CENTRE" –Gender advocacy.

# **Current Student attending theological University studies**

## Kenya Methodist University (KeMU) DLM

Rev Wilton T.A.Odongo – in progress for MA –Religious Studies program since January 2016

#### Asbury Theological Seminary USA

Anne Ng'ang'a BTh KeMu, currently MA Pastoral Care & Counseling

#### **Ecumenical School of theology** Norway in Europe

Mercy Rehema BDiv (Hon)-AU, Currently MA in Global Ethics

#### **Ergaton University-Kenya**

2012-2017 Everlyn Anne Bwire- Bachelors of Gender and Development

#### Student at Africa University faculty of theology

2014- 2018 Continuing student Pastors at Africa University for BDiv

Absalom Oluoch Kenya

Akoberwa Sandra Uganda

2015- 2019 Continuing student Pastors at Africa University for BDiv

Bwire Brian Kenya

2016-2020 student Pastors at Africa University for BDiv

Atotzo Jacquelyn- Kenya

Akim Toko Uganda

Shirlyn Namrembo- Kenya

Ali wantimba- Uganda

## 2012- 2017 Continuing UMBC Diploma in theology Students

Rev Caral Ososo

Rev Wilking Obongi

Rev Davies Musigo

Rev Agalla

2016- 2018 Pastor Joshua Kirimi

#### **Africa University Almnui**

2008-2011 Rev Kennedy Mwita now Ds South Nyanza District

Rev Shenk Okello now Ds. Central Nyanza

**2010-2013** Rev Wilton T.A. Odongo (BDiv) now Ds Nairobi District & Conference Statistician, Currently MA Student KeMU.

Ms Mercy Rehema (BDiv) Best 2013 graduating student now taking her masters in Norway.

Mr. Reuben Replie Ososo (BDiv) now HT Dr. B.T Cooper United Methodist Church school in Nairobi.

**2011- 2014** Ms Mildred Akello BDiv

2012-2015 Peter Karanja (BDiv) now serving a Global Youth Missionary Fellow

#### Pan African Christian University-(PAC) in Kenya

2001-2005 Kephas Otieno Oloo -Bachelor of theology Biblical studies

**Kenya Methodist University-(KeMU)** 

#### 2010- 2014 Paul Matheri Njunguna Bachelor in Pyschology-KeMU

## b) In Uganda-South Sudan Annual Conference University & College Amnui

2008 – 2011 -Rev Moses Mosooko- BDiv AU, Served as D.s Kamuli District – Uganda,

also Masters in Development Student at Uganda Christian University.

2009 – 2012 Mr. Dennis Musahuzi Bachelor of Psychology Africa University

Ms Lillian Achom Bachelor of Management Africa University **2010-2014** Ms Alitubeera Gloria Bachelor of Management Africa university

2011 -2015 Ms Florence Nakamya Bachelor of Management Africa University

Mr. Emmanuel Mukisa Bachelor of Computer Science AfricaUniversity Pastor Fad Lugobe BDiv(Hon) AFRICA University now pasturing a church in Jinja District

**2012-2015** Ms Robina Nambafu bachelor of Agriculture Agribusiness - Africa University

**2012- 2015** Pastor David Muwaya –MDiv Candler school of theology now lecturering at UMBC Uganda

2013- 2016 Bachelor of Divinity Africa University

Rebecca Nasumba BDIV

2014- 2018 Continuing student Pastors at Africa University for BDiv

Akoberwa Sandra Uganda

2016-2020 Continuing student Pastors at Africa University for BDiv

Akim Toko Uganda

Ali wantimba- Uganda

## 2012- 2017 Continuing UMBC Diploma in theology Students

- 1. Paul Mwungeri
- 2. Toko Manasseh
- 3. Ntakarutimana Claude
- 4. Munganga Himbana Project
- 5. Namkose Cissey
- 6. Osok Peter
- 7. Obita Solomon

#### 8. Olaka Titus

#### c) Student in Rwanda Provisional Annual Conference

Minnesota Graduate School of Theology USA DLM

2016 -2019 Rev Barliyanga Marc Masters in Ministry

#### Presentation on Words of Hope for Disciples of Jesus Christ- by Rev Bruce

Rev Bruce thanked delegates in their respective Annual Conferences. He further said it has been the passion for East Africa to grow and spread. However, this passion must be nurtured through dedication of heart thus becoming the light of the world. With the newly created three Annual Conference and one provisional Conference. East African need the courage of the God to move forward in this new dispensation as you work Hard in your ministry. Rev Bruce affirmed that with God's grace, passion, hope and courage you will have A bright future, he reassured the conference sessions delegates in applause.

#### **Episcopacy Committee – Rev. James Mwoho**

The conference was delighted to extend her gratitude to the Bishop's servant leadershipsince he came to office.

The Episcopal Committee reported to the Conference that The Judicial Council in its April, 2015 sitting pronounced itself on a request from the Burundi and East Africa Annual Conferences Regarding the Action of the General Council on Finance and Administration in Reducing the Bishop's Salary, Housing, and Office Allowances, decision 1298. In the decision it was declared that:

The salary of Bishop Daniel Wandabula should be fully restored by GCFA from 2013 to 2015 and until the next General Conference. The Judicial Council retains jurisdiction of this case as it ordered the GCFA to report to it a detailed full compliance with this decision no later than May 31, 2015.

However, as per a letter the Episcopal Committee received from Bishop Daniel Wandabula dated June 13th 2015, it is only his salary that is being paid in 5 installments. The Bishop tried to inquire from GCFA details concerning his housing and office allowances that enable the EAAC office to run and operate but was informed that the Judicial Council decision did not entitle him to the same.

The Episcopal Committee's reading of part of the decision 1298 is that both the salary and the housing and office allowances are to be restored to Bishop Daniel Wandabula. The relevant part of the decision reads as follows:

"Having reached our conclusion that the salary reduction is invalid, Bishop Wandabula is due full restoration of his salary by GCFA from 2013 to 2015 and until the next General Conference. His housing and office expenses for 2013 to 2015 should also be restored, per Report No. 5 as approved by the 2012 General Conference."

It is our concern that failure to effect payment of the office and housing allowances to Bishop Daniel Wandabula is tantamount to non-compliance with decision 1298 and is in violation of the orders of the Judicial Council pursuant to the said decision.

The Episcopal Committee will thus seek clarity and direction on the interpretation of the said decision and how the same can be enforced against GCFA. The delegates affirmed this decision.

#### **Conferences Deans Reports**

#### a) Burundi Annual Conference Report -

## DEAN OF SUPERITENDENTS REPORT

TO THE 26<sup>TH</sup> SESSION OF BURUNDI AND EAST AFRICA ANNUAL CONFERENCES ON 24<sup>TH</sup>-26<sup>TH</sup> AUGUST, 2016 AT NAGINA PSTORAL TRAINING CENTRE The Dean started by salutation.

Your Excellency Bishop, delegates of East Africa and Burundi Annual Conferences assembled at this 26<sup>th</sup> session to participate in these historical concluding sessions of the name East Africa, distinguished guests, dear brothers and sisters in Christ. Let me, on this occasion giving this report firstly, wish you all, on behalf of Burundi delegates, peace and grace of our Lord and Savoir fill your hearts throughout the deliberation at Nangina Pastoral Centre.

He said that it was a great honor for all the five countries with the main purpose of building the church of CHRIST and to reinforce the common mission of serving the Christians physically and spiritually.

He distinguished, the Bishop that as Burundi Conference were indebted to give their sincerely appreciation to the Episcopal leaders' spirit of unity and total cooperation that identified the two sister conferences. He further stated that Bishops' closeness, encouragement, counselling continued to be evident in his efficient Episcopal leadership which had been great inspiration to the people. The Burundians were the most grateful for his tireless support in different church activities.

Furthermore, he observed heartfelt gratitude to Assistant Bishop Commitment to a holistic ministry in general in terms of supervision of the Church activities, counselling and his availability when in need.

The Dean too appreciated conference Lay leader Hon. Nshimirimana Georges for his continued to strength, the spirit of unity, love that he brought church members together. His contributions had enabled the church to achieve what they would not be able to achieve. That by the time he was presenting the lay people were more active in the life of the church than it used to be before. May God continue to guide and help the men and women of God in their Christian ministry, Amen.

However, the Dean highlighted, on the State of the Church that Burundi Annual Conference had ten Districts namely: Bujumbura District, Gitega District, Ruyigi District, Kinyinya District, Makamba District, Ngozi District, Rutana District, Kiramvya District, Cankuzo District and Cibitoke District with the total membership of 134,304.

The State of the church in Burundi continue to get stronger and stronger in various sectors and a brief look at the past three years ending this year, that proudly pointed out remarkable achievements in respective districts. He cited examples: Evangelism through open air crusades, Church constructions, development projects, education and health.

### 1. Evangelism:

Several revival meetings at District and parish levels were held in different places like Murche in Ruyigi Disrict, Gitwa in Rutana District, Muhene in Gitega District, Gatwaro in Gitega District, Kasenyi in Cibitoke District, Mubuga in Kiramvya District etc.

Here below is a picture showing youth and women revival meetings in Ruyigi.



From left to right are pictures of youth revival meeting

#### 2. Church Construction.

They had built unfinished church sanctuaries in different districts. Seven permanent church buildings and parsonages are still under construction especially in Ruyigi, Gitega and Chitoke Districts while other four churches were already completely finished and equipped in Ruyigi District. He thanks all church members and friends for their tireless support in different church projects in Burundi conference.

The Four Finished church building in Ruyigi District at the cost of \$ 64.432 dollars

- 1. NDEMEKA Parish under Rev.MPAWENAYO Manasse
- 2. Bwihaniza Parish under Rev. MPITABAVUMA Emmanuel
- 3. GIFUNZO Parish under Rev. NDIKUMANA J. Prime
- 4. KAVUMWE Parish under Rev. KAMANA Venant

The six churches under construction in Gitega, Ruyigi and Chibitoke Districts include;

- 1. Rubamabagire Parish under Rev. Ntunzwenayo Alfred
- 2. Murehe Parish under Rev. NKABIYE Come

- 3. Gasenyi Sanctuary under Pastor. Niyonkuru Onorone.
- 4. Muhene Parish under Rev. Etienne Ndikumana.
- 5. Nyakibingo Parish under rev. Nicayenzi Ferdinand
- 6. Nyagahoro Parish under Rev. Kabika Venence.

However, Bishop and Delegates Gitega District needs your prayers and support to the following: a/ Muhene church building needs \$ 1,700 to be completed. The building materials needed to be purchased are: cement, doors, windows, lime and paint.

b/ Nyakabingo church building needs of \$2,125 to be completed. The building materials needed to be purchased are: cement, iron sheets, roofing materials and paint

C / Rubambagire sanctuary needs \$1,500 to be completed. They need, cement, roofing materials, iron bars and paint.

## Ruyigi District needs:

Murche church construction is still under construction. Murche congregation has already contributed \$ 50,000; from where it has reached so far, Murche church construction needs \$ 50,000 to be completed.



The picture above shows where we have reached so far.

#### Cibitoke District needs:

a/ Gasanyi Centre Church construction has reached at roofing stage. They need to raise \$ 6,450 to purchase cements, furniture and equipment.

#### 3. Education.

Given a big number of untrained pastors, the church still needs a Conference Bible College which will assist in the training of future leaders of the church. However, he noted that the distance and cost implication not many Pastors were able to attend the Bible colleges at humble

school in Uganda. Apparently encouraged students who would be able afford fare and upkeep to join UMBC to further studies.

#### 4. Health.

The church had a hospital in Cankuzo District and dispensary in Ruyigi District was put under government supervision. That would propose in the near future to the conference to permit the Church claim supervision. The dispensary building in Rutana District needs rehabilitation and be furnished with new equipment to adequately serve a large number of patients in the society.

## Kenya - Ethiopia Conference Dean's Report

Rev Carol Alois Ososo, Dean Kenya-Ethiopia annual conference, gave the conference 2017-2020 strategic plan. He highlighted that strategic plan had been developed nearly by a joint district committees since November 2014 held at Trinity UMC, Naivasha.

The participants carried out an environmental analysis to ascertain the congregations' operational background and the analysis composed of both the internal and external components. The internal environment was analyzed using the SWOT (Strengths, Weaknesses, Opportunities and Threats) model. The external environment analysis was based on the PESTLE (Political, Economic, Social, Technological, Legal and Ethics) model.

The goal that the districts intend to achieve its vision and the Strategies were the driving force by which the objectives were arrived at.

Finally it was agreed that the Strategic Plan needs would be reviewed periodically to take corrective actions to ensure smooth implementation. Monitoring and evaluation process that would help assess the progress made towards meeting the stated objectives.

Consequently, Rev Ososo said that Kenya Annual Conference envisioned becoming Missional Church in Africa. He further affirmed that it was possible to realise through a Vision Statement-Building a strong foundational structure for the United Methodist Church and developing vibrant and committed congregations:

That together will build on a Mission of making disciples of Jesus Christ for the transformation of the world. That these would be achieved through developing Principled Christian Leaders for the Church and the World, creating new places for new people and renewing existing congregations as well as engaging in ministry with the poor and stamping out the killer diseases of poverty by improving health. He said this may be achieved by addressing the following:-

**1. Financial Stewardship and time management** - Stewardship of Spiritual Gift Stewardship of Personal Life Stewardship of Leadership

## **2.** Evangelism/Leadership Training and Church planting:

Achievement can be realized through pastor and lay training and partnering with other churches for training and evangelism opportunities, the Kenyan District plan to change this both for pastors and lay members who feel this calling. We are committed to growing the District churches, but even more growing the kingdom of God regardless of church.

3. Education Scholarship Program: According to UNICEF report, only 40% of eligible males and 42% of eligible females attend secondary school in Kenya. Secondary education in Kenya is not free: a boarding school may typically cost \$650 to \$700per year, a day school \$300 to \$400 per year. UNICEF reports 43% of Kenya's population lives below the international poverty line of \$1.25 per day, making secondary education impossible for many Kenyans. The Districts believe that education is not only central to Kenya's progress, but also to the growth and maturing of UMC Kenya. For those contributing to this Program, our hope is that spiritual support will be provided and relationships developed with the students being supported.

The area of education will focus on Identify/Establish/Construct and rehabilitate schools in needy communities

- a) Primary/Elementary Schools.
- b) Secondary/High Schools.
- c) Vocational Schools.
- d) Center for excellence (A higher learning institute for UMC)

#### 4. Health Care Programs:

- a) Establishment / Construction of health units in needy communities in Kenya.
- b) Provision of equipment in the health units constructed
- c) Provision of health care outreach services/ mobile clinics, especially the underserved communities.
- d) Establishment of a pharmacy to cater for church founded health units and community needs.
- e) Establish an Alcoholic Anonymous centers (SPRAV can be approached for advise)

#### 5. Orphans and Vulnerable Children Program

Orphanages: Establishment of an Episcopal program to cater for the needs of orphans and vulnerable children in the Kenya-Ethiopia Conference including establishing UMC Orphanages in each country. Orphan Support: Provide psycho-social and economic support for child headed households.

**In addressing the Millennium Development Goal 1**, - Eradicating Extreme hunger and poverty, the number of Kenyans living on less than a dollar a day has not significantly gone down since the late '90s.

**The Kenya Economic Report**, 2013 indicates that in 2007, then number of poor people in Kenya was about 18.2 million; this rose to 19.5 million in 2008 and 20.1 million in 2010. In 2014 it stood at 22 million.

The 2007/8 post-election violence, insecurity in some parts of the country, the 'casino economy' that benefits the rich and the politically strong, and penalizing the poor and the less fortunate and the unemployment-to-population ratio have been site as partial causes of poverty.

**Food Programs in Schools**: Kenya Demographic Health Survey indicates that "One in every four children in Kenya suffers irreversible damage to their mind and body because they were poorly fed during their crucial first two years of life"

A research by Uwezo Kenya, sampled 102,666 students aged between 3 and 16 in 2,030 schools countrywide in 2010, found that almost half of the children in primary schools, including those in the upper classes, lacked basic numeracy and literacy skills.

## 6. Economic Development- Micro Enterprise Projects

Establishment of community based micro-finance projects (example of KWFTS)

- 7. Church plots and buildings: Majority of UMC congregations do not own plots or buildings. Instead, they meet in homes or rented facilities and even some in open spaces or under trees. Districts believe a church building shows commitment to the community and to the congregation and provides not only a place to worship but a facility for community and other church activities. A moderate pricing obtained for each building project, based on experience, tin roofed and sided church (25 x 50 feet) can be built for \$7,000 or less (including concrete floor, windows, doors and labor costs) rural areas. The conference appeals to groups or individuals chose to support the building of a church; they would be welcome to participate in the planning and construction of the same. For Evengelisation and evangelism purposes Districts are appealing for funding to construct churches or buy church plots in at all potential areas which will eventually require church buildings.
- **8. Superintendents and Pastors Support**: The Districts believes \$200 to \$300 per month would be adequate initial compensation for a full time pastor. The Dean affirmed that all Districts are struggling and not able to compensate their pastor(s). The reason being that the church is trying to get her bearing at this appointing time. Thus, no Kenya UMC pastor receives a salary for service as a pastor. Consequently, pastoring is one of two full time endeavors, the other being provision for the pastor and his family. While the pastor

compensation initiative focuses on all District pastors, the district leadership believes the priority should be to have a full time pastor whose primary focus is evangelism. \$2,400 per year would provide necessary support for a pastor to focus on ministry. For \$3,600 a full time pastor could focus on evangelism ministry in each District. The District Superintendents would be reasonable paid \$500 per month to assist him or her in learning and organizing the district activities.

- **9. Ministry with to the world**: This will be different programs by districts that will either be nonprofit (Humanitarian) or self-sustain program which are impacting communities in Kenya.
- **10. United Methodist Seminary (Kenya):** This will be a seminary where our pastors and leaders of the UMC can get leadership training for licensing or commissioned for different ministries.
- 11. Transport and Communication: Traveling from one district to another is always a nightmare; vehicles for easing traveling and coordinating activities in the country. Identify and buy vehicles for DSs. He finally affirmed that Kenya- Ethiopia Annual Conference promises accountability that support received from any quota will be managed monitored and disbursed through an approved financing system. (Note: Each district's would develop its own priorities to meets the needs in their own communities)

Thank you

Rev. Carol Alois Ososo

Chairman Connectional Ministry & Dean of Superintendents UMC Kenya

Tel: +254 721 839 337/ +254 733 863 537, Email: ouma7021@yahoo.com

#### **Organizational Report**

#### a) Women Reports –

The women president Mrs. Evelyn Bwire gave her report on women and it was adopted.

However, the conferences encouraged women to sized opportunities of United Methodist church in the connection. The Bishop encouraged women to apply scholarships on women division agency and get education and be a voice of voiceless in the societies.

#### b) Men Reports

Mr. Rueben Khalonyere in his report acknowledged that Men were not doing very well in Local church ministries. A he affirmed that very few men are regular church worshippers. There was

need to revitalize men ministries through evangelize. We encourage local churches to set up their offices and men ministries.

**Lunch Break** 

Opening Prayer by Rev James MWOHO

Plenary Session resumed with committees giving their reports.

**UMC Bible College Report – by Rev Isaac Kyambadee** 

Rev Isaac presented a report on the progress of United Methodist Bible College on behave of the

Director Rev Micheal Ssekandi who was absent with apology.

UNITED METHODIST CHURCH, EAST AFRICA EPISCOPAL AREA, P.O.BOX 12554, KAMPALA, UGANDA.

**Department**: United Methodist Bible College (UMBC)

**Introduction**: The United Methodist Bible College was established in 2011 by then, the East

Africa Annual Conference of the United Methodist Church, now the East Africa Episcopal area.

It targets Pastors and lay leaders from Burundi, Ethiopia, Kenya, Rwanda, South Sudan and

Uganda, the countries that constitute the East Africa Episcopal Area.

Note. Now that the East Africa Episcopal area has four (4) Annual Conferences namely Burundi

Annual Conference, Kenya-Ethiopia Annual Conference, Rwanda provisional Annual

Conference and Uganda-South Sudan Annual Conference, UMBC currently remains in Uganda-

South Sudan Annual Conference. We are hopeful that in the near future each Annual Conference

will establish its Theological Institution for efficiency.

**Vision**: To holistically develop and equip servant leaders with empowerment for effective and

lasting Biblical change, as we make disciples of Jesus Christ for the transformation of the world

98

Activities	Accomplishments					
<b>United Methodist</b>	• 2012/2013 UMBC academic year class was started with a pioneer class of					
Bible College	27 students.					
2011/2012	The episcopal area had a representation from Burundi, Kenya, Rwanda and					
	Uganda.					
<b>United Methodist</b>	Due to the Episcopal challenges at the time, the college experienced 2 silent					
Bible College	years of recess, with no resources to facilitate the College programs.					
2014-2015	For example earlier or founding instructors were GBHEM missionary while					
	the current instructors were still in training pursuing their theological					
	education.					
	• The College received Rev. Bryant, Associate General Secretary,					
	Discipleship ministries in regard to e-reader kindles. And communications					
	are still on-going on how to appropriately have the kindles put to maximum					
	use, relevantly.					
	UMBC resumed with its pioneer students though with meagre resources and					
United Methodist	the majority could not raise their subsequent financial obligations and a					
Bible College 2016	number of the target students both continuing and new could not report due					
	to financial constraints.					
	• 18 students in total reported for classes.					
<b>United Methodist</b>	UMBC academic year 1st Quota shall begin 2/01/2017. 20 students so far have					
Bible College	confirmed attendance.					
2017/2018						
	Ntogonya David: Master of Divinity, Asbury, USA, specialization;					
	Wesleyan Doctrine.					
	• Muwaaya David: Master of Divinity, Emory, USA, Specialization;					
	Christian /African Ethics					
	Wilton T.A. Odongo: Dip. Children Ministries, BDiv, AU, and MA student					
L	<u> </u>					

KeMU, specialization; UMC Polity

 Michael Daniels Ssekandi: Dip. Bible & Theology, B.Th. PAN-African Univ.- and MA student Lancaster Bible College, USA, speculation; Biblical studies

• Fad Lugobe. BDiv. AU, specialization; Christian Education

Moses Mosoko. BDiv. AU, MA student, Development studies, Kyambogo
 Univ. Uganda, specialization; Pastoral care & counseling

 Isaac Kyambadde: Dip. Children ministries, B.Biblical studies, Global Baptist Bible College, Wairaka, Uganda, specialization, Church History

## **Challenges & Lessons to learn**

i There's a low or poor local financial fees payment/contribution from the students and/or from their respective local sponsor churches. This necessitates a need for more sensitization on the financial obligations toward Theological education. It's because of this, that the College has experienced heavy financial challenges and thus affecting negatively our sub- sequential running and continuity of the Institution.

ii Due to the above circumstances, there's need for increased networking for potential partnerships in Theological education both locally and internationally.

The College is being housed at Humble United Methodist Primary School, with no own permanent physical infrastructure. This means that currently the college operates on a module basis where students come during School holidays and go when Schools resume.

iv The nature of the duo use of the Primary school infrastructure has greatly challenged us in establishing our own permanent College library.

v About staff support, the College struggles to fully meet its entire financial obligation to its staff, and as a result staff availability at times becomes a challenge.

Compiled by: Rev. Michael Daniels Ssekandi.

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## Questions about the UMBC Scholarship

A delegate from Busia Kenya District Rev Francis Opondo asked if the college offer soft scholarship to enable few deserving United Methodist Local Pastors to benefit from in service training whose their local churches may not be able sponsor their theological education.

## Response

Rev Ososo responded that as per the current situation the institution does not receive any funding from the general Church. Therefore, this calls prospective student make personal appeals to other churches and well-wisher to support your education.

Delegates you should be aware that even this lecturers are just volunteering to serve their church. Thus, we need to support the institution or else we may lose even them.

This was proposed for board / commissions/ committees / districts / to use in capturing educational information of all college students.

Clergy name	sex	Age	Status	Education qualification	College	Year of enrolment & Graduation	District

#### **Closing Prayer**

The Presiding chair Bishop Daniel Wanabula thanked the delegated for their active participation during the sessions. He also adjourned the holy conferencing with the closing prayer said by Mrs. Evelyn Bwire, Women President Kenya.

DAY THREE: FRIDAY, AUGUST 26<sup>TH</sup>, 2016

Breakfast 7.00 hrs - 8:00 hrs

All delegates had their breakfast starting the session in the morning.

**Plenary Session** 

The Chair called the session in order and asked Rev James Mwoho who said the opening prayer.

**Presentation of Consent Calendar-Legislation** 

The consent calendar was led by Rev Ososo the outgoing Conference secretary and was adopted by the session to govern the day's events.

**Introduction of the guest speakers** 

The visiting Guest speakers were introduced byRev Wilton Odongo having been mandated by the Cabinetduring the 26<sup>th</sup> day of the 26<sup>th</sup> joint Session within East Africa Episcopal Area. (You shall see their entire profiles in the appendixes)

- Professor Esther Mombo, ACK Tradition, presented the educational speech "The Power of Education in Developing Women for Ministry." Mombo has served St. Paul's University for 15 years.
- Dorcus Chebet Juma, from the reformed church of East Africa, holds a Ph.D. in Old
  Testament studies from Stellenbosch University-South Africa and wrote her
  dissertation on Encountering the Female Voice in the Song of Songs.
- Bishop Yvette Flunder, presiding bishop of the Global Fellowship of Affirming Ministries in California;
- 4. Bishop Joseph Tolton holds Master in Business Administration (MBA) in

management from Columbia Business School and also holds Bachelor of Arts in Religion from Vassar College. Bishop Tolton also enjoys a three-faceted career serving as a voice for spiritual freedom, social justice and economic empowerment.

5. Rev. Bruce Stensvad, the Mission interpreter for the East Africa Episcopal Area, also spoke at the conference.

#### **MEMIORS**

The names of all the deceased clergies were read out from each respective district. The Chair ordered all superintendents to compile and hand over all memoirs and hand over to secretariat to be included in the conference journal.

#### **Memorial Service**

Rev Baliyanga Marc Dean of Rwanda led the service.

Memorial Service Sermon: on the theme "The Before You Go, East Africans"

Bishop Joseph Tolton who preached on the theme "before you go." The guest preacher

Bishop William Joseph Tolton told them memorial service congregation that this is our
opportunity to push God's opportunity rise and go... he said that when God breathes into
you, one needs to go and now that we are different independent Annual Conferences, we
should get rid of the fear, anger, anguish and Go because you have got a big commission
from God. A memorial service of remembrance and Holy Communionled by Rev Marc

Baliyanda Dean of Rwanda in remembrance of the late Bishop John Alfred Ndoricimpa. In
appreciation and great ministry, he led while Bishop of the East Africa Episcopal Area and
the reading were taken from John 2:1-4 by Rev. Ososo Carol and Mathew 15: 21-28 by Rev.

Maina Moses both from Kenya.

"Even the dogs eat the corn that falls on the table... great is thy faithfulness because your

faith is stronger than anything" said Bishop Tolton. He went ahead and asked the United Methodist Church in Africa to get rid of the racist culture and wave that divides them. "Now that you have power, joy and have been redeemed you are ready to go...because Jesus Christ is prince of peace and king of kings, the beginning and the end."

"To all those being ordained today and to the East Africa Episcopal Area at large, the spirit of the Lord is not the spirit of timidity but of courage and encouragement (1<sup>st</sup> cor.1:5-2)" and it's because of Christ's cross that you have been called, whenever you are, remember the mercy and cross of Jesus Christ. We suffer for the cross of God and you will triumph.

#### THE ROLL OF HONORABLE OBITUARY MEMBERS

The names were read by the conference secretary in his report and adopted as follows:

- a) Bishops
- 1. Bishop John Alfred Ndorincipa born 1946 died in 2005
- b) Members of the Annual Conference district by districts.

#### **Busia District**

- 1. Pastor Ronald Ajuma (Port Victoria UMC Parish) born 1967 and died 2007
- Pastor Jamlax Edward Okello (Busia Air Strip UMC Parish) born 1978, died April 6<sup>th</sup>, 2014.

#### Nairobi District

- 3. Pastor George Njenga (Marurui UMC) 1946 died Augst 5th 2008.
- 4. Lay Pastor Romeo Paul Hamis (Matasia UMC) born Dec 31<sup>st</sup>, 1983 and died on June 20<sup>th</sup>, 2013.
- 5. Pastor Albert Mukhangari (Rongai UMC) born 1952 died in May 2013.

## **South Nyanza District**

6. Rev Wilson Amwago Rungu, born 1913, married in 1933 and died in 2012 May.

#### **Lower Eastern District**

7. Pastor Zachary Kariuki Wanyeki (Probational Elder at Gateway UMC) Date of Birth: 05/12/1946 and died: 30/07/2016.

#### **Narok District**

8. Pastor Francis chege kimita (Miti Mingi UMC) born 1958 died June 29<sup>th</sup>, 2015.

#### **Burundi Annual Conference**

For Burundi and other conferences were to organize their data and report their data in the succeeding conference sessions.

#### **Memorial Service Offertory**

This was designated fund to family of the late Bishop Ndoricimpa & his late wife mama Sabine Ndorincimpa.

The money collected was agreed upon that it should be sent to the family so that they feel loved and not forgotten.

The collection was converted all to Kenya shillings and it was ksh, 7,500/-.

## Briefing on GC 2016;

The Conference Session was briefed by head of delegation to the 2016 General Conference Rev Carol Alois Ososo. The report was very encouraging and but made Africa to learn their lesson of working as a team. But some of Africa brothers exhibited very very neither poor nor bad example. They were used as slaves to hold play card against their leaders which was an unfortunate happening. The head of delegation called the Christian to continue praying for the denomination to maintain the global unity in our diversities. The report was adopted.

#### **Reports from committees**

#### A Task Force Presentation on Apportionment

The Conference appointment a team of three led by Rev Wilton Odongo, Rev Moses Dhikange and Pastor Fad Lugobe who came up with a presentation on Apportionment. Bellow is the report they gave during 26<sup>th</sup> Session in the plenary.

#### **APPORTIONMENT**

Apportionment is a section within the obligation required of a United Methodist Church member that one should critically look at, think about and act upon, with the spirit of advancing God's kingdom.

Apportionment is another term for giving of what you have as you share with others supporting ministry, but in a collective manner. It is also means putting our resources together for a noble cause.

There are three basic kinds of apportionments: District Apportionments, Conference Apportionments and General Church Apportionments.

Thus each District office can provide information about its District Apportionments.

Conference Apportionments are calculated using the fair-share method, which considers each individual church's expenses relative to all other churches' expenses. It works like this:

- 1. For each church, we add together everything spent in three areas, as reported by the church in their year-end statistical report:
  - a. Compensation (salary and benefits) for all lay employees and clergy,
  - b. Operational items (utilities, postage, office supplies, yard care, maintenance, etc.)
  - c. Program items (Sunday School materials, worship resources, etc.)
- 2. After determining these expenses for each individual church, we add together the church totals for all 700-plus churches in the Conference.
- 3. Then we take the total for each church and divide it by the total for all the churches in the Conference. This gives us the fair-share decimal for each church.

Expenses for your local church = Fair-Share
Total of expenses for all local churches in the Conference Decimal

5. We multiply each church's fair-share decimal by the total amount of the budget (approved by Annual Conference delegates). This portion of the conference budget is each church's fair-share. This is the

#### Who is to do this?

Like I mentioned before that all United Methodist Church members are to play part in appointment, the Bishops, ministries, pastors, leaders inclusive. Thus, it all involves ministers

together with the laity people? Note, the term membership, encompasses the leaders and all those led, young (children), youths, women, men, the poor and uneducated, the learned, professionals, etc.

Apportionment as part of Christian obligation is not put in place by church leaders as avenues to fetch money from the followers as may be perceived by some members, or the critics of our faith. Right from Genesis to Revelation, it is clearly stated, that God's people have to give to God from what He has blessed them with; money, animals, Harvest to the extent that He even required of them to give the first fruits Exodus 23:19, Dent.26:2,10

Before all, we may or may not have one who was born a Methodist, but we have our back ground from different denominations. I will just give an example of Catholics who call it "Endobolo" in Uganda, Kenya there is what they call "Harambee" meaning "pulling together". But it is all about giving and supporting ministry.

#### When I give apportionment is that all?

According to God's plan and the Biblical teaching, giving is not one way. The book of Ezra 1:4-6, presents to us a number of giving for God's work. (Read) as Prov3:9. So, we can't say that after apportionment, we put arms down.

Q1. Won't this affect our individual treasury as poor people?

How much have we affected it by not giving? Read Mal 3:7-10, God has even cursed us the more for robbing Him of Hag 1:6, 2 Cor 9:6

Dear God's people, with regards giving to God do not hesitate, don't grumble but do it whole heartedly. For all in the world is God's or belongs to Him (Ps 24) He gives and has all the powers and ability to take back. So in this act of appointment, we are also responding to His call for ministry support.

As a connectional institution, in Apportionment we demonstrate unity oneness team spirit and work as we believe we cannot work minus others. We are in a chain connected to one another. So your personal input, whatever the size, contributes so much in soul winning relieves the afflicted, feeds the hungry and also advances God's kingdom, through Gospel proclamation globally.

#### How much is needed for appointment?

The scriptures are very clear with regards giving. God is pleased if we come to Him willingly, generously and when sure that He knows that what we are giving is what we managed, in relation to our income. (2 Cor, 9:6-7) E.g. if it is tithe, He only wants 10% of what you have received. He does not want your thousand s, millions of money, if it is cereals, of the 100kg; He

wants only 10 kg, so use the 90kg. And if it is a garden, He wants you to be organised and bring to Him the first harvest.

## What is the importance of giving?

1. First and foremost, we push the church or our institution to autonomy.

Autonomy means an institution that can support itself, extend support beyond the institutional boundaries, able to provide holistic services to self and beyond.

- 2. Able to put in place systems and facilitate service providers; Bishops, ministries, pastors, support staff and able to give.
- 3. Give opportunity to all people as Methodism is participatory in ways of operation. In this way, the members will feel there position in the system.
- **4.** And to open doors for blessing to God's people, for when they give, they will directly get blessings from God.

5.

## **Modes of achieving Apportionment**

1. That all the money collected in congregations be divided as follows:

(i)	The Global / general church giving	3%
(ii)	Central conference –college of Bishops	3%
(iii)	Annual conference –.	3%
(iv)	Pension and health benefits	
(v)	Districts – Superintendent	7%
(vi)	Parishes – Minister	10%
(vii)	Local church	30%
(viii)	pastor	40%

- 2. Each member to annually contribute certain amount willingly, but will pronounce this to the respective church leaders.
- 3. To schedule on our calendar, a special mission Sunday that all the funds collected from all congregations be forwarded straight for mission work.
- 4. Dear members, we want you to bear in mind that each quadrenuim, every annual conference has apportion to remit to the central conference, which we will be working on within the 3% to a total of \$10,000. This money will be divided among the district that fall there-under.

## The purpose for this system

- 1. To advance missions and Evangelism in our church.
- 2. To support man power building.
- 3. Capacity strengthening.
- 4. To lift our church to higher heights, where we shall all be proud.
- 5. To set an inclusive institution, where at the end the members will own the century.

6. To prepare pension and health benefits for retired ministers and pastors.

## Conclusion.

- It is possible to realize positive results as per UMC goals and objectives.
- The only thing (s) look at is to strengthen our system, so that we closely and mutually come together.
- We have to take the past experiences as a stepping stone to another level. Just like you encounter a hill while driving, where you have to engage a strong gear to overcome it.
- We need to put more emphasis on records, to enable us attain proper accountability and assessment, e.g. whichever money is received in whichever way should be reflected as an income for the church. Even though designated, it will be reflected in the expenditure as per the designation.
- We have to also equip all the leaders, so as to enable them catch up with the new technology.
- There is high need for leader's exposure, to help them see and learn many other new things.

## The Delegates Contribution to the apportionment task force report

The chair thanked the task force report and gave room to an open discussion. Delegates contributed to it and adopted the report with some amendment on the apportionment percentages

Plenary Session the session resumed at 1130 hrs.

## Report of the Committee of the Board of Ordained Ministry

The Chair of the BOOM Rev Moses Maina presented a clergy report to the clergy session. It was observed during 2016 Ordination on the importance for UMC Clergy to uphold the ordination standards. Thus according to the 2012, the UMC book of discipline para ¶1422. 2. All candidates for *ordination as deacon or elder in The United Methodist Church* strongly encouraged to attend United Methodist schools of theology since these schools share with the GBHEM and the conference BCOM in the work of preparing persons for ordination and leadership in The United Methodist Church.

The 26<sup>th</sup> session of the East Africa and Burundi annual conferences clergy sessions elected the following candidates for ordination as elders in good standing as follows.

## a) Elders Uganda / South Sudan Annual Conference.

- 1. Ephraim Walter.
- 2. Fad Lugoba.
- 3. Paul Mungeri.
- 4. Alex Kareberebe.
- 5. Ronald Acile.
- 6. Joyda Egesa.
- 7. Solomon Obita.

## b) Ordained elder from another church being recognized his orders

**Rev Moses Dikange** his credential was received after going through vetting. He was therefore considered and clergy session approved his application an elder in the United Methodist Church in good standing. Rev Dhikange formerly served with the Anglican Church of Uganda as well as also previously had worked with the Methodist church in Uganda.

## c ) Probationary elders: Uganda / South Sudan annual Conference

- 1. Segonga Godfrey Robert
- 2. Robinah Muyimbwa.
- 3. Fred Muyimbwa.
- 4. Muwaya David.
- 5. Owamahoro Aline.
- 6. Bigirirango Bosco.
- 7. Mwamba Pascal (Dr).
- 8. Espoir Muhabwantebe.
- 9. Alex Atiko.
- 10. Penzunga Sezi.
- 11. Charles Lubia.
- 12. Dennis Egesa.
- 13. Geoffrey Byansi.
- 14. Peter 0jok.
- 15. Ayub Mugabi.

## II. Kenya / Ethiopia Annual Conference 2016

## Ordained in the order of elders

- 1. Geoffrey Pushat W. Thaitinga
- 2. Beth Wangaui Ndegwa
- 3. Stanley Mwiti Ringera
- 4. Stephen Duang Nyaot
- 5. Andrew Odede Agala

## **Probationary elders**

- 1. James Kinoti
- 2. Rosemary Iserene
- 3. Ordained in the order of Deacon
- 4. Lawrence Muthuri

## **Conference Board of Pensions**

The 26<sup>th</sup> Session of The EAAC Board of pensions proposed that due to the creation of the two Conferences and one Provisional annual Conference. It was important each conference in their reorganization to come up with Pension & Heath Boards and report in their next respective annual conferences. That they were ready to share pastors' information they had with each Annual Conference leadership once they were notified of their readiness. This proposal was adopted by the conference sessions.

## **Report on Village Church Planting**

Rev James MWOHO gave a report on village church planting and it was adopted.

## **Educational Presentation Speech –**

Topic: The Power of Education in developing Women for Ministry – Prof. Esther Mombo of St Paul's University in Kenya.

Professor Esther Mombo, ACK Tradition, presented the educational speech "The Power of Education in Developing Women for Ministry." Mombo has served St. Paul's University for 15 years. The Professor took the conference through a simple arithmetic asking who make up the majority gender in the local churches. The response was affirmative, the women. And she added they are the largest majority in all Christian denomination including United Methodist.

Prof Esther read "Go and tell, 2 Timothy 2:13-15; women were commissioned by Jesus Christ to go and tell the gospel; it's time for East Africa Episcopal Area to reclaim and tell the good news the way you were told to do." However, today's Christians tend to interpret the Bible according to their culture and what has informed them is what they would go and tell.

The church's tradition in gender relations have continued to perpetuate women discrimination in African societies and hence left out in many undertakings. Even if they had constructive contribution would not be listened. "Women have been denied chance to theological studies and it has become hard for them to go and tell the good news like their male counterparts. Serving becomes hard if women are left out because they make the biggest percentages of the congregations in church." The Christian foundation was led by women from their houses in terms of religious activities in ministry." Empowering women to theological education in Africa is an investment and not waste of resources.

## Women in ministry service

This is their very core areas of service. Women do most of the very important ministries in the church. They prepare most of the things in the church, cleaning, dressing, arranging the pews, chairs and alter. They visit the sick in hospitals, homes, and even contact prayer with them. They too prepare teas and play of the stewardship roles. But when it comes to leadership roles the minority "men" are the ones who are elected or appointed.

Women and education entails that women do not like each other. Being the majority but would rather elect the minority men and not one of their own. And sometime the minority men speak.

## **CONFERENCE RULES & POLICIES**

- 1. The Chairman **SHALL** open the session at the appointed time with suitable devotional exercises.
- 2. The secretary, at the opening of the Annual Conference, shall make the roll-call. Any delegates not present for roll-call shall make his / her presence known to the Secretary immediately upon arrival.
- 3. No member shall absent himself/herself from a Session without, prior notice to the Conference Secretary in writing at least one hour to the beginning of the session.
- 4. Each member during the Conference Session, shall retain their seat first selected by him /her, unless a request for change is granted by the Conference Secretary.
- 5. The Presiding Officer shall decide points of order.

## 6. Securing the Floor:

A member who desires to speak shall go to a microphone and wait until recognized by the Presiding Officer. When recognized, please announce your name and church/charge or conference relationship. If two or more rise at the same time, the Presiding Officer shall decide who shall speak first.

## 7. Interrupting the Speaker:

Please do not interrupt the speaker except for a point of order, a misrepresentation, a parliamentary inquiry, a point of information, or to call attention to the time for an order of the date for additional details).

- 8. Making Speeches
- No member shall speak more than three minutes unless the time is extended or reduced by the Conference.
- No member shall speak for a second time on the same question if others who desire to speak have not spoken.

- No member may speak more than twice on the same subject under the same motion.

## 8. Speaking For and Against

The presiding officer will ascertain on which side a member proposes to speak and shall not assign the floor to any member proposing to speak on the same side of a pending question as the speaker immediately preceding if any member desires to speak on the other side. Except for undebatable motions, no question shall be decided without opportunity given for at least two speeches for and against a question. After three speeches for and against, the question shall be put automatically.

## 9. Motion and Amendments in Writing.

Any motion or amendment of five or more words shall be submitted to the Secretary in writing on the official duplicate forms.

## 10. Debating the Main Motion

The main motion may be open to debate under the following motions:

a) to adopt,

b) to commit or refer,

c) to substitute,

d). to postpone and to reconsider.

No new motion, resolution or subject shall be entertained until the one under consideration has been disposed of as provided in the Rules of the Session.

## 11. Amendments

Original motions may be amended. This amendment may also be amended. The amendment to an amendment cannot be amended. A substitute shall be considered an amendment.

## 12. Substitutions

Substitutions may be offered when resolutions or committee reports are under consideration, even if amendments are pending. The substitute shall be an alternative to what is before the conference. The Conference shall first perfect the original report or resolution. including amendments. The same process will then be followed re: the substitution. The question shall then be put first on the motion to substitute, if it prevails, it becomes the main motion. If it fails, the main motion comes before the Conference.

## 13. Tabling Motions

No motion that has another motion adhering to it can be laid on the table by itself.

## 14. Referring Reports

It is in order for the Conference to refer a part of a report or resolution or any amendment offered thereto.

## 15. Previous Question

Any member who moves the previous question shall also indicate to what it applies, if any secondary motion or motions are also pending. The motion to move the previous question

shall be taken without debate and requires a two-thirds vote of members present for adoption. If adopted, the vote on the motion(s) shall be taken.

## 16. Reconsideration

A motion to reconsider shall be in order at any time if offered by a member who voted with the prevailing side. If the motion to be reconsidered is undebatable, the motion to reconsider may not be debated.

- 17. Any conference Delegate shall vote: for, against, or remain neutral on the motion when a vote is taken. No delegate shall be allowed to vote or address the Conference when out of his / her seat.
- 18. All business of the Annual Conference shall be conducted under the provisions of (2012) United Methodist Church Book of Discipline.

## **Organizational Motion**

In order to expedite the business of the Annual Conference, the following motion is offered. Be it in order that:

- 1) The printed agenda in the 2016 Annual Conference Booklet is subject to such changes as may be deemed necessary, shall be the agenda of the Annual Conference.
- 2) The bounds of the Conference will be all chairs in the meeting hall, except those on the extreme left and right, as designated by Conference Guests signs. Those chairs are not in the bar of the Conference, but are for guests and non-voting members.
- 3) The roll call of attendance shall be taken from name tags presented by members of the Conference at the time of registration.
- 4) The Rules of the Session as printed in the 2016 booklet, subject to any revisions as may have been or may be presented and adopted by the Annual Conference, shall be the rules of this 26th session.
- 5) Only such reports and material provided in writing to the Conference Secretary by June 27, 2016 shall be printed in the 2015 booklet.
- 6) The Daily Proceedings reports in the 2016 Conference Booklet, signed by Presiding Bishop and the Conference Secretary, shall be the official minutes of the 2016 Annual Conference.

The rules were adopted.

## **Organization and Order Membership**

- Clergy members include: Members in full connection, provisional members, associate members, affiliate members, and local pastors under full-time and part-time appointment to a pastoral charge
- Lay members elected by their charge conference or who serve in certain lay capacities within the conference
- Diaconal Ministers whose membership is in the Conference.
- Other conference attendees) shall be seated and shall have a voice but no vote. These persons may not make or second motions.

## **Distribution of Materials**

Only worship materials and those legislative materials declared to be emergency measures by the Presiding Officer shall be distributed on chairs or otherwise within the bar of the conference.

## **Guidelines for Vesting for Worship**

By virtue of our baptism, each of us is called by God to a particular form of ministry. Over the centuries, the Church has developed traditions of dress for worship that hold up and celebrate the many forms of Christian ministry. Vestments signify our calling and order, not our rank or status. In that spirit of honoring and celebrating various forms of ministry, The EAAC Board of Ordained Ministry offers a guideline for the wearing of vestments. Based on information from the General Boards and the Council of Bishops of The United Methodist Church, let these recommendations be our guidelines for vesting:

**Laity:** Because the ministry of the laity is in the society in which we live, they vest for worship in the contemporary dress of society.

**Certified Lay Ministers & Local Hires:** Those who are hired to serve in the local church but have no license are lay persons and should dress for worship as a lay person.

Lay persons consecrated to a specific ministry may wear the symbols of their consecration office such as Deaconess Scarves, chaplains' pins, symbols of diaconal ministry etc.

Provisional Members, Associate Members and Licensed Local Pastors may choose to vest in an alb or a preaching robe to designate their calling to lead in the ministry of a local congregation.

**The Stole** is uniquely a symbol of ordination and should be worn only by those ordained individuals as follows:

**Deacon**: Ordained Deacons vest in the alb or robe with a stole placed diagonally across the body lying on the left shoulder and joined under the right arm to indicate their ordination to the ministry of Service and Word.

**Elder:** Ordained Elders vest in an alb or robe with a stole yoked behind the neck to indicate their ordination to Word, Service, Sacrament, and order.

**Bishop:** Bishops are Elders who have been consecrated to a special ministry of supervision. The Crosier, (shepherd's staff), is added to the vestments of the Elder and indicates this ministry of supervision.

## Lunch break at 13. 15 hours

The sessions broke for a lunch break and were to be back by 2.15 hours

## HISTORICAL CLERGY INFORMATION

It was resolved during the clegy sessions to preserve the clergy information since the establishments of East Africa Annual Conference in 1998 and before as well as its preceding conferences.

## The 25<sup>th</sup> Session Ordination of Pastors East Africa Annual Conference Session, August 18-21, 2015 Kigali-Rwanda

The BOOM recommended and elected the following Candidates for Ordination, as Elders,
Commissioning as Provisionary Elder, and Recognition of Ordination orders during the clergy
sessions.

## A. Recommended Candidates for Ordination of Elders:

Samuel Barajiginwa District GISENYI
Theogene Dusabimana District GISENYI

Faustin Habarurema District GISENYI

Paul Mbugua Gichuru Naivasha Stephen Eyapan - Nakuru

Enos Amadi Kadidi - Mombasa

Daniel Wanjau Nyambura Nakuru

Douglas Patrick Bwire Busia kenya

## Richard Oundo Busia Uganda BA Div

## B. Recommended Candidates for Commissioning as Provisionary Elders:

Jean Claude Busimba District GISENYI
 Boniface Uwimana District GISENYI
 Prosper Ntirenganya District GISENYI
 Daniel Manishimwe District GISENYI

5. George Thoithi Shaban - Naivasha district

6. Benson Mbobua - Naivasha District

7. Lugobe Fad District kamuli-Uganda BA Div

8. Solomon Obita District of Uganda Dip
 9. Damulira Christopher District- Uganda BA Div
 10. Alex kareberebe District diploma Dip

11. Cissy kunya District kampala Uganda Dip

12. paul mugeri District Uganda Dip

# C. Recommended and elected by the clergy sessions as Elders from Rwanda whose ordination is to be recognized in UMC:

Rev. Nsengiyumva Tharcisse District GISENYI
 Rev. Jean Marie Karekezi District MUSANZE

## D. Recommended and elected during the clergy sessions as Candidates for ordination of Deacons

The report was given by Rev. Kephas Otieno Oloo, Chairperson, BOOM/EAAC.

## The Ordination report during the 24<sup>TH</sup> Session of the EAAC at Mukono Uganda

ORDINATION DURING 24<sup>TH</sup> sessions of EAAC, AUGUST 2014

The following candidate were recommended by the BOOM and elected during the clergy session and were ordained in the annual conference by the Presiding Bishop Daniel Wandabula in 24<sup>th</sup> session of the EAAC in Mukono, at Humble school, Uganda.

1.	Patrick Felix wandera	Nairobi	Kenya
2.	Wilton Thomas Abangi Odongo	Nairobi	Kenya
3.	Davies Oduori Musigo	Nairobi	Kenya
4.	Nicholas Okoth IongoCentral Nyanza	Kenya	
5.	Wilkins Obongi	Eastern Nyanza	Kenya
6.	Thamas Juma Wanyama	Busia	Kenya
7.	Francis Odongo Opondo	Busia	Kenya
8.	Bayingana Elie Rwanda		

8. Bayıngana Elie Kwanda

9. Kanyamikenke Safari Celestine Rwanda Rwanda 10. Mastaki Pascal Rwanda 11. Rurayi Joseph 12. Rusizana Manase Rwanda

## To be commissioned as provisional members of the EAAC

1. Meshack Kabaga Lumbe Nairobi Kenya

2. Mukakimoyo Julian Rwanda

3. Gatsinze Emmanuel Rwanda

Rwanda 4. Munyango Emmanuel

5. Blaise Nyaga Upper Eastern Kenya

6. Shadrack Kirema Upper Eastern Kenya

7. Stanley Mwiti Ringera Lower Eastern Kenya

8. Stephen Nyataot Daong Lower Eastern Kenya

9. Zachary Karuiki Wanyeki Lowers Eastern Kenya

## ORDINATION DURING THE 23<sup>RD</sup> SESSION OF THE EAAC 2013 MIGORI KENYA

The following is a list of persons that were licensed, commissioned or ordained at the 2013 East Africa Annual Conference in Migori.

## ELDERS IN FULL CONNECTION (8)

- 1. Sanson Sherk Okello,
- 2. Moses Musooko.

- 3. Mwita Thomas Kennedy,
- 4. Anthony Wandera Maiga,
- 5. Eliud K. Karanja,
- 6. Stanley Moracha,
- 7. Susan M. Momanyi and
- 8. Robert Kingstone Ochieng.

## DEACONS IN FULL CONNECTION (3)

- 1. Alice Wasilwa Otieno,
- 2. Hannah Wairimu Ng'ang'a and
- 3. Jerioth Wangeci Gichigi.

## **Provisional Members**

- 1. Stephen Eyapan,
- 2. Joseph Wabwire Okumu,
- 3. Paul Mbugua and
- 4. Joseph Ouma Nanyanga

## In May, 2012 during 22nd Session of EAAC, Ordination Report.

The clergy sessions elected the following candidate having been recommending by the BOOM for ordination and commissioning in the following orders.

## Order of elders

1. Ferdinand David Egessa, Busia Kenya

2. Carol Alois Ososo, Nairobi Kenya

3. Rev Kephas Otieno Oloo Central Nyanza Kenya

4. Rev Moses Maina Karuiki Naivasha Kenya

5. Rev Josam Karuiki was received as an elder from IPCEA- Nakuru Kenya

## **Commissioned as Probationary Elders**

Wilton Thomas Odongo
 Patrick Felix wandera
 Nairobi
 Kenya

3. Davies Musigo	Nairobi	Kenya
4. Thomas Juma Wanyama	Nairobi	Kenya
13. Harrison Odhiambo	South Nyanza	Kenya
14. John Bobo	South Nyanza	Kenya
9. Sanson Sherk Okello,	Nakuru	Kenya
10. Moses Musooko,	Kamuli	Kenya
11. Mwita Thomas Kennedy,	South Nyanza	Kenya
12. Anthony Wandera Maiga,	Nairobi	Kenya
13. Eliud K. Karanja,	Nairobi	Kenya
14. Stanley Moracha,	Eastern Nyanza	Kenya
15. Susan M. Momanyi and	Eastern Nyanza	Kenya
5. Robert Kingstone Ochieng	Central Nyanza	Kenya

## In October 2003 Ordination of Deacons

- 1. Kephas Otieno Oloo
- 2. Moses Maina Karuiki

**In 2000** Rev Paul Matheri was received as an elder in the United Methodist in its 14<sup>th</sup> Session from IPCEA

**In 1999** Rev Wilson Amwogo Rungu received with ministerial credentials as an elder from PEFA CHURCH into the United Methodist Church during its 13<sup>th</sup>Session, EAAC, but now deceased.

**In 1998** in Naivasha during the 12<sup>th</sup> Session of East Africa Annual conference received Rev Daniel A. Wandabula into the UMC from the British Methodist Church Uganda.

In Uganda 1992 the following were Ordained in Burundi Annual Conference

## **Order of Elders**

- 1. Rev Solomon Muwanga
- 2. Rev James Mwoho

- 3. Rev Lukas Hamilie
- 4. Rev John Kiviri
- 5. Rev Elieza Ona
- 6. Rev Franco Alitema
- 7. Rev Fred Bamulitura
- 8. Rev Emmanuel Magina

## **Order of Deacons**

9. Rev Rebecca Muwanga Deacon

## STATISTICAL REPORTS IN THE EAST AFRICA EPISCOPAL AREA

Each Conference gave its own Statistics by their respective Statisian. The former entire East Africa Annual Conference her statistics were submitted by outgoing Statisian Rev Wilton Odongo, ie.

Statistics for Kenya-Ethiopia, Uganda-South Sudan conferences and Rwanda Provisional Annual Conference. He reported that the only affected reports were of that of the clergy which reflects their current status. But on church members urged District statistician to lairs with their charges /parish / circuit statistician and update our data before the publication of the conference journal.

## a) Burundi Annual Conference

Annual Conference Name:	BURUNDI
Person Completing Form:	LAZARE BANKURUNAZE
Date of Data Collection:	2015

confere	Membership: This section asks about the members of churches in your annual conference in 2015. These numbers are important because they help calculate the number of delegates for General Conference as well as the amount paid towards			
apportionments.				
1. <b>Professing Membership</b> : How many members are baptized as Christians AND are professed members of the UMC (¶ 215, See Attached)?		134,364		
2.	<b>Baptized Members</b> : How many members (including children) are baptized as Christians but are not professing members of the UMC(¶ 215, See Attached)?	75,524		

3.	Constituents: How many other people attend church? These 2,861	
	people are not baptized or professing. They may be called	
	constituents or friends of the church.	
4.	Professions of Faith: How many new disciples professed	167
	their faith to the UMC this year?	
5.	Number of Baptisms: How many people were baptized this	310
	year?	
6.	Average Weekly Worship Attendance: How many people	106,050
	on average attend church every week?	
Small Gr	oups: These questions ask about Sunday schools, church clas	ses, and
small gro	ups.	
1.	Number of Sunday School Classes: How many Sunday	4
	Schools, church classes, or small groups are offered in your	
local churches?		
2.	Sunday School Attendance: How many people attend	83
	Sunday School, church classes, or small groups each week?	
Structure	: These questions ask you to describe the structure of your a	nnual
conference	ce.	
1.	1. Number of districts 10	
2.	Number of charges/circuits	264
3.	Number of organized churches	260
4. Number of preaching places 303		202
4.	Number of preaching places	303

Clergy	Clergy: These questions ask about the clergy that serve		Male		Female	
your a	nnual conference. Please count each clergy	Active	Retired	Active	Retired	
memb	er only once.					
1.	<b>Ordained Elders</b> : How many elders ordained by a	265	38	12	0	
	bishop are members of your annual conference (¶					
	332-334)?					
2.	Ordained Deacons: How many deacons ordained	68	0	2	0	
	by a bishop are members of your annual					
	conference (¶ 331)?					
3.	Licensed Local Pastors: How many local pastors	44	20	0	0	
	licensed by a bishop or the Board of Ordained					
	Ministry are members of your annual conference?					
	This includes "associate members" or "associate					
	elders."					

4.	Grand Total: How many total clergy members are	449			
	in your annual conference?				
5.	Lay Pastors: How many lay people serve as local	17		3	0
	pastors or preachers?				

## b) Kenya –Ethiopia annual Conference

Annual Conference Name:	Kenya - Ethiopia Annual Conference
Person Completing Form:	Rev Wilton ODONGO
Date of Data Collection:	2015

Membership: This section asks about the members of churches in your annual					
conference	conference in 2015. These numbers are important because they help calculate the				
number o	of delegates for General Conference as well as the amount pai	d towards			
apportion	nments.				
7.	<b>Professing Membership</b> : How many members are baptized	17537			
	as Christians and are professing members of the UMC (¶ 215,				
	See Attached)?				
8.	Baptized Members: How many members (including	3811			
	children)are baptized as Christians but are not professing				
	members of the UMC(¶ 215, See Attached)?				
9.	Constituents: How many other people attend church? These	2016			
	people are not baptized or professing. They may be called				
	constituents or friends of the church.				
10. <b>Professions of Faith</b> : How many new disciples professed 549		549			
	their faith to the UMC this year?				
11. <b>Number of Baptisms</b> : How many people were baptized this 442		442			
	year?				
12.	Average Weekly Worship Attendance: How many people	5421			
	on average attend church every week?				
Small Gr	oups: These questions ask about Sunday schools, church clas	ses, and			
small groups.					
3. Number of Sunday School Classes: How many Sunday 4835		4835			
	Schools, church classes, or small groups are offered in your				
	local churches?				
4.	Sunday School Attendance: How many people attend	5385			
	Sunday School, church classes, or small groups each week?				
Structure: These questions ask you to describe the structure of your annual					

conference.		
5. Number of districts	15	
6. Number of charges/circuits	37	
7. Number of organized churches	49	
8. Number of preaching places	72	

## Clergy Data -Kenya-Ethiopia Annual Conference

## It was only the clergy data that was updated to reflect its currently status in 2016

Clergy: These questions ask about the clergy that serve		Male		Female	
your annual conference. Please count each clergy	Active	Retired	Active	Retired	
member only once.					
<b>6.</b> Ordained Elders: How many elders ordained by a	36		2		
bishop are members of your annual conference (¶					
332-334)?					
7. Ordained Deacons: How many deacons ordained	1	2	4		
by a bishopare members of your annual conference					
(¶ 331)?					
8. Licensed Local Pastors: How many local pastors	79	10	2		
licensed by a bishop or the Board of Ordained					
Ministryare members of your annual conference?					
This includes "associate members" or "associate					
elders."					
9. Grand Total: How many total clergy members are	116	128			
in your annual conference? 136 clergy ministers					
10. Lay Pastors: How many lay people serve as local	30		4		
pastors or preachers?					

## c) Uganda –South Sudan Annual Conference - 2016

Country Name:	Uganda - South Sudan Annual Conference		
Annual Conference Name:	Uganda / South Sudan Conference		
Person Completing Form:	Rev Wilton Odongo		
Date of Data Collection:	18 <sup>th</sup> -20 <sup>th</sup> August, 2-15 Kigali Rwanda During the 25 <sup>th</sup>		
	Session of East Africa and Burundi Annual		
	Conferences		

Membership: This section asks about the	Total
members of churches in your District which	
you presented in the annual conference in	
2015. These numbers are important because	
they help calculate the number of delegates	

for General Conference as well as the amount	
paid towards apportionments.	
Professing Membership: How many members	15,711
are baptized as Christians and are professed	
members of the UMC (¶ 215, See Attached)?	
Baptized Members: How many members	5604
(including children) are baptized as Christians	
but are not professing members of the UMC(¶	
215, See Attached)?	
Constituents: How many other people attend	2923
church? These people are not baptized or	
professing. They may be called constituents	
or friends of the church.	
Professions of Faith: How many new	500
disciples professed their faith to the UMC this	
year?	
Number of Baptisms: How many people were	422
baptized this year?	
Average Weekly Worship Attendance: How	8728
many people on average attend church every	
week?	
Small Groups: These questions ask about	
Sunday schools, church classes, and small	
groups.	
Number of Sunday School Classes: How	40
many Sunday Schools, church classes, or	
small groups are offered in your local	
churches?	
Sunday School Attendance: How many	3635
People attend Sunday School, church classes,	
or small groups each week?	
Structure: These questions ask you to describe	
the structure of your District.	
Number of district	9
Number of charges/circuits/parishes	27
Number of organized churches	32
Number of preaching places	63

## Clergy Data –Uganda South Sudan Annual Conference – 2016

Clergy: These questions ask about the clergy that serve	ve Male		Female	
your District. Please count each clergy member only	Active	Retired	Active	Retired
once.				

1.	<b>Ordained Elders</b> : How many elders ordained by a bishop are members of your District (¶ 332-334)?	32	0	2	0
2.	<b>Ordained Deacons</b> : How many deacons ordained by a bishop are members of your District (¶ 331)?			1	
3.	Licensed Local Pastors/Provisional Elders: How many local pastors licensed by a bishop or the Board of Ordained Ministry are members of your District? This includes "associate members" or "associate elders."	54	3	13	4
4.	<b>Grand Total:</b> How many total clergy members are in your District?	86 = 109 (	3 16 clergy mi	4 nisters	
5.	Lay Pastors: How many lay people serve as local pastors or preachers?			1	

## d) Rwanda Provisional Annual Conference

Annual Conference Name:	Rwanda Provisional Annual Conference
Person Completing Form:	Rev Habimana Muhalirwa Elias
Date of Data Collection:	31th Dec , 2016

Membership: This section asks about the members of churches in your annual conference in 2015. These numbers are important because they help calculate the number of delegates for General Conference as well as the amount paid towards apportionments.

13.	<b>Professing Membership</b> : How many members are baptized as Christians AND are professed members of the UMC (¶	Male	Female
	215, See Attached)?	2.045	4.149
14.	<b>Baptized Members</b> : How many members (including children)are baptized as Christians but are not professing members of the UMC (¶ 215, See Attached)?	697	
15.	<b>Constituents</b> : How many other people attend church? These people are not baptized or professing. They may be called constituents or friends of the church.	1.218	
16.	<b>Professions of Faith:</b> How many new disciples professed their faith to the UMC this year?	742	
17.	<b>Number of Baptisms</b> : How many people were baptized this year?	315	
18.	Average Weekly Worship Attendance: How many people	5.417	

	on average attend church every week?	
	oups: These questions ask about Sunday schools, church clas	sses, and small
groups. 5.	Number of Sunday School Classes: How many Sunday	97
3.	Schools, church classes, or small groups are offered in your local churches?	
6.	Sunday School Attendance: How many people attend Sunday School, church classes, or small groups each week?	1.126
Structure	: These questions ask you to describe the structure of your a	nnual
conference	ee.	
9.	Number of districts	5
10	. Number of charges/circuits	12
11	. Number of organized churches	37
12	. Number of preaching places	9

## Clergy Data - Rwanda Provisional Annual Conference 2016

Clergy: These questions ask about the clergy that serve		ale	Fer	nale
your annual conference. Please count each clergy	Active	Retired	Active	Retired
member only once.				
11. Ordained Elders: How many elders ordained by a	12	2		
bishop are members of your annual conference (¶				
332-334)?				
12. Ordained Deacons: How many deacons ordained				
by a bishopare members of your annual conference				
(¶ 331)?				
13. Licensed Local Pastors: How many local pastors	8		1	
licensed by a bishop or the Board of Ordained				
Ministry are members of your annual conference?				
This includes "associate members" or "associate				
elders."				
14. Grand Total: How many total clergy members are				
in your annual conference?				
15. Lay Pastors: How many lay people serve as local	21			
pastors or preachers?				

Break: there was a short break of 30 minutes recess.

## APPORTIONMENTS REPORTS

The 26<sup>th</sup> sessions adopted the apportionment report read by the leader of delegation Dean Ososo on the Global Apportionments, and Africa Central Conference Apportionments. Rev Ososo said that were still waiting for GCFA to send the global apportionment. Therefore, as conference should be prepared as it was passed at the 2016 General Conference for central conference to participate. It is part of us once it will be sent then Finance Committees shall work out modalities and advice various district(s) on their apportioned figure to raise.

However, with us we have the Africa Central Conference budget as apportioned to each annual conference as here bellow:

## Africa Central Conference 2017 / 2020 Budget

## Financial Budgetary Report

Venue Expenses	amount (Angolan Metcash)		
Accommodation / food	23, 5029.41		
Wednesday food/ Decoration	2371.54		
70 Portfolio bags	692.00		
Fuel	201.00		
Photocopying / Stationary	200.00		
Sundries	450.00		
Total	27443.95		
TT 11T 11 41			

## **Unpaid Income allocation**

Angola West k 4,000,000 / 253 = \$ 15810 Budget allocation \$ 20,000.00 paid \$ 15,810.28 balance \$4189.72 Angola East paid into Banco soi \$ 5,000.00

Budget allocation: \$ 15,000.00 paid \$7500 balance \$ 7500.00

Received from Redentor UMC Metcash {k 50,000.00

The \$20,000.00 from GBGM is still to be located in Zimbabwe Episcopal Area Account. As of now Zimbabwe area treasurer has confirmed he instructed gbgm to transfer the money to Angolan account number which the treasurer was given.

Budget income & expenditure for the 2017 to 2020

Conference	budget allocation (\$)	arrears (\$)
Zimambwe East	20,000.00	4,361.00
Zimababwe West	15,000.00	4,000.00
Mozambique South	20,000.00	8,000.00
Mozambique North	15,000.00	9,914.00
Malawi Prov	10,000.00	7,835.00
Angola East	15,000.00	7,500.00
Angola West	20,000.00	4,190.00
South Africa	13,000.00	11,800.00
Burundi	10,000.00	20,000.00
Rwanda	10,000.00	00
Kenya / Ethiopia	10,000.00	00
Uganda /South Sudan	10,000.00	00
Total	168,000.00	67,600.00

Income expenses	Amount (\$)	
Central Conference budget	168,000.00	
Allocations		
Arrears	67,600.00	
Donation	5,000.00	
Offering	2,400.00	
Total	243,000 .00	
Expenditures for 2017 to 2020		
Committees	30,000.00	
Journal Price	1,000.00	
Bank Account	1,000.00	
Secretary	3,000.00	
Accreditations (Name tags) portfolios	2,000.00	
Transaction	15,000.00	
Sundries	1,000.00	
Official	5,000.00	
Mission work	125,000.00	
Central Conference session	60,000.00	
Total	243,000.00	

## **Point to Note:**

The Presiding President encouraged the District and all local churches to take part in this connectional giving. This is part of our Christian obligation as United Methodist Members. In the

last quadrennial churches we did not participate. This was quite a shamming it out time we take our connectional responsibilities.

The Bishop invites Rev Odongo, who did a practical presentation on how districts and churches were to realize this noble obligation worldwide giving he said,

## For Example

Apportioned Kenya-Ethiopia Annual Conference US Dollars' 10,000/=

Therefore, it is upto this Annual Conference to start apportioning this funds to various districts per year for the next four years.

## Example Year 1

Apportionment 10000 US Dollars divided by 4 years = 2500/-

Thus 2500 US Dollars divide by 14 districts each 179 \$ lets round off to the nearest ten = therefore, each District to raise 180 US dollars per year per year (180 x 100ksh= 18,000ksh)

Take like Nairobi has four organized charges / churches divide this by 4 ACTIVE CHURCHES is equal to 45 \$ (nearly 4500ksh).

- 1. Kayole St John's UMC
- 2. Riruta UMC
- 3. Huruma UMC
- 4. Highrise UMC

Thus, 45 \$ (4500 ksh) divided into three quarters 15\$ equivalent to ksh 1500/- per quarter per the four organized churches.

<b>QUORTA I</b>	ORTA I SEPTEMBER			A I SEPTEMBER				16
	September	October	November	December	total			
Kayole St John's:	ksh: 375	ksh: 375	ksh: 375	ksh: 375	1500			
Riruta UMC	ksh: 375	ksh: 375	ksh: 375	ksh: 375	1500			
Huruma UMC	ksh: 375	ksh: 375	ksh: 375	ksh: 375	1500			
Highrise UMC	ksh: 375	ksh: 375	ksh: 375	ksh: 375	1500			
Total				KSH:	6000			

QUORINI	Januar y			Apin	_	UI /
	January	February	March	April	to	tal
Kayole St John's:	ksh: 375	ksh: 375	ksh: 375	ksh: 375	1500	)
Riruta UMC	ksh: 375	ksh: 375	ksh: 375	ksh: 375	1500	)
Huruma UMC	ksh: 375	ksh: 375	ksh: 375	ksh: 375	1500	
Highrise UMC	sh: 375	ksh: 375	ksh: 375	ksh: 375	1500	)
Total				KSH:	6000	
QUORTA III MAY				AUGUST, 2017		.7
	May	June	July	Augus	it	total
Kayole St John's:	ksh: 375	ksh: 375	ksh: 375	ksh: 3	75	1500
Riruta UMC	ksh: 375	ksh: 375	ksh: 375	ksh: 37	75	1500
Huruma UMC	ksh: 375	ksh: 375	ksh: 375	ksh: 37	75	1500
Highrise UMC	ksh: 375	ksh: 375	ksh: 375	ksh: 37	15	1500
Total				KS	SH:	6000
General Grand Total for three quotas: KSH: 18,000.00						
Therefore, for eve	ry year Nairob	i District raises				
YEAR 1				KS	SH: 18,	000.00
Year II				К	SH: 18	,000.00
Year III	KSH: 18,000.00			,000.00		
Year IV				K	SH: 18	,000.00

January ------ April

2017

The Conference session applauded and affirmed it was workable. The report was unanimously passed.

## **Ordination Rehearsal**

**QUORTA II** 

The Bishop and all cabinet members led the ordination preparation and familiarized with the Ordination liturgical service.

## **Ordination Service**

Ordination service liturgy was led by Rev Anthony Maiga

Preacher - Dr. Dorcas Chebet Juma lecturer at the Presbyterian University

Theme: "Reconstructing your image and identity- East Africans before you Go"

DR. Chebet Spoke about "Reconstructing your image and identity; 'I am created in the image and likeliness of God,' it's what you say from the inside out those counts." "Transform your pains into the passion to succeed because when the power to transform your image comes from the inside — out, it's so powerful that nothing can stop it." I am a child of God and I can do it."

## **ELECTIONS OF CONFERENCES SECRETARIES, STATISTICIANS**

The Bishop called the session to order to finish up the business of conference.

Each session elected her Conference Secretaries and Statisticians in the following order

## Kenya-Ethopian Annual Conference -

a) Conference Secretary

Mr. Muriuki from Lower Eastern District proposed Rev Wilton Odongo and seconded by Rev Paul Matheri. There was no any other proposal floated on the floor hence Rev Wilton T.A. Odongo announced elected unopposed.

## b) Conference Statistician

Rev Carol Alois Ososo from Busia District proposed Rev Kennedy Thomas Mwita and was seconded by Deacon Jariot from Naivasha.

No other proposal was floated on the floor hence Rev Kenned Thomas Mwita was elected unopposed.

## Uganda - South Sudan Annual Conference -

a) Conference Secretary

Pastor Fad Lugobe was proposed and seconded for conference secretary Rev James Mwoho was proposed and seconded for Conference Secretary Thus Uganda –South Sudan delegates elected Rev James Mwoho with 11 votes against 7 votes. Thus, Rev James Mwoho became the Conference Secretary for Uganda-South Sudan Annual Conference.

b). Conference Statistician – Rev Isaac Kyambaddye was elected unopposed.

## Rwanda Provisional Annual Conference -

- a) Conference Secretary elected Rev Alexies Nzabonimpa elected for Rwanda provisional Conference
- b) Conference Statistician Rev Elias Muharirwa was elected.

## **Burundi Annual Conference –**

- a) Conference Secretary elected Rev Lazurus Bakuranze for Burundi Conference
- b) Conference Statistician

## **Resolutions adopted by the conference:**

A resolution was adopted that dissolved the East Africa Annual Conference and affirmed the Annual and Provisional Annual Conferences as established by the Africa Central Conference and the General Conference:

- Kenya/Ethiopia Annual Conference, created in 2016 by the Africa Central Conference in Luanda, Angola
- Uganda/South Sudan Annual Conference, created in 2016 by the Africa Central Conference in Luanda, Angola
- Rwanda Provisional Annual Conference, created in 2016 by the General Conference in Portland, Oregon.
- Burundi Annual Conference, created in 2012 by the General Conference in Tampa,
   Florida

## In other action:

- Each conference formed a Committee on Finance and Administration.
- Each conference read its budget proposal.
- Each annual conference elected its conference secretaries and statisticians.
- Upheld the Africa Central Conference resolution recommended in Angola that East
   Africa Episcopal Area become an independent central conference based on the expansion
   and creation of the new annual conferences in the region.
- Burundi should become an independent Episcopal Area based on its boundary come 2020
   General Conference. This was based on the fact that Burundi had been the mother of the
   East Africa Episcopal Area.
- Urged pastors to give women more opportunities to attend theological education as they
  make up the largest percentages in the churches and they stay most with the young people
  hence investing in the women's ministry will help the church grow.
- Each annual Conferences / Districts were urged to establish training colleges / intuitions to meets emerging needs of the church and society.
- Several committees were formed to oversee the smooth works of the church, including the committee on the general board of pension and health benefits. A committee on general commission and finance and administration also was formed for each annual conference, with each selecting three members to manage and represent them. Each conference then read their budget for the year 2017 with the help of the conference treasurer.
- It also was resolved that the church in Africa will not support same-sex marriages, because it's against their cultural traditions and the Bible.

## **Appointments**

Each Conference was mandated to read by each annual conference as you shall see in the appendixes.

## **Disciplinary Questions**

All the Dean of superintendents responded to disciplinary question as they were asked by the Presiding President Bishop Daniel Wandabula during the 26<sup>th</sup> sessions of the East Africa Annual Conferences. See the appendixes

## **Next site for the next Annual Conference**

The Dates and Places for the 2017 Annual Conferences Sessions hosting were announced as follows. The 2017 annual conferences sessions will be held in each country as follows:

- Uganda-South Sudan Annual Conference at Humble United Methodist School,
   Aug. 24
- Kenya -Ethiopia Annual Conference will be held between Nov. 29-Dec. 2 at Trinity UMC in Naivasha District.
- Burundi Annual Conference will be held in Burundi, date and venue to be announced.

## Petitions

## **Dissolution of the East Africa Annual Conference**

Just before the closure of the Conference session a petition was brought to the floor of the session to officially dissolve the large East Africa Annual Conference. Rev Wilton Odongo from Nairobi District petitioned for the dissolution of the East Africa Annual Conference to pave way

for created new conference and provisional annual conference to function effected as 27<sup>th</sup> August, 2016.

## **Petitions**

1. "With the creation of the two Annual Conferences; Kenya-Ethiopia and Uganda-South Sudan Conferences by Africa Central Conference in its 13<sup>th</sup> Session in August 10-14, Luanda Angola and affirmed the resolution passed by the 2016 general conference in Portland Oregon in May 2016 which created Rwanda Provisional Annual Conference, therefore, move that the East Africa Annual Conference stands dissolved in this 26<sup>th</sup> Session of the East Africa Annual Conference on 26<sup>th</sup>, August at its closings sessions.

## **Historical forwarding remarks**

The Bishop said that it was in Kenya, Naivasha in 1998 when the name East Africa was born a abandoning the founding name Burundi Annual Conference and again it is in Kenya, now in Busia Nangina where the names East Africa stands dissolved during 26<sup>th</sup> Session what a history being made and repeating itself.

Just on the announcement of the dissolution of East Africa Annual Conference

2. One Rev Stanley Mwiti Ringera from Lower Eastern District petitioned that the tenure of all District Superintendent to start afresh with the new dispensation of each annual conference. And even the delegates votes yes to this petition.

However, Bishop referred the matter to relevant committee to help with the interpretation of the discipline on this tenure of superintendent. The committee's findings shall be reported to their next respective annual conference sessions in 2017.

3. The 2016 petitions to Africa Central Conference tabled and shall see them in the appendixes.

## **Benediction**: Bishop Daniel Wandabula

There being no any other business, Bishop DANIEL gave his compliments and words of hope and courage for new born conferences. He therefore, gave benediction, and officially closed the dissolved 26th Sessions of the East Africa Annual Conferences at around 7. 15 p.m.

## Dinner

Thus member were served with dinner and left at their own pleasure for resting

## **APPENDIXES**

## 1. Ordination Forms

Here are the recommended forms to be used by Local Church SPPR, Parishes / Charges, dCOM, & CBOOM in the East Africa Epsicopal Area.

## **Action Outline #3**

## Local Pastor Completion of Studies & Orientation to Ministry BOM Handbook, Chapter 2, The District Committee on Ordained Ministry, 2013

## Action:

The dCOM certifies the completion of the prescribed studies and the Orientation to Ministry to the candidate and the BOM, and the candidate is to be listed in the conference journal as eligible to be appointed as local pastor.

The bishop awards the license as a local pastor only when an appointment to a pastoral charge is made (see  $\P$  316).

## Suggested Motion:

Move that be certified as having completed the prescribed studies for licensing as a local pastor (pending completion of those studies and the Orientation to Ministry) that he/she be listed in the conference journal as eligible for appointment, and that the bishop award the license as a local pastor if and when appointed.

## Note:

"Pending completion of those studies" shown above in parentheses should be included when action is taken before the candidate has completed licensing school and/or Orientation to Ministry.

## Requirements:

- 1. Certification as a candidate for ministry (see Candidacy Certification, ¶ 310).
- 2. The Orientation to Ministry.
- 3. Completed studies for the license as a local pastor or one third of the work for a master of divinity degree.

- 4. Been examined (interviewed) by the dCOM.
- 5. The candidate must receive approval of the BOM and provide the BOM with a satisfactory certificate of good health.

Persons awarded the license as a local pastor shall be classified as one of the following:

- 1. Full-time local pastor (¶ 318.1)
- 2. Part-time local pastor (¶ 318.2)
- 3. Student local pastor (¶ 318.3)

## Note:

Approval for licensing must be renewed annually (see Continuance as a Local Pastor, ¶ 319 BOM Handbook, Chapter 2, The District Committee on Ordained Ministry, 2013

# Action Outline #4 Local Pastor Continuance Recommendation

BOM Handbook, Chapter 2, The District Committee on Ordained Ministry, 2013

## Action:

The dCOM recommends continuance of local pastor's eligibility and license annually.

Suggested Motion:	Move that be recommended for continuance as a local pastor (or listed as eligible to be appointed as local pastor if not currently under appointment).
Date of Vote:	

## Requirements:

- 1. Evidence of satisfactory progress in the Course of Study, in college or in seminary (¶319) until they have completed educational requirements within eight years for Full Time Local Pastors and with 12 years for Part Time Local Pastors see ¶319.3)
- 2. Annual report of the clergy mentor.
- 3. Recommendation to the district superintendent.

Registrar of EAAC Board of Ordained Ministry 2016

## Action Outline #6 Provisional Membership Recommendation

BOM Handbook, Chapter 2, The District Committee on Ordained Ministry, 2013

**Action:** The dCOM must recommend in writing on the basis of three-fourths majority vote those requesting provisional membership toward deacon's orders or elder's orders (¶324.10).

Suggested Motion:	Move that	_ be
	recommended for election to provisional membership toward:	
	Deacon's orders	
	Elder's orders	
Date of Vo	nte:	

## **Requirements:**

- 1. Will have been certified as a candidate for at least one year, but no longer than 12 years, before being elected to provisional membership.
- 2. Will have met educational and other requirements as outlined in ¶324.
- 3. Submit Medical Form (Form 103).
- 4. Will have submitted Application for Clergy Relationship to the annual conference (form 105).
- 5. Be willing to sign a disclosure statement (¶324.12).

Note: In the event that the person being recommended for provisional membership has previously been ordained as a deacon or elder, the motion shall be amended to allow for the recognition of order (¶348).

Registrar of EAAC Board of Ordained Ministry 2016

# Action Outline #7 Associate Membership Recommendation

BOM Handbook, Chapter 2, The District Committee on Ordained Ministry, 2013

Actio	: The dCOM recommends candidates for election as associa	ate members.
	ed Motion: Move thatbetion as an associate member of the annual conference.	e recommended
Date of	Vote:	
Note:	Those elected to associate membership under the 2012 Book of Disciplin ordained as deacons. Instead they shall be given a permanent license for	
Requi	rements: 1. Have reached the age of 40 (¶322.1).	
	2. Served four years as full-time local pastor.	
	3. Completed the five-year Course of Study in addition to the studies for pastor with no more than one-half taken by correspondence or online/dis	
	4. Completed at least 60 semester hours toward the Bachelor of Arts deg equivalent degree in a college or university listed by the University Sena	•
	5. Will have submitted application for clergy relationship to annual conf 105).	Perence (form

## **Action Outline #8 Readmission to Conference Relationship**

BOM Handbook, Chapter 2, The District Committee on Ordained Ministry, 2013

Action: credentials for	Recommends to the Board of Ordained Ministry the restoration of	
	all persons requesting readmission to provisional membership (¶365),	
readmission	after honorable or administrative location (¶366), readmission after leavi	ing
the	\ <b>"</b>	Ū
annual	ministerial office (¶367), or readmission after termination by action of the	ie
	conference (¶368).	
00	Move thatbe	
recommended for	readmission to conference relationship and restoration of credentials.	
Date of Vote:		
Requirements:		

- 1. The candidate's qualifications and the circumstances relating to their discontinuance be reviewed.
- 2. In case of persons who were honorably or administratively located a valid certification of location.
- 3. A satisfactory report and recommendation by their charge conference and pastor (optional).
- 4. A satisfactory certificate of good health.
- 5. In case of persons terminated by action of the annual conference, the recommendation shall be for readmission to provisional membership and restoration of credentials; this recommendation is contingent upon completion of all candidacy requirements found in ¶ 310 and provisional membership requirements found in ¶ 324.

The BOM may require a psychological assessment report. Note:

## **SAMPLE**

This form is available from the candidacy registrar of the Board of Ordained Ministry or your candidacy mentor.

# THE UNITED METHODIST CHURCH DECLARATION OF CANDIDACY FOR ORDAINED MINISTRY RECOMMENDATION OF CHARGE CONFERENCE or EQIVALENT DETERMINED BY dCOM

I hereby declare my candidacy for ordaine	d ministry in The United Methodist Church and
request the support and recommendation o	of the Charge Conference or equivalent for certification
as a candidate for:	
License as Local Pastor	provisional membership's
Order of Deacons	Order of Elders
Signed	_Date
Signature of the Declared C	andidate

# APPLICATION FOR CLERGY RELATIONSHIP TO THE EAST AFRICA ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH

(BOM Handbook, Chapter 8, Candidacy and Candidacy Forms Form 105/2013)

First Name Middle Last N	Name		
Address			
		State	Zip School or Office Phone
() E-mail Address		_Birthday	
Being fully persuaded that Christ,	nt God has called me	to be a minister o	f the gospel of the Lord Jesus
	e annual conference		st Church through the granting of
	nnection ection	elationship to the a	unnual conference, I am also
applying for License for Pastor License for Minist Ordination as a De	ry of the Deacon ry of the probationar eacon	y elder	
Ordination as an E Recognition of ord Signature	lers granted by anoth		

An application for membership in full connection is to be sent to the registrar of the Board of Ordained Ministry. An application for license as a local pastor, associate membership, or

provisional membership is to be sent both to the district committee and Board of Ordained Ministry.

Information on required documentation is located on the reverse side of this page. Form 105/2013

## Documentation to be examined along with this Application for Clergy Relationship to the Annual Conference

### License for Pastoral Ministry (¶315)

- 1. All documentation for candidacy certification
- 2. Report of the faculty of the licensing school or transcript from an approved school of theology indicating credit for one-third of the M.Div and or Degree / Diploma in the theological Studies in the case of EAAC.
- 3. Biographical Information Form (Form 102)
- 4. Medical Information Form (Form 103)
- 5. Notarized statement concerning any criminal behavior, criminal background and credit checks (a letter of good conduct from Criminal Investigation Department, {CID}).
- 6. Psychological assessment report and any other information required by the Board of Ordained Ministry

### Associate Membership (¶322)

- 1. Transcript from the Course of Study
- 2. College transcript with 60 semester hours credit or equivalent
- 3. Annual reports from a clergy mentor
- 4. Recommendation of the district superintendent
- 5. Biographical Information Form (Form 102)
- 6. Medical Information Form (Form 103)
- 7. Notarized statement concerning any criminal behavior, criminal background and credit checks
- 8. Psychological assessment report and any other information required by the Board of Ordained Ministry

### Provisional Membership (¶324)

- 1. College transcript indicating a Bachelor of Arts degree or its equivalent as determined by the Division of Ordained Ministry
- 2. Seminary transcript indicating completion of half of the MDiv, including one-half of the basic graduates theological studies; or Course of Study transcript indicating completion of five year Course of Study and 32 semester hours of graduate theological study or its equivalent through the Advanced Course of Study.
- 3. Annual reports of the clergy mentor
- 4. Recommendation of the district superintendent
- 5. Biographical Information Form (Form 102)
- 6. Medical Information Form (Form 103)
- 7. Written responses to doctrinal questions
- 8. Notarized statement concerning any criminal behavior, criminal background and credit checks (a letter of good conduct from Criminal Investigation Department, {CID}).
- 9. Psychological assessment report and any other information required by the Board of Ordained Ministry

### Membership in Full Connection (¶¶330, 335)

1. Reports of the clergy mentor

- 2. Recommendation of the district superintendent
- 3. Biographical Information Form (Form 102)
- 4. Medical Information Form (Form 103)
- 5. Written responses to doctrinal questions (where required)
- 6. Project that demonstrates fruitfulness in carrying out the Church's mission
- 7. Psychological assessment and other information as determined by the Board of Ordained Ministry (optional)
- 8. Notarized statement concerning any criminal behavior, criminal background and credit checks (a letter of good conduct from Criminal Investigation Department, {CID}).

### Recognition of Orders

- 1. Certificate of Ordination
- 2. College transcript
- 3. Seminary transcript

### Apparel

While not presiding and presiding at a service of worship, elders in the United Methodist Church are sometimes seen wearing the clerical collar and clergy shirt in public. Preaching tabs can also be worn around the neck in lieu of the clerical collar. It should be noted that many Methodist elders choose not to wear clerical clothing in their daily activities.

When presiding at a service of worship, Methodist elders are often seen wearing church vestments, namely the pulpit robe or alb, and to a lesser extent, the chasuble.

**Stoles** that reflect the season of the Christian year are worn over the vestment. Other elders choose not to wear vestments and are often seen in suits, dress clothes or casual clothing. However, stoles which represent the "yoke" of responsibility to the Church and to God are not to be worn unless the person has gone through the process of ordination which extends past education to a probationary period culminating with a formal ordination service where the Bishop presides







An Elder in the UMC

A Deacon in the UMC

Deacons logo

### **Disclosure Form**

## THE UNITED METHODIST CHURCH CANDIDATE'S DISCLOSURE FORM ¶324.12

Please complete this form, sign and date it, have your signature notarized and return it to;

Have you ever been?			
1. Convicted of felony		No	
Yes			
2. Convicted of misdemeanor		No	
Yes	1.4.1.1	N	<b>X</b> 7
3. Accused in writing of sexual miscor If you answered yes to any of these qu			
Any relevant additional information attachment to the form. (Note: it wo included right on the disclosure state	uld preferable if this respor	-	
I hereby certify that the information pr knowledge.	ovided on this form is true ar	nd accurate to the l	est of my
Print Name:			
Notary Public			
Subscribed and sworn this	_day of	20	
	•	Form 114/	2013

## Complete this Candidacy form Application System.

Print copies to send to the Annual Conference Candidacy Registrar, and District Committee on Ordained Ministry.

# District Committee on Ordained Ministry Approval Report for Certified Candidate for Ordained Ministry

First Name Address	Middle		Last Name
S	treet	City	State
Zip		·	
Home Phone (	)	School or Office	Phone ()
E-mail Address		Birthday	
Charge Conference -			
District			
Candidacy Mentor _			
Name of District Sup	erintendent		
Date received affirm	ative vote from Charge	Conference or equiva	lent body
Date met the district	Committee on Ordaine	ed Ministry	
Candidacy Guideboo	mpleted <i>The Christian</i> okwith a <i>candidacy</i> me		rst two chapters of <b>the</b>
Received Certification	n as a Candidate for:		
	Order of Deacons	Order of Elders	License as Local Pastor
	Certification Delaye	ed Certification	Denied
ordained Ministry as	a vocation		to continue a process toward um 12 years as certified
candidate prior to pro	bationary membership	)	
Signature of Candida	cy Mentor	Da	te
E-Mail			
Complete this form	n the Online Candida	an Amplication Sustan	but and to JCOM

Complete this form in the Online Candidacy Application System but send to dCOM. Form 113/2013

### EAST AFRICA EPISCOPAL AREA CONFERENCES OF THE UNITED METHODIST CHURCH DECLARATION OF CANDIDACY FOR ORDAINED MINISTRY

RECOMMENDATION OF CHARGE CONFERENCE or EQIVALENT DETERMINED BY dCOM I hereby declare my candidacy for ordained ministry in The United Methodist Church and request the support and recommendation of the Charge Conference or equivalent for certification as a candidate for:

Associate Member Provision Member	_
Order of Deacons Order of Elders License as Local Pastor	
Signed Date	
Signature of the Declared Candidate	
APPLICATION FOR CLERGY RELATIONSHIP TO THE EAST AFRICA EPISCOPAL AREA CONFERENCES OF THE UNITED METHODIST CHURCH (BOM Handbook, Chapter 8, Candidacy and Candidacy Forms Form 105/2015)	L
First Name Middle Last NameAddress	
Street City State Zip	
Home Phone () School or Office Phone ()	
E-mail AddressBirthday	
Being fully persuaded that God has called me to be a minister of the gospel of the Lord Jesus Christ,	
I hereby request affirmation of that call by The United Methodist Church through the granting of a cle	rg
relationship to the annual conference through my District.	
The relationship for which I am applying is	
Local Pastor	
Part-time	
Full-time	
Associate Membership	
Provisional Membership	
Deacon in Full Connection	
Elder in Full Connection	F_#
At the same time that I am applying for this relationship to the annual conference, I am also applying full License for Pastoral Ministry	.OI
License for Ministry of the Deacon	
License for Ministry of the Deacon  License for Ministry of the probationary elder	
Ordination as a Deacon	
Ordination as a Deacon Ordination as an Elder	
Recognition of orders granted by another denomination	
Signature Date	
BOM Handbook, Chapter 8, Candidacy and Candidacy Forms Form 105/2013	

# Local Pastor's District File Content Checklist

Name			
City	State _	ZIP	
Phone	Email	Date file begun	
Current appoint	ment (charge)		
Date of appoints	ment		
Status:	Full time	Part timeStudent	
	Not currently ap	opointed (License to be returned.)	
	Certified as a ca	andidate (¶315.2a) Date	
	Completed Orie	entation to Ministry (¶315.2b)	
	Local pastor's l	licensing school completed and faculty evaluation and	
recommendation	n received (¶315.2c)		
Date competed		School location Or	
		15.2c) Seminary / Collage / University or (for EAAC	
theological Stu		,,	
_	*	For Clergy relationship to the annual conference (form	
105)		r	
,	Examined by the dCO	M (¶315.2d) Date	
		(315.6b) Date	
		ed of LP status Date	
	_	pleted (Indicate if by correspondence)	
	• •	1st year advanced	
	•	2nd year advanced	
	3rd year 3rd year advanced		
	=	4th year advanced	
	5th year	Tan your du tanoou	
LP	•	st be renewed annually)	
	3	•	
Dutes	·		
	Credentials (must l	be returned if no longer appointed)	

BOM Handbook, Chapter 2, The District Committee on Ordained Ministry, 2014

## Action Outline #3 Local Pastor Completion of Studies & Orientation to Ministry

BOM Handbook, Chapter 2, The District Committee on Ordained Ministry, 2013

**Action:** The dCOM certifies the completion of the prescribed studies and the Orientation to Ministry to the candidate and the BOM, and the candidate is to be listed in the conference journal as eligible to be appointed as local pastor.

The bishop awards the license as a local pastor only when an appointment to a pastoral charge is made (see  $\P$  316).

**Suggested Motion:** Move that be certified as having completed the prescribed studies for licensing as a local pastor (pending completion of those studies and the Orientation to Ministry) that he/she be listed in the conference journal as eligible for appointment, and that the bishop award the license as a local pastor if and when appointed.

**Note:** "Pending completion of those studies" shown above in parentheses should be included when action is taken before the candidate has completed licensing school and/or Orientation to Ministry.

### **Requirements:**

- 1. Certification as a candidate for ministry (see Candidacy Certification, ¶ 310).
- 2. The Orientation to Ministry.
- 3. Completed studies for the license as a local pastor or one third of the work for a master of divinity degree.
- 4. Been examined (interviewed) by the dCOM.
- 5. The candidate must receive approval of the BOM and provide the BOM with a satisfactory certificate of good health.

Persons awarded the license as a local pastor shall be classified as one of the following:

- 1. Full-time local pastor (¶ 318.1)
- 2. Part-time local pastor (¶ 318.2)
- 3. Student local pastor (¶ 318.3)

Note: Approval for licensing must be renewed annually (see Continuance as a Local Pastor,  $\P$  319

BOM Handbook, Chapter 2, The District Committee on Ordained Ministry, 2013

## Action Outline #4 Local Pastor Continuance Recommendation

Action: The dCOM recommends continuance of local pastor's eligibility and license annually.

Suggested Motion: Move that be recommended for continuance as a local pastor (or listed as eligible to be appointed as local pastor if not currently under appointment).

Date of Vot	e:	<del></del> -
have comple	nts: of satisfactory progress in the Course of Study, in college or in seminary (¶319) eted educational requirements within eight years for Full Time Local Pastors and art Time Local Pastors see ¶319.3)	
2. Annual re	eport of the clergy mentor.	
	endation to the district superintendent. ine #6 Provisional Membership Recommendation BOM Handbook, Chapter 2, The District Committee on Ordained Ministry,	2013
Action:	The dCOM must recommend in writing on the basis of three-fourths majori those requesting provisional membership toward deacon's orders or elder's (¶324.10).	•
_	recommended for election to provisional membership toward:	be
Requirement 1. Will have elected to pr	ate of Vote:nts:  e been certified as a candidate for at least one year, but no longer than 12 years, rovisional membership.  e met educational and other requirements as outlined in ¶324.	before being
3. Submit M	Medical Form (Form 103).	
4. Will have	e submitted Application for Clergy Relationship to the annual conference (form	105).
5. Be willin	g to sign a disclosure statement (¶324.12).	
Note: In the	event that the person being recommended for provisional membership has	

previously been ordained as a deacon or elder, the motion shall be amended to allow for the

recognition of order (¶348).

# Action Outline #7 Associate Membership Recommendation BOM Handbook, Chapter 2, The District Committee on Ordained Ministry, 2013

Actio	The dCOM recommends candidates for election as assoc	iate members.
	ection as an associate member of the annual conference.	be recommended
Date of	f Vote:	
Note:	Those elected to associate membership under the 2012 Book of Disciple ordained as deacons. Instead they shall be given a permanent license for	
-	ements: e reached the age of 40 (¶322.1).	
2. Ser	red four years as full-time local pastor.	
	apleted the five-year Course of Study in addition to the studies for licen o more than one-half taken by correspondence or online/distance learning	*
	apleted at least 60 semester hours toward the Bachelor of Arts degree or in a college or university listed by the University Senate.	an equivalent
5. Wil	have submitted application for clergy relationship to annual conference	e (form 105).

6. Be willing to meet the other requirements listed in ¶322.1 of the 2012 Book of Discipline as

required by the Board of Ordained Ministry.

## Action Outline #8 Readmission to Conference Relationship

BOM Handbook, Chapter 2, The District Committee on Ordained Ministry, 2013

Action: credentials for	Recommends to the Board of Ordained Ministry the restoration of
	all persons requesting readmission to provisional membership (¶365),
readmission	after honorable or administrative location (¶366), readmission after leaving
the	ministerial office (¶367), or readmission after termination by action of the
annual	conference (¶368).
	Move thatbe readmission to conference relationship and restoration of credentials.
Date of Vote:	
Requirements: 1. The candidate's reviewed.	qualifications and the circumstances relating to their discontinuance be

- 2. In case of persons who were honorably or administratively located a valid certification of location.
- 3. A satisfactory report and recommendation by their charge conference and pastor (optional).
- 4. A satisfactory certificate of good health.
- 5. In case of persons terminated by action of the annual conference, the recommendation shall be for readmission to provisional membership and restoration of credentials; this recommendation is contingent upon completion of all candidacy requirements found in  $\P$  310 and provisional membership requirements found in  $\P$  324.

Note: The BOM may require a psychological assessment report.

## 

## **Bishop Dr. Yvette** Flunder SHORT PROFILE

Bishop Dr. Yvette Flunder a graduate of the Ministry Studies and Master of Arts programs at the Pacific School of Religion, Berkeley, California. She received a Doctor of Ministry degree from San Francisco Theological Seminary in San Anselmo California

Bishop Flunder being a native of San Franciscan was ordained by the United Church of Christ. Bishop Flunder is a third generation preacher with roots in the Church of God in Christ where she was licensed in the COGIC and later ordained by the Bishop Walter Hawkins of Love Center Ministries where she served as Associate Pastor and administrator for the Oakland-based Love Center Church. In 1984 Bishop Flunder began performing and recording with "Walter Hawkins and the Family" and the Love Center Choir. Other gospel music recordings include "There's Power "with the City of Refuge Praise Ensemble, "We Won't Be Silent Anymore" with The Fellowship Mass Choir, and "How Sweet the Sound", with the Grammy Award winning Chanticleer.

In June 2003 Bishop Flunder was consecrated Presiding Bishop of The Fellowship a multi-denominational fellowship of primarily African American Christian leaders and laity representing churches and faith-based organizations from all parts of the United States, Mexico, Asia and Africa. TFAM is in covenantal relationship with The United Church of Christ, The Metropolitan Community Church and The Centers for Spiritual Living.

Responding to the needs of the AIDS epidemic, Bishop Flunder and her staff have provided housing, direct services, education and training for persons affected by HIV/AIDS in the Bay Area, throughout the USA, in Mexico and in three countries in Africa. Programs have included substance abuse intervention, transitional housing for homeless youth, mentorship programs and green justice work.

Bishop Flunder is a former Trustee and an Adjunct Professor at Pacific School of Religion, Berkeley California. She is an active voice for the Human Rights Campaign and the National Black Justice Coalition.

Bishop Flunder has served as past President of the Board of Directors for the Northern California Nevada Conference of the United Church of Christ, as a Board Member of the Shanti Project, as Chair of the San Francisco Inter-religious Coalition on AIDS, Chair of the Black Adoption Placement and Research Center, Founding member of the African American Interfaith Alliance on AIDS, Member of the Alameda County Ryan White Consortium, a member of the San Francisco HIV/AIDS Planning and Prevention Council, a consultant to the Congressional Black Caucus Health Brain Trust, and as a Member of the California Ryan White Working Group.

Bishop Flunder is much sought after as a preacher, educator, conference speaker and singer. She has been a lecturer, Adjunct Professor and speaker at numerous seminaries to include Lancaster, Duke, Drew, Eden, Yale, Auburn, Howard, Brite Divinity and New York Theological. She is published in several periodicals and edited volumes and is the author of "Where the Edge Gathers: A Theology and Homiletic of Radical Inclusion" <u>Pilgrim Press</u>, 2005.

### Prof. Esther Mombo, PhD

SHORT PROFILE

Dr. Esther Mombo is a Professor of African Church history, Gender and theology at St. Paul's university in Limuru Kenya. Esther served for fifteen years in senior management of the same university moving from the position of academic dean to that of the Deputy Vice Chancellor Academic affairs from 2007 to 2013. Her research and teaching interests span the fields of Church history, with a focus on Mission history, interfaith relations, theology and Gender studies with a focus on African women's theology, HIV and AIDS. While connected to the Universities of St. Paul's, Dublin and Edinburgh, she has directed and examined over twenty post graduate students in research, most of whom are serving the church in senior positions or are teaching in theological institutions and private universities in different parts of the African continent. She has mentored over fifty women students now in church and religious organizations across East Africa. In 2007 she was given a honorary doctorate by Virginia theological seminary for her work in bringing to the fore issues of gender disparities and gender justice in church and society. Her recent publications include "If you have no voice just sing: narratives of women in search of accessing Education and service in church and society". Esther received her Bachelor of theology from St. Paul's University, Master of philosophy from university of Dublin Trinity College, PhD from Edinburgh University. Esther serves in several ecumenical committees including the Commission of Education and Ecumenical formation of the World Council of Churches, Advisor of Education for All Africa Conference of Churches. Dr. Mombo is a gender activist, working with religious groups on issues of Gender and patriarchy in as far as the later affects women's full participation in church and society.

### **KEY EXPERIENCES**

Over ten years of lecturing at university level, supervising Master's students, conducting research in church, women and society.

Over ten years of college and university academic administration seven years as academic dean and six years as Deputy Vice chancellor academic Affairs.

Over thirteen years of Conference organiser and speaker largely on women's issues.

Gender activist: Engaging religious communities on gender disparities and mentoring women for leadership.

### Dr. Dorcas Chebet Juma. PhD

SHORT PROFILE

Dr. Dorcas Chebet Juma is wife of a pastor in the Reformed of Church of East Africa and Hold a Doctorate (PhD) degree in Old Testament studies from Stellenbosch University-South Africa, and wrote her Dissertation Title: *Encountering the Female Voice in the Song of Songs and Reading the Song for the dignity of Kenyan Women*. —Available at: <a href="http://hdl.handle.net/10019.1/95821">http://hdl.handle.net/10019.1/95821</a>

Dr. Chebet also holds a Masters degree in Theology (MTh) from Netherlands 2009-2010 at the Protestant Theological University- where she wrote her Thesis Title: *A Kenyan Poetic and A Feminist Approach to the Song of Songs*.

Dr. Chebet is also a holder of Bachelor of Divinity (BDiv) at St Pauls University –Limuru where she studied between 2003-2005 and 2004 (July-August) she attended WARC. Global Theological Training Trinity Theological Seminary-Ghana.

*Dr. Chebet holds a Diploma in Theology from St Paul University-Limuru* She also attended Reformed Institute for Theological Training, 1999-2001.

Dr.Chebet is currently lecturing at the Presbyterian University of East Africa – School of Theology and is the Head of Department since 2014 to present. She has been Student's Advisor Academics affairs since 2013.

Dr. Doricas is also a part time Lecturer at St Paul University Limuru since 2007 to Present - Teaching, MTh. Students through Modular and Seminar, Mode and MTh Student Supervisor.

## **Bishop Joseph William Tolton SHORT PROFILE**

Bishop Joseph Tolton holds Master in Business Administration (MBA) in management from Columbia Business School and also holds Bachelor of Arts in Religion from Vassar College. Bishop Tolton also enjoys a three-faceted career serving as a voice for spiritual freedom, social justice and economic empowerment. Bishop Tolton is the National Minister of Global Justice for The Fellowship of Affirming Ministries (TFAM) and the Bishop of the Cosmopolitan Fellowship Global of Affirming Ministries. His ministry provides leadership for TFAM's social justice initiatives outside of the United States.

As an international public advocate, Elder Tolton serves as the Executive Director of The Fellowship Global.

In this capacity, Bishop provides pastoral care and strategic consulting services for several advocacy groups and progressive faith communities in DRC, Uganda, Rwanda, Kenya, Cote d'Ivoire, Zimbabwe and Liberia.

Petitions presented at the 2016 Africa central conference in Luanda, Angola, August 10-14<sup>th</sup> which created the following conferences.

### Petitions to 2016 Cetral Conference To the 13<sup>th</sup> Session of Africa Central Conference in August 10<sup>th</sup> -14<sup>th</sup> in Luanda, Angola

## REQUEST TO AFRICA CENTRAL CONFERENCE XIII SESSION SITTING IN LUANDA ANGOLA FOR MAKING KENYA-ETHIOPIA AN ANNUAL CONFERENCE BY 2016

- 1. Whereas Kenya and Ethiopia being part of the larger East Africa Episcopal Area geographically comprising six sovereign countries of Kenya, Uganda, Burundi, Rwanda, South Sudan, and Ethiopia.
- 2. Whereas for closer administration, Kenya and Ethiopia are close neighbors in the horn and east of the East Africa Episcopal Area.
- 3. Whereas United Methodist Church in Kenya was established in 1993, and has expanded its preaching up to Ethiopia.
- 4. Whereas Kenya has clergy membership of 41 Full Ordained Ministers, 3 provisional Members, 71 Licensed Local Pastors while Ethiopia has 2 probationary elders and 2 Licensed Local Pastors thus making the Number of clergy ministers 119. This is in accordance to Sections 370; of the Book of Discipline 2012 Edition.)
- 5. Whereas Kenya alone has 7 permanent church buildings and one in Ethiopia.
- 6. Whereas Kenya has 24,704 professing members while Ethiopia has 627 professing members, both of which total to 25,331. This is in accordance to chapters' ¶344.4 of the 2012 Book of Discipline.)
- 7. Whereas in the 23rd in 2013 and 24th in 2014 sessions of East Africa/Burundi Annual Conferences meeting in Migori and Mukono respectively, voted and reaffirmed their resolution to have Kenya/Ethiopia petition for full Annual Conference by 2016.

Thus, let this sitting of the thirteenth (XIII) Session of Africa Central Conference grant therefore that: - Kenya/Ethiopia be an Annual Conference by this August, 2016 meeting in Angola.

#### Rationale:

Para ¶543.8, an annual conference shall be organized ONLY with MORE than –thirty five clergy members or not less than twenty five except as provided by an enabling act for the quadrennium, Whereas in this case Kenya/Ethiopia Annual Conference surpasses that number 119 clergy members.

Thus, Kenya and Ethiopian people's having growth in membership {Kenya / Ethiopia} of 19,388 with 13 districts, 37 Parishes, 49 organized Churches, and 72 Preaching points /places.

Let it be known that, Kenya/Ethiopia has currently 41 Full Ordained Ministers in full connection, 5 provisional Members, 73 Licensed Local Pastors, totaling to 119 clergy ministers and 34 Lay preachers makes it necessary to create Kenya / Ethiopia Annual Conference of the United Methodist Church, under the East Africa Episcopal Area para ¶543.8.

Kenya and Ethiopia enjoy close economic, leadership, Political administration and most importantly are development partners which makes it easier to work together amicably in the East Africa Episcopal Area.

.Kenya and Ethiopia have the capacity to manage full Annual Conference status spiritually, financially, socially, and physically for the transformation of the people of this region.

Let it be resolved that Kenya/Ethiopia be granted full Status of Annual Conference by this August Session 2016.

This is the prayer of the people of the United Methodist Church in the East Africa Episcopal Area.

Signed:	signed
Rev. Carol Alois Ososo, CONFERENCE SECRETARY (EAST AFRICA.)	Bishop Daniel A. Wandabula. Resident Bishop.
CONTENENCE SECRETARY (EAST ATRICAL)	EAST AFRICA EPISCOPAL AREA.

# PETITION TO AFRICA CENTRAL CONFERENCE XIII SESSION SITTING IN LUANDA ANGOLA FOR MAKING UGANDA-SOUTH SUDAN AN ANNUAL CONFERENCE BY 2016

### **Petition Text:**

Whereas the United Methodist Church has been in existence in Uganda for twenty six {26} years since 1990s;

Whereas, the United Methodist Church in Uganda is part of the East Africa Annual Conference now comprising of Kenya, Uganda, South Sudan and Ethiopia making it Annual Conference together with Rwanda now Provisional Annual Conference, and Burundi Annual Conference making up the entire East Africa Episcopal Area.

Whereas, Uganda and South Sudan having close multi language relations, enjoying common geographical area, political, economical and social relations in the East Africa Annual Conference make it possible to work together.

Whereas for closer administration, Uganda and South Sudan are close neighbors in the horn and east of the East Africa Episcopal Area.

Whereas United Methodist Church in Uganda was established in 1990, and has expanded its preaching up to South Sudan and early nurturing.

Whereas Kenya has clergy membership of 88 clergy ministers and 20 Lay Preachers . This is in accordance to Sections 370; of the Book of Discipline 2012 Edition.)

Whereas Uganda and South Sudan has 17 permanent church buildings both Uganda and South Sudan.

Whereas Uganda and South has 18, 630 professing members. This is in accordance to chapter's ¶344.4 of the 2012 Book of Discipline.)

Whereas in the 2016 General Conference Standing Committee and the Plenary referred Uganda Petition to be considered to Africa Central Conference Session for consideration of making Uganda / South Sudan an Annual Conference.

Whereas the 24<sup>th</sup> Session of the East Africa Annual Conference, voted and reaffirmed their resolution to have Uganda and South Sudan to have full Annual Conference by 2016.

Therefore, let the thirteenth (XIII) Session of Africa Central Conference grant Uganda and South Sudan an Annual Conference by this August, 2016 meeting in Angola.

### Rationale:

Whereas, the 2012 Africa Central Conference Session held in Nairobi Kenya; *Petition Number:* 004/2012ACC; Rev. Carol Alois Ososo for East Africa Annual Conference proposed the Creation of two Annual Conferences in East Africa Episcopal Area.

Para  $\P543.8$ , an annual conference shall be organized ONLY with MORE than —thirty five clergy members or not less than twenty five except as provided by an enabling act for the quadrennium , Whereas in this case Uganda and South Sudan Annual Conference has as at now 88 clergy members para  $\P543.8$ ..

Uganda and South Sudan having grown in membership as at 18,630 with 9 districts, 27 Parishes, 32 organized Churches, and 63 Preaching points /places.

Uganda has been able to nurtured South Sudan before and both enjoy close economic, leadership, Political administration that makes them easier to work together amicably as an Annual Conference within the East Africa Episcopal Area.

Let it therefore, be resolved that Uganda and South Sudan be granted full Status of Annual Conference by this August Session 2016.

This is the prayer of the people of the United Methodist Church in the East Africa Episcopal Area.

Signed:	signed
Rev. Carol Alois Ososo,	Daniel A. Wandabula
CONFERENCE SECRETARY (EAST AFRICA.)	Resident Bishop
	EAST AFRICA EPISCOPAL AREA
	UNITED METHODIST CHURCH